



**TOWN OF SHARON**  
**MEETING NOTICE**

Town Clerk

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.

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**Sharon Council on Aging Advisory Board**  
**Monday April 29, 2024, 2.30 pm**  
**LOCATION OF MEETING: Sharon Adult Center**

**Agenda**

2.30-2.35

Call to order, acceptance of March 18 meeting minutes

2.35-3.05

Laura Russell, Sharon Lake Management Committee

3.05- 3.20

Neil Dutta, SHS student

3.20-3.40

Director's report: programs/attendance, staffing matters, transportation status, issues/concerns  
SHS participation status  
MGH project update

3.40-3.50

Committee assignments and updates  
HESSCO (E. Feldman)  
FSCOA (M. Kempner)  
AARP (R.Maidman): (<https://states.aarp.org/massachusetts/events-ma>)

3.50-3.55

Other matters after agenda posting  
May and June meeting dates, Adjournment

**Next Meeting: Monday May 20, 2.30pm at the Adult Center**