



# TOWN OF SHARON MEETING NOTICE

Posted in accordance M. G.L. c. 30A, §§ 18-25

Town Clerk

## BOARD OF SELECTMEN

Tuesday, December 5, 2017

7:00 PM

Town Hearing Room, 2<sup>nd</sup> Floor, Community Center, 219 Massapoag Avenue

### AGENDA

#### *Recitation of the Pledge of Allegiance*

1. 7:00 pm      Vote to approve the sign for the Jack Cosgrove Field
  - a. Plaque rendering
2. 7:05 pm      Janelle Dominique – Candidate for Historical Commission
  - a. Board and Committee application
3. 7:15 pm      Discussion regarding solid waste & recycling bids
  - a. Summary of bids
4. 7:40pm      Review and Approve Consent Calendar
  - I.    Vote to approve regular & executive session minutes of November 14, 2017
    - i. November 14 minutes
  - II.    Vote to approve and sign the 2018 Alcohol licenses for:
    - a. American Legion
    - b. Bread N Butter
    - c. Coriander Bistro
    - d. Mandarin Taste
    - e. Mick Morgan's
    - f. Sapphire Manor & Inn
    - g. Sharon Country Club
    - h. Sharon Market
    - i. Sichuan Gourmet
    - j. The Cape Club of Sharon
    - k. VFW
    - l. Vinovations
  - III.    Vote to approve and sign the 2018 Common Victualler's licenses for:
    - a. 7-Eleven
    - b. Assorti
    - c. Best Western
    - d. Carriage House
    - e. Charlies Deli
    - f. Coriander
    - g. Dunkin Donuts
    - h. Mandarin Taste
    - i. Mick Morgan's
    - j. Pizza Market
    - k. Pizzigando
    - l. Salvation Army
    - m. Sapphire Manor
    - n. Sharon Country Club
    - o. Sichuan Gourmet
    - p. The Cape Club of Sharon
    - q. Ward's Berry Farm
  - I.    Vote to approve and sign the 2018 Class I Auto Dealers licenses for:
    - i. Herb Chambers Lexus of Sharon

- II. Vote to approve and sign the 2018 Class II Auto Dealers license for:
  - i. Herb Chambers Lexus of Sharon
  
- III. Vote to authorize Town Administrator Frederic E. Turkington, Jr. to execute the First Amendment to the Project Funding Agreement between the Town of Sharon and the Massachusetts School Building Authority for the Heights Elementary School Project (MSBA Project No. 201602660015)
  
- IV. Vote to approve the Objectives and Priorities for November 1, 2017 to October 31, 2018
  - i. Objectives & Priorities
  
- 5. 7:45 pm Report of the Town Administrator
  - i. Bi-weekly report
  
- 6. 7:55 pm Topics not reasonably anticipated forty-eight (48) hours in advance of the meeting
  
- 7. 8:00 pm Adjournment

*Note: Items may not be discussed in the order listed or at the specific time estimated. Times are approximate. The meeting likely will be broadcast and videotaped for later broadcast by Sharon Community Television.*