

Town Clerk

**TOWN OF SHARON**

**MEETING NOTICE**

**POSTED IN ACCORDANCE WITH THE OPEN MEETING LAW AS AMENDED**

**Board of Health**

**DATE: December 14, 2017**

**TIME: 3:00 pm**

**LOCATION: Sharon Community Center**

**AGENDA**

* Meeting Minutes November 15 3:00 pm

& November 21, 2017

* + - Hotel/Motel Issues-Proposed regulations 3:40 pm
    - Food licensing proposal 3:50 pm
    - Health Department Report 4:00 pm
    - Other business 4:05 pm