



TOWN OF SHARON

MEETING NOTICE

RECREATION ADVISORY COMMITTEE

POSTED IN ACCORDANCE WITH THE PROVISIONS
OF M.G.L. CHAPTER 39 SECTION 23A AS
AMENDED.

Town Clerk

LOCATION OF MEETING:
SHARON COMMUNITY CENTER

DATE & TIME:
Thursday, June 20, 2019
6:00pm
Agenda

1. Call to Order
2. Approval of Minutes
3. Guest: SHS Athletic Director
4. Guest: Silas Fyler (Solar Canopies at Gavins Pond)
5. Vote: 2019-20 conferences
6. 2019 Citizen of the Year
7. Director's Report
8. Off-site
9. Old Business:
10. Other Business that the committee wishes to discuss that was not known 48 hours in advance
11. Adjourn