



# TOWN OF SHARON

## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39  
SECTION 23A AS AMENDED.

Town Clerk

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### Master Plan Steering Committee Agenda

**LOCATION OF MEETING:** Community Center

**DATE & TIME:** Wednesday, November 14, 2018 7:00 PM

#### AGENDA

- ❖ Review Meeting Minutes for October 3.
- ❖
- ❖ Discuss October 25th Meeting
- ❖
- ❖ Discuss Survey Results
- ❖
- ❖ Discuss Future Outreach and Tabling Opportunities
- ❖
- ❖ Public Health Subcommittee Update
- ❖
- ❖ New Business

#### Next Meeting Date(s)

TBD