



**Project:** Town of Sharon Water Department Water Building Renovation  
**Addendum 01**  
January 12, 2024

To all Bidders on the Project titled:

**Sharon Water Department Water Building Renovation**

Reference Contract Documents dated October 24, 2023 (drawings) and December 20, 2023 (specifications).

The attention of bidders submitting bids for the above subject project is called to the following addendum to the specifications and drawings. The items set forth herein, whether of omission, addition, substitution, or clarifications are all to be included in and form a part of the bid submitted.

THE NUMBER OF THIS **ADDENDUM (1)** MUST BE ENTERED IN THE APPROPRIATE SPACE "B" PROVIDED AFTER "THIS BID INCLUDES ADDENDA NUMBERED" OF THE CONTRACT FORM ENTITLED "FORM FOR GENERAL BID" FOR GENERAL BIDDERS IN APPENDIX A.

THE NUMBER OF THIS **ADDENDUM (1)** MUST BE ENTERED IN THE APPROPRIATE SPACE "B" PROVIDED AFTER "THIS SUB-BID INCLUDES ADDENDA NUMBERED" OF THE CONTRACT FORM ENTITLED "FORM FOR SUB-BID" for SUB-BIDDERS IN APPENDIX A.

This Addendum No. 1 consists of 3 pages, and the following Attachments amounting to 16 pages, for a total of 19 pages:

**ATTACHMENTS**

**Documents:**

ACM Report

Contractors attending the Pre-Bid Walkthrough

The Contract Documents are hereby modified as follows:

ITEM NO.	BIDDER CLARIFICATIONS	DESCRIPTION
1.	<b>BIDDER QUESTION</b>	<b>Q:</b> It was determined that the Little Giant pump system that is specified is not available or is obsolete.
	<b>RESPONSE</b>	<b>R:</b> As this pump system is no longer available, the Basis of Design should be the Little Giant package model # CS-SS, pump model # is 6EC-CIA-SFS. Electrical is 1/3HP @ 115v single phase. Basin is 18"x22". New ¾" gas piping and connections to equipment in the attic space are no longer required. There are no Electrical changes to the Demolition or New Work Scope.

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2.           **BIDDER QUESTION**           **Q:** Will alternates be accepted for the lockers?
- RESPONSE**                           **R:** Provided the alternate meets the requirements specified in the contract documents and specifications, including material, size, configuration and accessories, alternates will be accepted.
3.           **BIDDER QUESTION**           **Q:** Has the building been tested for asbestos and lead?
- RESPONSE**                           **R:** The building has been tested for asbestos and the ACM report is attached. Lead was not included in the testing but testing is being done and a report will follow in Addendum 2.
4.           **BIDDER QUESTION**           **Q:** Has the power company been contacted regarding a work order for the utility pole?
- RESPONSE**                           **R:** Yes, Eversource has been contacted and a work order has been submitted.
5.           **BIDDER QUESTION**           **Q:** Because of the height of the ceiling and required access to the attic space, a scissor lift will likely be necessary; who covers that cost?
- RESPONSE**                           **R:** Bidders should included the cost for a scissor lift in their bids.
6.           **BIDDER QUESTION**           **Q:** Was a contingency carried?
- RESPONSE**                           **R:** Bidders should include a contingency if so desired.
7.           **BIDDER QUESTION**           **Q:** Why is this project not categorized under DCAMM 'Historical Building Restoration'? Where are the funds sourced from? Is the historic commission involved in this project?
- RESPONSE**                           **R:** The Sharon Water Department Administration Office Renovation project involves the interior renovation of modern period interior walls, HVAC, electric, plumbing and other upgrades to improve the dated office space. Any historic restoration work is extremely minimal in relation to the overall project work. In fact, the Sharon Historical Commission provided a cost estimate that stated so. This project is designated under the General Building Construction DCAMM category specification. I will also note that the renovation of more modern space within a historic building is an approved use of Community Preservation Committee (CPC) funds and this issue was discussed during our application review by the CPC.

**Project:** Town of Sharon Water Department Water Building Renovation

**Addendum 01**

January 12, 2024

7. The Water Department indicated that the existing air handler unit (AH/EX), which is shown in the Contract Documents to be removed from the crawlspace and relocated to the attic, has exceeded its life expectancy (2/M100 and 3/M100) and the Owner has decided not to reuse this equipment.

