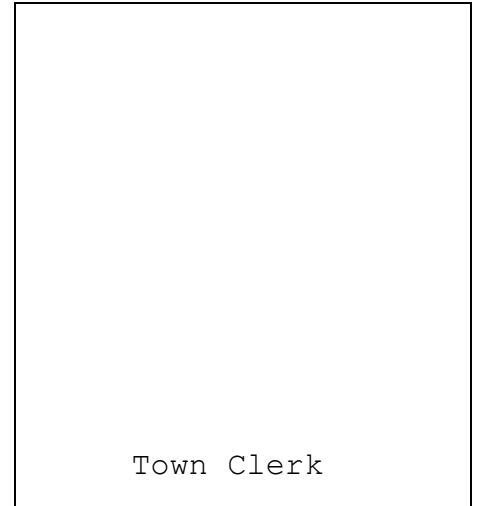




# TOWN OF SHARON

## MEETING NOTICE



Town Clerk

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39  
SECTION 23A AS AMENDED.

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### Master Plan Steering Committee Agenda

**LOCATION OF MEETING: Community Center**

**DATE & TIME: Wednesday, October 3 , 2018 7:00 PM**

#### AGENDA

- ❖ Review Meeting Minutes for September 5
- ❖ Discuss Survey Results (to date)
- ❖ Discuss Outreach for Survey and Community Meeting
- ❖ Plan for October 25 Community Meeting, including Stations, DIY packets
- ❖ Public Health Subcommittee Update

**Next Meeting Date(s)**

TBD