

Town Clerk

**TOWN OF SHARON**

**MEETING NOTICE**

**POSTED IN ACCORDANCE WITH THE OPEN MEETING LAW AS AMENDED**

**Board of Health**

**DATE: June 12, 2018**

**TIME: 7:00 pm**

**LOCATION: Community Center**

**AGENDA**

* Meeting Minutes, May 17,2018 7:00 pm
* Article 7 7:05 pm
* Room/bedroom definition 7:15 pm
* Draft RFP for I/A Systems 7:30 pm
* Request regarding mosquito program 7:40 pm
* Health Department Report 7:50 pm
* Other business 8:00 pm