

TOWN OF SHARON MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.

WATER MANAGEMENT ADVISORY COMMITTEE VIRTUAL MEETING Meeting ID: 661 933 1292

Password: 02067

Town Clerk

DATE & TIME: May 19th at 7:30pm

In compliance with the Governor's emergency declaration relative to the conduct of public meetings, the Town has arranged to conduct remote meetings using Zoom video/audio conferencing.

Important note Sharon TV will likely broadcast virtual Board and Committee meetings on Sharon TV. If you elect to enable your webcam, your image and background may be broadcast with or without sound.

1 - When the meeting is about to start, click this link: https://zoom.us/j/6619331292?pwd=akFmV1A3RklXeEhyamlHeG5tRVdzZz09

or navigate to https://us04web.zoom.us/ in your web browser and **Join The Meeting** using the meeting ID and password indicated above. The first time you use Zoom, a desktop client will be installed. Connect with computer audio to use your computer's microphone and/or speakers. Once the meeting starts, use the control in the top right corner to choose **Speaker** or **Gallery** view. You might want to pin the host video stream instead of having the video switch between participants as they speak while in Speaker mode.

2 - If you don't have a microphone and anticipate that you may want to speak, you can dial in using any one of these phone numbers and supply the Meeting ID listed above.

1 312 626 6799 1 929 205 6099 1 253 215 8782 1 301 715 8592 1 346 248 7799 1 669 900 6833

To mute or unmute yourself, Press *6 Note: If you plan to **also** use your computer to see participants and shared documents, **do not use computer audio** since it will create an echo with your computer speakers.

AGENDA

- 1. Approve minutes of April 21st 2022 meeting.
- 2. Paul Pietal from Town Governance Committee will review WMAC activity
- 3. Review Town Meeting decisions on motions for PFAS Treatment System and Outdoor Water Use Bylaw
- 4. Update on design plan for PFAS Treatment System for Wells 2 and 4.
- 5. Discuss availability of information from Environmental Partners analysis
- 6. Report on Water Department activity for April.
- 7. Discuss proposal for Master Plan Update
- 8. Schedule next meeting for June 16th 2022.