



TOWN OF SHARON MEETING NOTICE

Posted in accordance M. G.L. c. 30A, §§ 18-25

RECEIVED
CLERK'S OFFICE
SHARON, MA 02067
2021 MAR 19 A 9:13

Town Clerk

SHARON SELECT BOARD March 23, 2021 – 7:00 pm

****Important note** Sharon TV will likely broadcast virtual Board and Committee meetings on Sharon TV. If you elect to enable your webcam, your image and background may be broadcast with or without sound.**

<u>Online</u>	<u>Meeting ID</u>	<u>Password</u>
www.zoom.us https://zoom.us/j/5846487446?pwd=ZE45aUhrNXc3ayszKzVhcnBRR1BkZz09	584-648-7446	02067
<u>BY PHONE</u>		
1-312-626-6799	1-929-205-6099	1-253-215-8782
1-301-715-8592	1-346-248-7799	1-669-900-6833

To mute or unmute yourself, Press *6

Note: If you plan to also use your computer to see participants and shared documents, do not use computer audio since it will create an echo with your computer speakers.

AGENDA

Recitation of the Pledge of Allegiance

- 7:00 pm Consider and vote position on IHRA definition of antisemitism
 - Email correspondence
- 7:15 pm Consider Old Post Road traffic and speed reduction
 - Neighborhood emails
 - Letter and map from Peter O'Cain, Town Engineer
 - Information provided on Town of Walpole road closures during stadium events
- 7:30 pm Consider and vote position on temporary signs at ELI Apartments, South Main Street
 - Proponent request
 - Map and sign product details
- 7:45 pm Consider location change of Jenks fountain
 - Request letter from John McGrath
- 8:00 pm Vote finalized positions on Annual Town Meeting warrant articles
 - Current list and status of warrant articles
- 8:05 pm Vote to approve General Obligation Municipal Purpose Loan of 2021 bonds dated March 30, 2021 in the amount of \$24,495,000.00
 - Vote of the Select Board
- 8:05 pm Vote to approve change of Select Board meeting date from April 13 to April 12, 2021

Note: Items may not be discussed in the order listed or at the specific time estimated. Times are approximate. The meeting likely will be broadcast and videotaped for later broadcast by Sharon Community Television.

8. 8:10 pm Review and approve consent calendar
- I. Minutes
 - a. March 9, 2021 regular session minutes
 - II. Vote to approve the Water Department reserve fund transfer in the amount of \$200,000
 - a. Memo from Eric Hooper, Public Works Superintendent
 - III. Vote to appoint Susan Price to the Metropolitan Area Planning Council for a three-year term expiring March 23, 2024
 - a. MAPC term expiration notice
 - b. MAPC Appointment letter
 - IV. Vote to approve ice cream vendor license for Sweet Sixteen Ice Cream
 - a. Application
 - V. Vote to approve early voting
 - a. Memo from Mark Hogan, Town Clerk
9. 8:15 pm Town Administrator's Report
- a. Report
10. 8:30 pm Topics not anticipated with 48 hours of posting
11. 8:30 pm Enter into Executive Session for the purposes of discussing strategy with respect to the purchase, transfer, or sale of real property located at 66 North Main Street and adjourn for the evening at the conclusion.

DISCUSSION OF THESE ITEMS IN OPEN SESSION MAY HAVE A DETRIMENTAL EFFECT ON THE BARGAINING POSITION OF THE TOWN

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