

## TOWN OF SHARON MEETING NOTICE

Posted in accordance M. G.L. c. 30A, §§ 18-25

Town Clerk

## BOARD OF SELECTMEN Tuesday, April 25, 2017

6:30 PM

Town Hearing Room, 2<sup>nd</sup> Floor, Community Center, 219 Massapoag Avenue

## AGENDA

- Presentation of Proclamation for Eagle Scout Honor to Sean McCluskey 6:30 pm 1. Discuss position on Article 28 2. 6:35 pm a. Copy of Article 28 Review and approve First Amendment to Memorandum of Understanding with 25 6:50 pm 3. Tiot Holdings, LLC a. Draft Amendment to MOU Dr. Luis Lopes - Southeastern Regional School District - FY18 Budget 4. 7:00 pm Presentation a. FY18 budget materials **Review and Approve Consent Calendar** 5. 7:10 pm I. Vote to approve regular session minutes of April 13, 2017
  - i. April 13 minutes
    II. Vote to approve the one-day wine & malt alcohol license for Ryan Gott for a Bat Mitzvah at the Community Center on Saturday. June 17, 2017 from
    - Bat Mitzvah at the Community Center on Saturday, June 17, 2017 from 11:00am to 4:00pm
      - i. Application
  - III. Vote to approve the following banner requests from the Rotary Club of Sharon and Sharon Lion's Club for their Taste of Sharon's Diversity events:
    - i. All Welcome banner: May 2 (or 3)- May 8,  $2017 1^{st}$  position
    - ii. Thank You Sponsor banner: June 12-19, 2017 2<sup>nd</sup> position
    - iii. All Welcome banner: July 17-24, 2017 1st position
    - iv. All Welcome banner: August 28-September 5, 2017 2<sup>nd</sup> pos.
    - v. Thank You Sponsor banner: October 16-23, 2017 1st position
  - IV. Vote to approve the Veteran's Memorial Park Beach Concession Stand Operating Agreement between the Town and Felix Safai

<u>Note:</u> Items may not be discussed in the order listed or at the specific time estimated. Times are approximate. The meeting likely will be broadcast and videotaped for later broadcast by Sharon Community Television.

## i. Agreement

- 1. 7:15 pm Report of the Town Administrator a. Bi-weekly report
- 2. 7:20 pm Topics not reasonably anticipated forty-eight (48) hours in advance of the meeting
- 6. 7:25 pm Enter into Executive Session to discuss pending litigation and collective bargaining, and at the end, to adjourn for the evening *(if necessary)*

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