Demolition Scope – Remove existing gas furnace and dispose of existing unit; no longer to be relocated.

New Work Scope – Relocation of the existing unit AH-EX, new control switches, new exhaust flue, and condensate neutralization are no longer required or to be provided.

8. All materials, equipment, finishes, etc. that are specified in the Contract Documents are Basis of Design. Bidders may submit alternates for review.

9. Please note that the power and data (Junction box) for the TVs located in Work Area 103 and Office 104 are wall-mounted as shown on Drawing 2/A200. The locations of the Junction box on Drawing 1/E200 is shown incorrectly as ceiling-mounted however Note 1 on E200 calls for referral to architectural elevations and details for location and mounting height of all devices. Please price to install junction box per 2/A200.

All other portions of the Contract Documents remain unchanged.

**Per Addendum 1, Filed Sub-bids will be due up until 2:00 p.m. local time on January 18, 2024.**

**Per Addendum 1, General bids will be due up until 2:00 p.m. local time on February 1, 2024.**

Please be reminded to acknowledge this Addendum on the bid forms.

Tim Chouinard  
Town of Sharon  
217R South Main Street - PO Box 517  
Sharon, Massachusetts 02067

March 15, 2023

RE: Bulk Sample Analytical Results  
5 Upland Street  
Sharon, MA  
FLI Project #: 23-1289

Dear Mr. Chouinard:

FLI Environmental, Inc. collected samples of specific materials from the address noted above. Samples were transported under chain-of-custody protocol to an accredited laboratory for analysis.

<u>Sampling Summary:</u>	Field Technician:	Samantha Claus
	License #:	AI900988
	Date of Sampling:	March 7, 2023
	Total # of Samples:	14
	Samples Analyzed At:	Asbestos Identification Laboratory, Inc.
	NIST/NVLAP Certification#:	200919-0
	MassDLS Lab Certification#:	AA000208

Bulk samples were collected in a random manner and submitted via chain of custody to the analytical laboratory. The samples were analyzed by Polarized Light Microscopy per EPA Method 600/R-93-116, July 1993. Any homogeneous material having at least one (1) sample analyzed to contain greater than one percent (1%) asbestos is categorized as an asbestos containing material. Any homogeneous material having at least one (1) sample analyzed to contain any amount of asbestos is categorized as an asbestos containing waste material. Homogeneous materials where each sample analyzed was determined not to contain asbestos are categorized as non-asbestos. Laboratory Analytical Data Sheets are attached and provide details about each sample collected.

Remarks and Limitations:

1. Sampling was limited to the specific materials and areas identified by the client. Additional suspect materials may be present and if discovered during building renovation, maintenance or demolition, should be sampled and analyzed for asbestos content prior to disturbing.
2. None of the suspect materials sampled were determined to have asbestos fibers present when analyzed by Polarized Light Microscopy.

Should you have any questions or need additional information, please contact our office at (781) 251-0040. Thank you for the opportunity to provide you with our services and we look forward to working together in the future.

Sincerely,

**FLI Environmental, Inc.**



Steve Shea  
Manager, Field Services



## Asbestos Identification Laboratory.

165 New Boston St., Ste 227  
Woburn, MA 01801  
781-932-9600

Web: [www.asbestosidentificationlab.com](http://www.asbestosidentificationlab.com) Email:  
[mikemanning@asbestosidentificationlab.com](mailto:mikemanning@asbestosidentificationlab.com)



**Batch: 94456**

Samantha Claus  
FLI Environmental  
69 Bridge Street  
Dedham, MA 02026

Project Information  
23-1289  
Town of Sharon

Method: BULK PLM ANALYSIS,  
EPA/600/R-93/116

Dear Samantha Claus,

Asbestos Identification Laboratory has completed the analysis of the samples from your office for the above referenced project. The Analysis Method is BULK PLM ANALYSIS, EPA/600/R-93/116. The information and analysis contained in this report have been generated using the EPA /600/R-93/116 Method for the Determination of Asbestos in Bulk Building Materials. Materials or products that contain more than 1% of any kind or combination of asbestos are considered an asbestos containing building material as determined by the EPA. This Polarized Light Microscope (PLM) technique may be performed either by visual estimation or point counting. Point counting provides a determination of the area percentage of asbestos in a sample. If the asbestos is estimated to be less than 10% by visual estimation of friable material, the determination may be repeated using the point counting technique. The results of the point counting supersede visual PLM results. Results in this report only relate to the items tested. This report may not be used by the customer to claim product endorsement by NVLAP or any other U.S. Government Agency.

