TOWN OF SHARON DEPARTMENT OF PUBLIC WORKS INVITATION TO BID

Electronic Bids for Water Main Contract #2024-10 (DWSRF # 12443), Sharon, MA will be received until 11:00 AM prevailing time on Thursday, May 02, 2024. All bids shall be submitted online at www.Projectdog.com and entitled "Water Main Contract #2024-10 (DWSRF # 12443)". All electronic bids are compiled in real time upon bid close and published forthwith on Projectdog. Official bid tabulations shall be posted on Projectdog. The Work under this contract includes, but is not necessarily limited to, the installation of approximately 20 linear feet of 16-inch, 330 linear feet of 12-inch, 40 linear feet of 10-inch, 2,730 linear feet of 8-inch, and 90 linear feet of 6-inch ductile iron water main. Work also includes approximately 1,800 linear feet of horizontally directionally drilled 8" HDPE water main within a 12" HDPE sleeve, and 360 linear feet of horizontally directionally drilled 8" HDPE water main. The project also includes the installation of new hydrants, valves, water service connections, and trench pavement. Contractor is responsible for providing all materials for the project with the exception of 12inch DI pipe, 8-inch DI pipe, and fire hydrant assemblies. Please see the bid documents for more information. Contract Documents will be made available beginning Wednesday, April 17, 2024 at www.Projectdog.com or for pick-up at Projectdog, Inc., 18 Graf Road, Suite 8 Newburyport, MA (978) 499-9014, M-F 8:30AM-5PM. Go to www.Projectdog.com and login with an existing account or click Sign Up to register for free. Enter Project Code 859821 in the project locator box. Select "Acquire Documents" to download documents, review a hard copy at Projectdog's physical location, or request a free project CD from Projectdog. Each individual or firm recorded as having received the contract documents will be notified by email if and when addenda are issued. Hard copies of addenda will not be mailed or faxed to plan holders. Wage rates for this project are subject to the minimum wage rates per M.G.L., Ch. 149, and Sections 26 to 27G, inclusive. Federal Minimum Wage Rates as determined by the United States Department of Labor under the Davis-Bacon Act also apply to this project.