

Town Clerk

**TOWN OF SHARON**

**MEETING NOTICE**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.**

**FINANCE COMMITTEE**

**Monday, May 7th, 2018**

**6:30 pm**

**Sharon High School, Room 604 (2nd door to the left off of the main entrance)**

**AGENDA**

1. Reconsider vote on Article 18, Amend Wetlands Protection Bylaw - deletion of  text “owner-occupied” from 262-4 B (4)
2. Topics not reasonably anticipated by the Chair in 48 hours
3. Adjournment

*Note: Items may not be discussed in the order listed or at the specific time estimated.  Times are approximate.*

*The meeting likely will be broadcast and videotaped for later broadcast by Sharon Community Television*