Laboratory results represent the analysis of samples as submitted by the customer. Information regarding sample location, description, area, volume, etc., was provided by the customer. Asbestos Identification Laboratory is not responsible for sample collection activities or analytical method limitations. Unless notified in writing to return samples, Asbestos Identification Laboratory discards customer samples after 30 days. Samples containing subsamples or layers will be analyzed separately when applicable. Reports are kept at Asbestos Identification Laboratory for three years. This report shall not be reproduced, except in full, without the written consent of Asbestos Identification Laboratory.

- NVLAP Lab Code: 200919-0
- Massachusetts Certification License: AA000208
- State of Connecticut, Department of Public Health Approved Environmental Laboratory Registration Number: PH-0142
- State of Maine, Department of Environmental Protection Asbestos Analytical Laboratory License Number: LB-0078(Bulk) LA-0087(Air)
- State of Rhode Island and Providence Plantations. Department of Health Certification: AAL-121
- State of Vermont, Department of Health Environmental Health License AL934461

Thank you Samantha Claus for your business.

Michael Manning  
Owner/Director

FieldID LabID	Material	Location	Color	Non-Asbestos %	Asbestos %
1289-01A 1037795	Skim over Gypsum Ceiling	Back	tan	Non-Fibrous 100	None Detected
1289-01B 1037796	Skim over Gypsum Ceiling	Front	tan	Non-Fibrous 100	None Detected
1289-02A 1037797	Gypsum Base Ceiling	Back	gray	Cellulose 5 Non-Fibrous 95	None Detected
1289-02B 1037798	Gypsum Base Ceiling	Front	gray	Cellulose 5 Non-Fibrous 95	None Detected
1289-03A 1037799	Joint Compound on Gypsum Wall	Back	white	Non-Fibrous 100	None Detected
1289-03B 1037800	Joint Compound on Gypsum Wall	Front	white	Non-Fibrous 100	None Detected
1289-04A 1037801	Gypsum Base Wall	Back	gray	Cellulose 5 Non-Fibrous 95	None Detected
1289-04B 1037802	Gypsum Base Wall	Front	gray	Cellulose 5 Non-Fibrous 95	None Detected
1289-05A 1037803	12"x12" Floor Tile	Front	multi	Non-Fibrous 100	None Detected
1289-05B 1037804	12"x12" Floor Tile	Front	multi	Non-Fibrous 100	None Detected
1289-06A 1037805	12"x12" Floor Tile	Front	multi	Cellulose 2 Non-Fibrous 98	None Detected
1289-06B 1037806	12"x12" Floor Tile	Front	multi	Cellulose 2 Non-Fibrous 98	None Detected
1289-07A 1037807	Sheet Flooring	Bathroom	multi	Fiberglass 10 Non-Fibrous 90	None Detected
1289-07B 1037808	Sheet Flooring	Bathroom	multi	Fiberglass 10 Non-Fibrous 90	None Detected

Sampled: March 07, 2023 Received: March 10, 2023 Analyzed: March 13, 2023

Tuesday 14 March 2023

Analyzed by:



Batch: 94456



ASBESTOS BULK SAMPLE CHAIN OF CUSTODY RECORD

FLI Project #: 23-1289

Client: Town of Sharon

Date: 3/7/2023

Site: 5 Upland Street

Sampled by: Samantha Claus

Sharon, MA

License #: AI900988

Sample # (s)	Material	Location	Asbestos Analysis		
			PLM	TEM	Point Count
1289-01A	Skim over Gypsum Ceiling	Back	X		
1289-01B	Skim over Gypsum Ceiling	Front	X		
1289-02A	Gypsum Base Ceiling	Back	X		
1289-02B	Gypsum Base Ceiling	Front	X		
1289-03A	Joint Compound on Gypsum Wall	Back	X		
1289-03B	Joint Compound on Gypsum Wall	Front	X		
1289-04A	Gypsum Base Wall	Back	X		
1289-04B	Gypsum Base Wall	Front	X		
1289-05A	12"x12" Floor Tile	Front	X		
1289-05B	12"x12" Floor Tile	Front	X		
1289-06A	Tan Adhesive on 12"x12" Floor Tile	Front	X		
1289-06B	Tan Adhesive on 12"x12" Floor Tile	Front	X		
1289-07A	Sheet Flooring	Bathroom	X		
1289-07B	Sheet Flooring	Bathroom	X		

