



**DRAFT**

NOTES:  
1. THE AREA SHOWN ON THIS PLAN IS LOCATED WITHIN THE ZONE II WETLAND PROTECTION AREA (WPA).

PLAN  
SCALE: 1" = 20'



**ENVIRONMENTAL PARTNERS**  
— An Apex Company —

Scale	1" = 20'
Date	AUGUST 2023
Job No.	245-2103
Designed by	JDH
Drawn by	SBS/JDH
Checked by	SFP
Approved by	ASK

MARK	DATE	DESCRIPTION

THIS LINE IS ONE INCH LONG WHEN PLOTTED AT FULL SCALE ON A 22" X 34" DRAWING

**WELLS 2, 3, AND 4 WATER TREATMENT PLANT  
TOWN OF SHARON, MA**

**WELL 4 SITE PLAN 2**

50% DESIGN  
Sheet No.  
**C-1**