## ANNUAL TOWN ELECTION

## MAY 20, 2014

Pursuant to the provisions of the Warrant of April 1, 2014, the inhabitants of the Town of Sharon qualified to vote in elections, met in the Sharon High School Gymnasium at 7:00 A.M., Tuesday, May 20, 2014. The meeting was called to order by Town Clerk Marlene B. Chused who read the call and return of the warrant. The warden for the election was Lynne M. Callanan. The wardens for Precincts 1, 2, 3, 4 and 5 were named as follows: Pat Zlotin, Ellen Michelson, Marilyn Lamb, Shirley Schofield and Marie Cuneo. Clerks and workers were: Susan Slater, Audrey Sadler, Marcia Shapiro, Lorraine Forman, Jeffrey Shapiro, Mildred Worthley, Trudy Leonard, Teri Spevock, Bobby Hall, Natalie Braunstein, Beverly Palan, Robert Braunstein, Brian D'Arcy, Chuck Levine, Henry Sanuik, Joel Alpert, Barry Zlotin, Sherm Palan, Ruth Grandberg, Hy Lamb and Beth Kourafas, Assistant Town Clerk. The ballot boxes were shown to be empty and registered zero; the ballot boxes were locked and the keys delivered to Officer of the Day, Steven Fontes. All election officers and workers were sworn.

At 8:02 P.M. the polls were declared closed. Total votes were as follows: Precinct 1 - 488; Precinct 2 - 434; Precinct 3 - 536; Precinct 4-442; Precinct 5-379. Total votes cast 2,279. Absentee ballots cast - 63. The ballots were canvassed according to the law by an Accuvote $O S$ vote tabulating system. Results were transcribed on summary sheets and declaration was made by Town Clerk Marlene B. Chused at 8:15 P.M. as follows:

| PRECINCT | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | TOTAL |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| SELECTMEN FOR THREE YEARS |  |  |  |  |  |  |
| WALTER B. ROACH, JR. | 303 | 267 | 334 | 270 | 228 | $\mathbf{1 , 4 0 2}$ |
| STEVEN E. ROSS | 139 | 135 | 156 | 133 | 123 | $\mathbf{6 8 6}$ |
| SUSAN O. PECK | 2 | 1 | 4 | 0 | 0 | $\mathbf{7}$ |
| Write-In | 2 | 0 | 1 | 2 | 1 | $\mathbf{6}$ |
| Blanks | 42 | 31 | 41 | 37 | 27 | $\mathbf{1 7 8}$ |
| Total | $\mathbf{4 8 8}$ | $\mathbf{4 3 4}$ | $\mathbf{5 3 6}$ | $\mathbf{4 4 2}$ | $\mathbf{3 7 9}$ | $\mathbf{2 , 2 7 9}$ |


| SELECTMEN FOR ONE YEAR |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| MITCHELL S. BLAUSTEIN | 121 | 183 | 202 | 108 | 101 | $\mathbf{7 1 5}$ |
| JOHN J. MCGRATH | 233 | 157 | 220 | 234 | 218 | $\mathbf{1 , 0 6 2}$ |
| SETH RUSKIN | 122 | 81 | 99 | 82 | 52 | $\mathbf{4 3 6}$ |
| Write-In | 2 | 0 | 2 | 0 | 0 | $\mathbf{4}$ |
| Blanks | 10 | 13 | 13 | 18 | 8 | $\mathbf{6 2}$ |
| Total | $\mathbf{4 8 8}$ | $\mathbf{4 3 4}$ | $\mathbf{5 3 6}$ | $\mathbf{4 4 2}$ | $\mathbf{3 7 9}$ | $\mathbf{2 , 2 7 9}$ |


| PRECINCT | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | TOTAL |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| ASSESSOR FOR THREE YEARS |  |  |  |  |  |  |
| PAULA B . KEEFE | 329 | 267 | 356 | 288 | 240 | $\mathbf{1 , 4 8 0}$ |
| Write-In | 4 | 2 | 3 | 2 | 0 | $\mathbf{1 1}$ |
| Blanks | 155 | 165 | 177 | 152 | 139 | $\mathbf{7 8 8}$ |
| Total | $\mathbf{4 8 8}$ | $\mathbf{4 3 4}$ | $\mathbf{5 3 6}$ | $\mathbf{4 4 2}$ | $\mathbf{3 7 9}$ | $\mathbf{2 , 2 7 9}$ |


| MODERATOR FOR THREE YEARS |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| DAVID L. YAS | 335 | 279 | 377 | 305 | 241 | $\mathbf{1 , 5 3 7}$ |
| Write-In | 4 | 1 | 3 | 3 | 3 | $\mathbf{1 4}$ |
| Blanks | 149 | 154 | 156 | 134 | 135 | $\mathbf{7 2 8}$ |
| Total | $\mathbf{4 8 8}$ | $\mathbf{4 3 4}$ | $\mathbf{5 3 6}$ | $\mathbf{4 4 2}$ | $\mathbf{3 7 9}$ | $\mathbf{2 , 2 7 9}$ |