Relinquished by: Samantha Claus 3-7-23

Turnaround: Rush 24 Hr 48-Hr 31  
3-Day 4-Day 5-Day

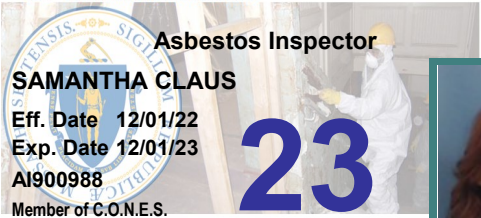
Received by: [Signature] 3/10/23

Relinquished by: \_\_\_\_\_

Received by: \_\_\_\_\_

Date Needed

\_\_\_\_\_ Date/Time



**Asbestos Inspector**

**SAMANTHA CLAUS**

Eff. Date 12/01/22

Exp. Date 12/01/23

AI900988

Member of C.O.N.E.S.

BOSR

BOS

**23**







THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
**DEPARTMENT OF LABOR STANDARDS**  
19 STANIFORD STREET, BOSTON, MASSACHUSETTS 02114

**ASBESTOS CONSULTING SERVICE PROVIDER LICENSE**

F.L.I. ENVIRONMENTAL INC  
69 BRIDGE ST  
DEDHAM, MA 02026

LICENSE: AF000049

EXPIRES: NOVEMBER 15, 2023

IN ACCORDANCE WITH MGL CH. 149 § 6B AND 454 CMR 28.00  
THIS CERTIFICATE IS ISSUED BY THE DEPARTMENT OF LABOR STANDARDS TO THE  
CONTRACTOR ABOVE FOR THE PURPOSE OF ENTERING  
INTO OR ENGAGING IN ASBESTOS WORK.

THIS LICENSE IS VALID FOR A PERIOD OF ONE (1) YEAR.

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**MICHAEL FLANAGAN, DIRECTOR**

THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
**DEPARTMENT OF LABOR STANDARDS**  
19 STANIFORD STREET, BOSTON, MASSACHUSETTS 02114

**CERTIFICATION FOR ASBESTOS ANALYTICAL SERVICES**

ASBESTOS IDENTIFICATION LABORATORY  
165 NEW BOSTON STREET  
SUITE 227  
WOBURN MA 01801

LICENSE: **AA000208**

EXPIRES: **Thursday, July 27, 2023**

IN ACCORDANCE WITH MGL CH. 149 § 6B AND 453 CMR 6.08 THIS CERTIFICATE IS ISSUED BY THE DEPARTMENT OF LABOR STANDARDS TO THE ABOVE NAMED ENTITY TO PROVIDE THE ASBESTOS ANALYTICAL SERVICES SPECIFICALLY LISTED BELOW.

CLASS A CERTIFICATE  
CLASS C CERTIFICATE



MICHAEL FLANAGAN, DIRECTOR

**Mailing Address:**

ASBESTOS IDENTIFICATION LABORATORY  
165 NEW BOSTON STREET  
SUITE 227  
WOBURN, MA 01801

United States Department of Commerce  
National Institute of Standards and Technology



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**Certificate of Accreditation to ISO/IEC 17025:2017**

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NVLAP LAB CODE: 200919-0

**Asbestos Identification Laboratory**  
Woburn, MA

*is accredited by the National Voluntary Laboratory Accreditation Program for specific services,  
listed on the Scope of Accreditation, for:*

**Asbestos Fiber Analysis**

*This laboratory is accredited in accordance with the recognized International Standard ISO/IEC 17025:2017.  
This accreditation demonstrates technical competence for a defined scope and the operation of a laboratory quality  
management system (refer to joint ISO-ILAC-IAF Communique dated January 2009).*

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2022-07-01 through 2023-06-30

*Effective Dates*



A handwritten signature in blue ink, reading 'Dana S. Laman', is written over a horizontal line.

