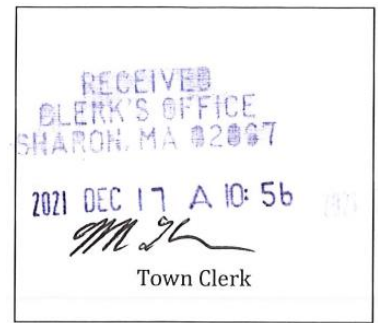




TOWN OF SHARON MEETING NOTICE

Posted in accordance M. G.L. c. 30A, §§ 18-25



SHARON SELECT BOARD December 21, 2021 at 7:00 pm

****Important note** Sharon TV will record and broadcast virtual Board and Committee meetings on Sharon TV. If you elect to enable your webcam, your image and background may be broadcast with or without sound.**

<u>Online</u>	<u>Meeting ID</u>	<u>Password</u>
www.zoom.us https://zoom.us/j/5846487446?pwd=ZE45aUhrNXc3ayszKzVhcnBRR1BkZz09	584-648-7446	02067
<u>BY PHONE</u>		
1-312-626-6799 1-301-715-8592	1-929-205-6099 1-346-248-7799	1-253-215-8782 1-669-900-6833

To mute or unmute yourself, Press *6

Note: If you plan to also use your computer to see participants and shared documents, do not use computer audio since it will create an echo with your computer speakers.

AGENDA

Recitation of the Pledge of Allegiance

1. 7:00 pm Board and Committee interviews - Zoning Board of Appeals
 - a. Michael Illuzi
2. 7:15 pm Board and Committee interviews – Technology/Telecommunications Advisory Committee
 - a. Chris Swenor
 - b. Bryan Rawding
 - c. John Kim
3. 7:35 pm Vote to approve the proposed plan for installation of two swimming pools at Camp Everwood
 - a. Pool area sketch
 - b. Ground lease
 - c. Email and information from Peter O’Cain, Town Engineer
4. 7:45 pm Vote to authorize Ninety-Five, LLC to excavate and construct a connection and tie-in to the existing sewer main and sewer system owned by the Town of Foxboro at the intersection of Reeves and Gavin’s Pond Roads
 - a. Site plan
 - b. Draft agreement
5. 7:55 pm Review and approve consent calendar
 - I. Vote to approve the minutes of the following meetings:
 - a. December 7, 2021 - Regular Session

Note: Items may not be discussed in the order listed or at the specific time estimated. Times are approximate. The meeting will be recorded for later broadcast by Sharon Community Television.

- II. Vote to approve the following banner requests:
 - a. Cottage Street PTO Fun Fair – April 25 to May 2, 2022 in 1st position

- III. Affirm vote taken in executive session on December 7, 2021 to approve the settlement agreement and general release between the School Committee and Dr. Greer and authorize the Town Administrator to sign said agreement
 - a. Settlement agreement and general release

- IV. Vote to award contracts to the lowest responsive and responsible bidders of the SERSG DPW services IFB for a twelve-month period commencing February 1, 2022 in the aggregate amount of \$1,497,944.48
 - a. SERSG DPW services award form

- V. Vote to accept donation of 10.07 acres of property to the Conservation Commission from Subon Co. The parcel of land is shown as Lot 10 on a plan of land entitled “Plan of Land Ashcroft Road in Sharon, Mass.” dated April 2, 1992 by Youngquist, James & Associates, Inc. from Subon Co.
 - a. Subon Co. Quitclaim Deed
 - b. Ashcroft Road draft acceptance

- VI. Vote to renew the following auto dealer licenses through December 31, 2022
 - a. DC Auto Sales, Class II auto dealer license
 - b. Herb Chambers Lexus Class I auto dealer license
 - c. Herb Chambers Lexus Class II auto dealer license

- VII. Vote to renew the following common victualler licenses through December 31, 2022

<ul style="list-style-type: none"> a. A La Esh b. Angel’s Café c. Best Western Plus The Inn at Foxboro/Sharon d. BP Food Mart e. Charles R. Wilbur Post 106 American Legion, Inc. f. Coriander Bistro g. Dunkin’ Donuts h. Griddle and Grill i. Mandarin Taste, Inc. j. Mick Morgan’s Irish Pub and Restaurant 	<ul style="list-style-type: none"> k. Pizza Market l. Red Lentil m. Sapphire Manor/Sapphire Estate n. Sharon Country Club o. Sichuan Gourmet p. Simcha q. Starbucks r. The Cape Club of Sharon s. Ward’s Berry Farm
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- VIII. Vote to renew the following alcohol licenses through December 31, 2022:

