



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Monday May 10, 2021

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 2021 Ending Date: May 2021

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

TANYA LEWIS
Candidate Full Name (if applicable)
SCHOOL COMMITTEE, SHARON
Office Sought and District
15 CATTAIL LANE, SHARON, MA 02067
Residential Address
E-mail: tnlewis2@me.com
Phone # (optional): 617 501 2284

Committee Name
Name of Committee Treasurer
Committee Mailing Address
E-mail:
Phone # (optional):

SUMMARY BALANCE INFORMATION:

| | |
|--|---|
| Line 1: Ending Balance from previous report | |
| Line 2: Total receipts this period (page 3, line 11) | |
| Line 3: Subtotal (line 1 plus line 2) | |
| Line 4: Total expenditures this period (page 5, line 14) | <u>FL 5-10-21</u> <u>3373.60 - 3307.98</u> |
| Line 5: Ending Balance (line 3 minus line 4) | |
| Line 6: Total in-kind contributions this period (page 6) | |
| Line 7: Total (all) outstanding liabilities (page 7) | |
| Line 8: Name of bank(s) used: | |

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Tanya Lewis (Candidate's signature) Date: 5/10/21

SCHEDULE B: EXPENDITURES (continued)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|-----------|--|---|----------------------------------|--------|
| 4/21/21 | Signs on the Cheap | 115 25 A Stonehenge Dr Suite 100 Austin, TX 78758 | Campaign Signs | 668.55 |
| 3/24/21 | " | " | " | 602.60 |
| 4/23/21 | Staples | 136 Route 6A Orleans, MA 02653 | Labels | 72.23 |
| 4/24/21 | Staples | " | Campaign Mailers | 95.61 |
| 4/23/21 | Staples | 500 Staples Dr. Frammingham MA | Personalized Campaign Mailers | 388.85 |
| 5/5/21 | Staples | 991 Providence Hwy Norwood, MA 02653 | Campaign Mailers | 84.99 |
| 4/26/21 | United States Postal Service | Canton, MA | Postage | 622.00 |
| 4/30/21 | United States Postal Service | Sharon, MA | Postage | 103.35 |
| 5/4/21 | " | Brockton, MA | Postage | 605.00 |
| 5/5/21 | " | Westwood, MA | Postage | 64.80 |
| | | | | |
| | | | | |
| | | | | |

Line 12: Expenditures over \$50 (or listed above) 3307.98

Line 13: Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.