

Town Clerk

**TOWN OF SHARON**

**MEETING NOTICE**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.**

**Library Services Subcommittee**

**LOCATION: Sharon Public Library, 11 N. Main St, Lower-Level Community Room**

**DATE & TIME:** **October 19, 2022, 6:30 p.m.**

**AGENDA**

**Discuss Timeline and Process for Director Review**