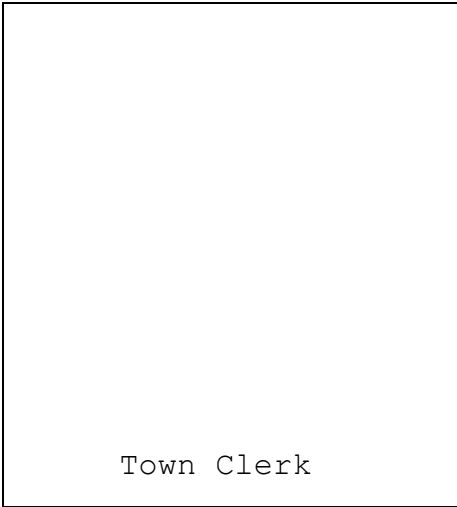




**TOWN OF SHARON**  
**MEETING NOTICE**



Town Clerk

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.

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**Master Plan Steering Committee**

**LOCATION OF MEETING: Sharon Community Center**

**DATE & TIME: Tuesday, May 23, 2017 7:00 PM**

**AGENDA**

- :
- Kudos
  - Review sample RFPs
  - Establish RFP subcommittee
  - Approve meeting minutes and review action items log
  
  - Any additional topics the committee would like to discuss not known 24 hours in advance.