<ul style="list-style-type: none"> a. Sankara, Inc. d/b/a Sharon Market b. Perevoloka d/b/a Bread n Butter c. American Legion Inc., Post 106 d. Machapuchre, Inc. d/b/a Coriander Restaurant e. Irish Patriots, LLC d/b/a Mich Morgan’s Irish Pub & Restaurant f. Daub’s Highland Manor, Inc. d/b/a Sapphire Manor & Inn g. Ginko Restaurant d/b/a Sichuan Gourmet Sharon 	<ul style="list-style-type: none"> h. Sharon Country Club i. V. F. W. Arthur I. Boyden Post #7238 j. Bapa Mahant Ne Sang Corp. d/b/a Liquor World k. Ninety-Five, LLC l. Shayevich Hospitality Group, Inc. d/b/a Griddle and Grill m. Maa Shitala, LLC d/b/a Red Lentil
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- IX. Vote to renew the following alcohol licenses through December 31, 2022 contingent upon receipt of a signed Certificate of Inspection from the building and fire departments before December 29, 2021:
- a. Simcha
 - b. The Cape Club of Sharon
- X. Vote to make the following Board/Committee reappointments through December 31, 2024
- | | | |
|--|----------|-------------|
| Board of Health | Hope | Klassman |
| Board of Health | Charles | Levine |
| Commission on Disabilities | Todd | Arnold |
| Commission on Disabilities | Susan | Myerson |
| Commission on Disabilities | James | Newton |
| Commission on Disabilities | Paul | Remy |
| Community Preservation Committee | Eli | Hauser |
| Conservation Commission | Meredith | Avery |
| Conservation Commission | Stephen | Cremer |
| Council on Aging Board | Mildred | Berman |
| Council on Aging Board | Madhav | Kacker |
| Council on Aging Board | Mindy | Kempner |
| Council on Aging Board | Robert | Maidman |
| Economic Development Committee | Jim | Berish |
| Economic Development Committee | Xander | Shapiro |
| Economic Development Committee | Milena | Virrankoski |
| Energy Advisory Committee | George | Aronson |
| Energy Advisory Committee | Silas | Fyler |
| Historical and Historical District Commissions | Michaela | Jergensen |
| Recreation Advisory Committee | Steven | Ferrara |
| Registrar of Voters | Brian | Johnson |
| Sharon Housing Partnership | Alan | Lury |
| Sharon Housing Partnership | Susan | Saunders |
| Technology and Telecommunications Advisory Committee | Richard | Kates |
| Transportation Advisory Committee | David | Fixler |
| Water Management Advisory Committee | David | Brookfield |
| Water Management Advisory Committee | David | Crosby |
| Water Management Advisory Committee | David | Hearne |
| Zoning Board of Appeals | Joseph | Garber |
- XI. Vote to make the following Board/Committee reappointment through December 31, 2023 to maintain staggering:

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Water Management Advisory Committee	Rory	McGregor
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XII. Vote to make the following Board/Committee reappointment through December 31, 2022 to maintain staggering:

Zoning Board of Appeals	David	Young
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XIII. Vote to make the following appointments through December 31, 2022

Animal Control Officer	Rachel	Oles
Animal Inspector	Edwin	Little
Auxiliary Police	David	Skulsky
Building Inspector	Kristian	White
Capital Outlay Committee Chairman	Paul	Linehan
Crossing Guard	Andrea	Sullivan
Crossing Guard	Karen	McDougal
Crossing Guard	Leah	Stella
Crossing Guard	Valeriy	Tsinman
Crossing Guard	Mario	Raynor
Crossing Guard	Diane	Dobie
Crossing Guard (fill-in)	Christine	Carroll
Director of Civil Defense	Michael	Polimer
Fence Viewer	William	Heitin
Finance Director	Krishan	Gupta
Norfolk County Advisory Board Representative	Edwin	Little
Parking Officer	Patricia	Carroll
Parking Clerk	Kevin	Weber
Parking Clerk	Elizabeth	Curley
Plumbing & Gas Inspector	Lenny	Gaudette
Sealer of Weights and Measures	Mark	Coyne
Special Police	John	Ford
Special Police	Matthew	McDonald
Special Police	Philip	McEnany
Special Police	Neil	McGrath
Special Police	John	McGrath
Special Police	Jenna	Shulsk
Special Police	Gale	Simpson
Special Police	Sean	Somers
Special Police	Donald	Williams
Town Counsel	Richard	Gelman
Veterans Agent	Paul	Bergeron
Wiring Inspector	Mark	Fisher
Municipal Solar Oversight Committee	George	Aronson
Municipal Solar Oversight Committee	Silas	Fyler
Municipal Solar Oversight Committee	Robert	Maidman
Municipal Solar Oversight Committee	Christopher	Pimental

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Municipal Solar Oversight Committee Xander Shapiro
Municipal Solar Oversight Committee Aleksandar Tomic

6. 8:00 pm Town Administrator's report
 - a. Report
7. 8:10 pm Topics not anticipated within 48 hours of posting of agenda
8. 8:10 pm Adjourn

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