# TOWN OF SHARON
# MEETING NOTICE

*Posted in accordance M. G.L. c. 30A, §§ 18-25*

Town Clerk

## RECREATION ADVISORY MEETING
### May 20, 2021 – 6:30 pm
### Zoom Meeting ID: 692-722-7824
### Password:   02067

\*\*Important note\*\* Sharon TV will likely broadcast virtual Board and Committee meetings on Sharon TV.  If you elect to enable your webcam, your image and background may be broadcast with or without sound.

1 - When the meeting is about to start, click this link: https://us02web.zoom.us/j/6927227824?pwd=cVFzbH hvNUpmMHBXUnBmLzBEcmRJZz09 or navigate to https://us04web.zoom.us/ in your web browser and Join The Meeting using the meeting ID and password indicated above.   The first time you use Zoom, a desktop client will be installed. Connect with computer audio to use your computer's microphone and/or speakers. Once the meeting starts, use the control in the top right corner to choose Speaker or Gallery view. You might want to pin the host video stream instead of having the video switch between participants as they speak while in Speaker mode.

2 - If you don't have a microphone and anticipate that you may want to speak, you can dial in using any one of these phone numbers and supply the Meeting ID listed above.

| | |
|---|---|
| 1 312 626 6799 | 1 929 205 6099 |
| 1 253 215 8782 | 1 301 715 8592 |
| 1 346 248 7799 | 1 669 900 6833 |

To mute or unmute yourself, Press \*6. Note: If you plan to also use your computer to see participants and shared documents, do not use computer audio since it will create an echo with your computer speakers.

## AGENDA

1. **CALL TO ORDER**

2. **APPROVAL OF MINUTES**

3. **GUEST: SILAS FYLER**

4. **GUEST: SYBSA DAN RABATSKY**

    i.   **CARNIVAL?**

    ii.  **HARVARD SOFTBALL CLINIC/CAMP**

5. **REQUEST:** IAGB to use Deborah Sampson August 1-15th from 8am-4pm (any day/time available)

6. **REMINDER: CITIZEN OF THE YEAR NOMINATIONS**

7. **DIRECTORS REPORT**

8. **LIASON UPDATE**

*Note: Items may not be discussed in the order listed or at the specific time estimated.  Times are approximate.*
*The meeting likely will be broadcast and videotaped for later broadcast by Sharon Community Television.*

**9.** **OLD BUSINESS**

**10.** **OTHER BUSINESS THAT WAS NOT KNOWN WITHIN 48 HOURS OF MEETING**

**11.** **ADJOURN**