

Town Clerk

**TOWN OF SHARON**

**MEETING NOTICE**

**POSTED IN ACCORDANCE WITH THE OPEN MEETING LAW AS AMENDED**

**Board of Health**

**DATE: November 1, 2018**

**TIME: 7:00 pm**

**LOCATION: Sharon Community Center**

**AGENDA**

* Meeting Minutes, September 26,2018 7:00 pm
* 7 Robin Road septic review 7:05 pm
* Article 7 Revisions 7:30 pm
* Innovative/Alternative systems proposal 8:45 pm
* “Stop the Bleed” kits 8:55 pm
* Follow up tobacco/vaping presentation 9:05 pm
* Health Department report 9:15 pm
* Other business 9:25 pm