



**TOWN OF SHARON**  
**MEETING NOTICE**

Town Clerk

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.

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**Master Plan Steering Committee  
Agenda**

**LOCATION OF MEETING: Community Center**

**DATE & TIME: Tuesday, November 7, 2017 7:00 PM**

**AGENDA**

**7:00 PM Chair Welcome**

**7:05 PM Review the proposals for master plan**

**7:15 PM Set future meeting schedule**

**Any topic the Chair would like to discuss that was not known 48 hours  
in advance.**

**Next Scheduled Meeting Dates**

**To be determined**