| TOWN CLERK FOR THREE YEARS |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| MARLENE B. CHUSED | 382 | 320 | 420 | 347 | 270 | $\mathbf{1 , 7 3 9}$ |
| Write-In | 5 | 1 | 1 | 1 | 1 | $\mathbf{9}$ |
| Blanks | 101 | 113 | 115 | 94 | 108 | $\mathbf{5 3 1}$ |
| Total | $\mathbf{4 8 8}$ | $\mathbf{4 3 4}$ | $\mathbf{5 3 6}$ | $\mathbf{4 4 2}$ | $\mathbf{3 7 9}$ | $\mathbf{2 , 2 7 9}$ |


| SCHOOL COMMITTEE FOR THREE <br> YEARS (VOTE FOR NOT MORE <br> THAN TWO) |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| JONATHAN C. HITTER | 269 | 243 | 310 | 247 | 210 | $\mathbf{1 , 2 7 9}$ |
| IAURA SALOMONS | 288 | 254 | 343 | 262 | 213 | $\mathbf{1 , 3 6 0}$ |
| Write-In | 11 | 5 | 10 | 6 | 5 | $\mathbf{3 7}$ |
| Blanks | 408 | 366 | 409 | 369 | 330 | $\mathbf{1 , 8 8 2}$ |
| Total | $\mathbf{9 7 6}$ | $\mathbf{8 6 8}$ | $\mathbf{1 , 0 7 2}$ | $\mathbf{8 8 4}$ | $\mathbf{7 5 8}$ | $\mathbf{4 , 5 5 8}$ |


| PLANNING BOARD FOR THREE <br> YEARS |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| DAVID M. BLAASZKOWSKY | 322 | 246 | 343 | 286 | 215 | $\mathbf{1 , 4 1 2}$ |
| Write-In | 3 | 1 | 0 | 2 | 0 | $\mathbf{6}$ |
| Blanks | 163 | 187 | 193 | 154 | 164 | $\mathbf{8 6 1}$ |
| Total | $\mathbf{4 8 8}$ | $\mathbf{4 3 4}$ | 536 | $\mathbf{4 4 2}$ | $\mathbf{3 7 9}$ | $\mathbf{2 , 2 7 9}$ |


| TRUSEE OF PUBLIC LIBRARY |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR THREE YEARS (VOTE FOR |  |  |  |  |  |  |
| NOT MORE THAN TWO) |  |  |  |  |  |  |
| CAROLYN L. WEEKS | 290 | 251 | 342 | 281 | 234 | $\mathbf{1 , 3 9 8}$ |
| HEATHER L. PELTIER | 259 | 208 | 275 | 238 | 174 | $\mathbf{1 , 1 5 4}$ |
| Write-In | 5 | 1 | 4 | 2 | 0 | $\mathbf{1 2}$ |
| Blanks | 422 | 408 | 451 | 363 | 350 | $\mathbf{1 , 9 9 4}$ |
| Total | $\mathbf{9 7 6}$ | $\mathbf{8 6 8}$ | $\mathbf{1 , 0 7 2}$ | $\mathbf{8 8 4}$ | $\mathbf{7 5 8}$ | $\mathbf{4 , 5 5 8}$ |


| PRECINCT | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | TOTAL |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| HOUSING AUTHORITY FOR FIVE <br> YEARS |  |  |  |  |  |  |
| PETER CLARK MELVIN | 317 | 257 | 338 | 280 | 222 | $\mathbf{1 , 4 1 4}$ |
| Write-In | 4 | 1 | 2 | 1 | 1 | $\mathbf{9}$ |
| Blanks | 167 | 176 | 196 | 161 | 156 | $\mathbf{8 5 6}$ |
| Total | $\mathbf{4 8 8}$ | $\mathbf{4 3 4}$ | $\mathbf{5 3 6}$ | $\mathbf{4 4 2}$ | $\mathbf{3 7 9}$ | $\mathbf{2 , 2 7 9}$ |

QUESTION NO. 1
Shall the Town of Sharon be allowed to exempt from the provisions of Proposition $21 / 2$, so called the amounts required to pay for the bond issued in order to construct a Public Safety Facility on the site of the current Police/DPW property, 213, 215 \& 213R South Main Street, and for the purchase of departmental equipment for the Public Safety Facility. In addition to the new facility construction, the project will require the demolition of the current Police and DPW/Civil Defense building; relocation of the DPW Office Trailer, equipment, and temporary accommodations and final relocation of Civil Defense?

| YES | 304 | 261 | 324 | 256 | 206 | 1,351 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| NO | 167 | 161 | 195 | 176 | 166 | $\mathbf{8 6 5}$ |
| Blanks | 17 | 12 | 17 | 10 | 7 | $\mathbf{6 3}$ |
| Total | $\mathbf{4 8 8}$ | $\mathbf{4 3 4}$ | $\mathbf{5 3 6}$ | $\mathbf{4 4 2}$ | $\mathbf{3 7 9}$ | $\mathbf{2 , 2 7 9}$ |

Total Registered Voters: 12,398
Percent Voting: 18\%
Absentee: 63
Total Votes Cast: 2,279