*For the National Voluntary Laboratory Accreditation Program*

Mr. Tim Chouinard  
Town of Sharon  
217R South Main St. - PO BOX 517  
Sharon, Massachusetts 02067

January 11, 2024

RE: Bulk Paint Chip Sample Analytical Results  
5 Upland Road  
Sharon, MA  
FLI Project #: 23-1289.1

Dear Mr. Chouinard:

FLI Environmental, Inc. collected paint chip samples as directed from the address noted above. Samples were transported under chain-of-custody protocol to an accredited laboratory for analysis.

<u>Sampling Summary:</u>	Field Technician:	Mark Byrne
	Date of Sampling:	January 5, 2024
	Total # of Samples:	5
	Samples Analyzed At:	SanAir Technologies Laboratory
	AIHA Certification #:	16295

Paint chip samples were collected in a random manner and submitted via chain of custody to the analytical laboratory. The samples were analyzed for Total Concentration of Lead by EPA Method SW846/3050B/7000B. Any sample containing detectable amounts of lead is considered lead containing paint. However, MassDPH and Federal HUD guidelines consider paint containing lead concentrations greater than or equal to 0.5% by weight (5,000 ppm) to be lead-based paint (LBP). Laboratory Analytical Data Sheets are attached and provide details about each sample collected.

Remarks and Limitations:

1. Sampling was limited to the specific paints and areas identified by the client. Additional suspect materials may be present and if discovered during building renovation, maintenance or demolition, should be sampled independently.
2. Each identified lead containing material (containing any detectable amount of lead), must be handled in accordance with OSHA 29 CFR 1926.62, along with all other applicable state and federal regulations.

Should you have any questions or need additional information, please contact our office at (781) 251-0040. Thank you for the opportunity to provide you with our services and we look forward to working together in the future.

Sincerely,  
*FLI Environmental, Inc.*



Samantha Claus  
Project Manager



**The Identification Specialists**

Analysis Report  
prepared for  
FLI Environmental, Inc.

**Report Date: 1/9/2024**

**Project Name: Town Of Sharon**

**Project #: 23-1289.1**

**SanAir ID#: 24000978**



10501 Trade Court | North Chesterfield, Virginia 23236  
888.895.1177 | 804.897.1177 | fax: 804.897.0070 | [IAQ@SanAir.com](mailto:IAQ@SanAir.com) | [SanAir.com](http://SanAir.com)



SanAir ID Number  
**24000978**  
FINAL REPORT  
1/9/2024 9:39:55 AM

**Name:** FLI Environmental, Inc.  
**Address:** 69 Bridge Street  
Dedham, MA 02026  
**Phone:** 781-251-0040

**Project Number:** 23-1289.1  
**P.O. Number:**  
**Project Name:** Town Of Sharon  
**Collected Date:** 1/5/2024  
**Received Date:** 1/8/2024 10:40:00 AM

Dear M. Byrne,

We at SanAir would like to thank you for the work you recently submitted. The 6 sample(s) were received on Monday, January 08, 2024 via UPS. The final report(s) is enclosed for the following sample(s): 1289-2, 1289-3, 1289-4, 1289-5, 1289-6. The following sample(s) were unusable and were not tested: 1289-1

These results only pertain to this job and should not be used in the interpretation of any other job. This report is only complete in its entirety. Refer to the listing below of the pages included in a complete final report.

Sincerely,

A handwritten signature in black ink that reads "Abisola Kasali".

Abisola Kasali  
Metals Laboratory Director  
SanAir Technologies Laboratory

Final Report Includes:

- Cover Letter
- Analysis on Test Family AA
- Disclaimers and Additional Information

Sample conditions:

- 5 samples in Good condition.
- 1 samples in QNS condition. (#1)



SanAir ID Number

24000978

FINAL REPORT

1/9/2024 9:39:55 AM

Name: FLI Environmental, Inc.
Address: 69 Bridge Street
Dedham, MA 02026
Phone: 781-251-0040

Project Number: 23-1289.1
P.O. Number:
Project Name: Town Of Sharon
Collected Date: 1/5/2024
Received Date: 1/8/2024 10:40:00 AM

Analyst: Rivera, Shirley
Test Method: SW846/M3050B/7000B

Lead Paint Analysis

Table with 7 columns: PAINT Sample, Description, µg Pb In Sample, Sample Size (grams), Calculated RL, Sample Results, Sample Results. Contains 6 rows of lead paint analysis data.

