

Town Clerk

**TOWN OF SHARON**

**MEETING NOTICE**

**POSTED IN ACCORDANCE WITH THE OPEN MEETING LAW AS AMENDED**

**Board of Health**

**DATE: May 17, 2018**

**TIME: 7:00 pm**

**LOCATION: Council on Aging Training Room**

**AGENDA**

* Meeting Minutes, April 25,2018 7:00 pm
* Town Meeting articles 7:05 pm
* Variance for Camp Wonderland, S. Miller 7:10 pm
* Room/bedroom definition, K. Davis 7:15 pm
* Article 7 discussion, recommendations 7:20 pm
* Septic revolving fund proposal 7:30 pm
* Innovative/Alternative Systems 7:45 pm
* Letter to motels/hotels 8:00 pm
* Health Department Report 8:15 pm
* Other business 8:30 pm