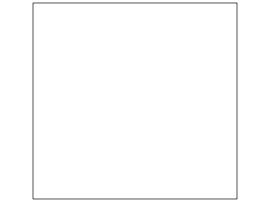


## TOWN OF SHARON MEETING NOTICE

Posted in accordance M. G.L. c. 30A, §§ 18-25



## SHARON SELECT BOARD October 24, 2023 – 7:00 pm

\*\*Important note\*\* Sharon TV will record and broadcast virtual Board and Committee meetings on Sharon TV. If you elect to enable your webcam, your image and background may be broadcast with or without sound.

 $\begin{array}{c|c} \underline{Online} & \underline{Meeting \, ID} & \underline{Password} \\ www.zoom.us & \textbf{584-648-7446} & 02067 \\ \underline{https://zoom.us/j/5846487446?pwd=ZE45aUhrNXc3ayszKzVhcnBRR1BkZzoog} \end{array}$ 

**BY PHONE** 

To mute or unmute yourself, Press \*6

Note: If you plan to also use your computer to see participants and shared documents, do not use computer audio since it will create an echo with your computer speakers.

## **AGENDA**

## Recitation of the Pledge of Allegiance

1.	7:00 pm	Public comment period
2.	7:05 pm	Public hearing – liquor license for Carriage House Pizza, 21 South Main Street a. Application materials b. Legal notice
3.	7:10 pm	Consider and vote appointment to Sharon Housing Authority – Joint meeting with Sharon Housing Authority a. Irene Hixson
4.	7:20 pm	Board and Committee reappointment interviews a. Lealdon Langley, Water Management Advisory Committee b. Alan Westman, Conservation Commission c. David Martin, Historical Commission
5.	7:45 pm	Vote support on articles for Special Town Meeting a. List of articles
6.	7:50 pm	Consider and vote to adopt new goals for November 1, 2023 - October 31, 2024 a. Draft goals for November 1, 2023 through October 31, 2024
7.	8:00 pm	Review and approve consent calendar  I. Vote to approve the following minutes a. September 26, 2023 open session b. October 10, 2023 open session

- II. Vote to approve a Grant of Conservation Restriction on land known as Inter Lochen Park, Mountain Street to the Massachusetts Audubon Society, Inc. a. Grant of Conservation Restriction
- III. Vote to accept all present and future donations in support of new Sharon (migrant) families
- 8. 8:05 pm Town Administrator's report
  - a. Report
  - b. Disclosure determination form Library Reuse Committee, Joel Fishman
- 9. 8:15 pm Topics not anticipated with 48 hours of posting
- 10. 8:15 pm Adjourn