Method Reporting Limit <10 µg/0.1 g paint

Signature: Shirley Rivera

Date: 1/8/2024

Reviewed: Abisa Galsani

Date: 1/8/2024

## Disclaimer

SanAir Technologies Laboratory, Inc. participates in the Environmental Lead Accreditation Program (ELAP) administered by AIHA LAP, LLC (Laboratory ID LAP-162952). Refer to our accreditation certificate and scope on our website or [www.aihaaccreditedlabs.org](http://www.aihaaccreditedlabs.org) for an up to date list of the Fields of Testing for which we are accredited. SanAir also participates in the State of New York's DOH-ELAP (Lab Id 11983), and has met the EPA's NLLAP program standards. This report does not constitute nor shall be used by the client to claim product, process, system, or person certification, approval, or endorsement by AIHA LAP, LLC, NELAC, NIST, and/or any other U.S. governmental agencies; and test results in this report may not be accredited by every local, state or federal regulatory agency.

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AIHA LAP, LLC Lab ID: LAP-162952

Commonwealth of VA Department of General Services DCLS, VELAP Laboratory ID#460251

New York State Department of Health Laboratory ID No: 11983

California State Environmental Laboratory Accreditation Program Certificate No: 2915

State of Connecticut Department of Public Health Environmental Laboratory Registration Number: PH-0105

New Jersey Department of Environment Protection Environmental Laboratory Certification ID# VA014

Ohio Department of Health Environmental Lead Laboratory Approval Number E10049

State of Rhode Island Department of Health Environmental Lead Laboratory No LAO00371





Technologies Laboratory  
 1551 Oakbridge Drive, Suite B - Powhatan, VA 23139  
 804-897-1177 / 888-895-1177 / Fax 804-897-0070  
 www.sanair.com

**Metals & Lead  
 Chain of Custody**

SanAir ID Number  
 24006978

Company: <b>FLI Environmental, Inc.</b>	Project #: <b>23-1289.1</b>	Phone #: <b>781-251-0040</b>
Address: <b>69 Bridge Street</b>	Project Name: <b>TOWN OF SHARON</b>	Phone #:
City, St., Zip: <b>Dedham, MA 02026</b>	Date Collected: <b>1-5-24</b>	Fax #: <b>781-251-0901</b>
Samples Collected By: <b>M. Byrne</b>	P.O. Number:	Email: <b>dmac@flienv.com</b>

**Matrix Types**

**Metals Analysis Types**

<input type="checkbox"/> Air	<input type="checkbox"/> Aqueous	<input type="checkbox"/> Bulk	<input checked="" type="checkbox"/> Total Concentration of Lead	<input type="checkbox"/> ICP-total concentration of metals (please list metals):
<input checked="" type="checkbox"/> Paint	<input type="checkbox"/> Sludge	<input type="checkbox"/> Soil	<input type="checkbox"/> Total Concentration of RCRA 8 Metals	
<input type="checkbox"/> Dust	<input type="checkbox"/> Wipe	<input type="checkbox"/> Potable Water	<input type="checkbox"/> TCLP for Lead	
<input type="checkbox"/> Non-Potable Water	<input type="checkbox"/> Wastewater		<input type="checkbox"/> TCLP for RCRA 8 Metals	<input type="checkbox"/> Other:
<input type="checkbox"/> Other:			<input type="checkbox"/> TCLP Full (w/ Organics)	

*Turn Around Times	Same Day <input type="checkbox"/>	1 Day <input checked="" type="checkbox"/>	2 days <input type="checkbox"/>	3 Days <input type="checkbox"/>
	<input type="checkbox"/> Standard (5 day)	<input type="checkbox"/> Full TCLP (10d)		

\*Courier charge for same day and 1 day TAT for offsite work.

