



# TOWN OF SHARON MEETING NOTICE

*Posted in accordance M. G.L. c. 30A, §§ 18-25*

Town Clerk

## **ENERGY ADVISORY COMMITTEE** **Wednesday, October 17th, 2018** **6:30 PM**

**Conference Room, 2<sup>nd</sup> Floor, Community Center, 219 Massapoag Avenue**

### **AGENDA**

- I. Welcome
- II. Discussions of questions received for RFP for Energy Broker and responses to add to an addenda for RFP
- III. Status update for Solar RFP for town owned land.
- IV. Group discussion and topics not reasonably anticipated within 48 hours of the meeting
- V. Adjourn

*Note: Items may not be discussed in the order listed.*