Sample #	Sample Identification/Location	Flow Rate	Start Time	Stop Time	Volume (L) or Area (Sq ft)
1289-1	FOREST GREEN PAINT ON WAINSCOT (ROOM @ BLDG ENTRY)	N/A	N/A	N/A	N/A
1289-2	GREEN PAINT ON WOOD FLOOR (2ND ROOM TO RIGHT OF ENTRY)	N/A	N/A	N/A	"
1289-3	BEIGE PAINT ON WOOD PANELS (ROOM @ BLDG ENTRY)	N/A	N/A	N/A	"
1289-4	PALE GREEN PAINT ON WALLS (2ND ROOM TO RIGHT OF ENTRY)	N/A	N/A	N/A	"
1289-5	BLUE PAINT ON WALLS - BRICK * (2ND ROOM TO RIGHT OF ENTRY)	N/A	N/A	N/A	"
1289-6	WHITE PAINT ON WALLS - GARAGE	N/A	N/A	N/A	"

<b>Special Instructions</b>	
-----------------------------	--

Relinquished by	Date	Time	Received by	Date	Time
<i>M. Byrne</i>	1-5-24		<i>TKM</i>	11/8/24	10:40 am

Unless scheduled, the turn around time for all samples received after 3 pm will begin at 8 am the next business morning. Weekend or Holiday work must be scheduled ahead of time and is charged for rush turn around time. Work with standard turn around time sent Priority Overnight and Billed To Recipient will be charged a \$10 shipping fee.

THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
**DEPARTMENT OF LABOR STANDARDS**  
100 CAMBRIDGE STREET, BOSTON, MA. 02114

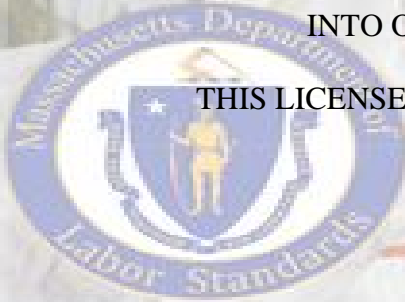
**ASBESTOS CONSULTING SERVICE PROVIDER CERTIFICATE**

FLI Environmental, Inc.  
69 Bridge Street  
Dedham, MA 02026

LICENSE: **AF79** EXPIRES: **Saturday, November 2, 2024**

IN ACCORDANCE WITH MGL CH. 149 § 6B AND 454 CMR 28.00  
THIS CERTIFICATE IS ISSUED BY THE DEPARTMENT OF LABOR STANDARDS TO THE  
CONTRACTOR ABOVE FOR THE PURPOSE OF ENTERING  
INTO OR ENGAGING IN ASBESTOS WORK.

THIS LICENSE IS VALID FOR A PERIOD OF ONE (1) YEAR.



*Michael Flanagan*  
MICHAEL FLANAGAN, DIRECTOR



Town of Sharon Water Building Renovation

#

Wednesday, January 3, 2020

**Bid Walk-through Sign In Sheet**

Name	Company	Address	Phone Number	Email
Al Villanucci	AVCO Electric	47 Grace Street, Malden, MA	<a href="mailto:avcoelectric@aol.com">avcoelectric@aol.com</a>	(617) 908-3772
Mike White	Automatic Temperature Controls	95 Connecticut Street, Cranston, RI	<a href="mailto:mwhite@autotempcontrols.com">mwhite@autotempcontrols.com</a>	(401) 946-5780
David Beatrice	Commodore Build	404 Wyman Street, Waltham, MA	<a href="mailto:dbeatrice@charlessec.com">dbeatrice@charlessec.com</a>	(617) 831-8750
Greg Mullen	R. Mullen	190 Old Darby Street, Hingham, MA	<a href="mailto:gmullen@rmullenassociates.com">gmullen@rmullenassociates.com</a>	(617) 797-7286
Chris Raye	BSI	135 Southbridge Street, Auburn, MA	<a href="mailto:craye@builderssystemsinc.com">craye@builderssystemsinc.com</a>	(508) 254-2180
Eddie Field	Campbell Construction	21 Caller Street, Peabody, MA	<a href="mailto:eddie@campbellgroupplc.com">eddie@campbellgroupplc.com</a>	(978) 879-9817