

7. 8:00 pm

## TOWN OF SHARON MEETING NOTICE

Posted in accordance M. G.L. c. 30A, §§ 18-25



## SHARON SELECT BOARD

February 15, 2022 - 7:00 pm

\*\*Important note\*\* Sharon TV will record and broadcast virtual Board and Committee meetings on Sharon TV. If you elect to enable your webcam, your image and background may be broadcast with or without sound.

 Online
 Meeting ID
 Password

 www.zoom.us
 584-648-7446
 02067

 https://zoom.us/j/5846487446?pwd=ZE45aUhrNXc3ayszKzVhcnBRR1BkZzog
 02067

**BY PHONE** 

To mute or unmute yourself, Press \*6

Note: If you plan to also use your computer to see participants and shared documents, do not use computer audio since it will create an echo with your computer speakers.

## **AGENDA**

## Recitation of the Pledge of Allegiance

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1.	7:00 pm	Consider and vote to appoint Ryan Patsch and Brendan Pasco as full-time police officers upon successful completion of the Police Academy a. Chief's recommendation b. Ryan Patsch bio c. Brendan Pasco bio
2.	7:10 pm	Recognition of Chief Brewer's retirement a. Citation
3.	7:15 pm	Juniper Road construction issues
4.	7:20 pm	Discuss application policy for BYOB and select date for hearing to set rate, if necessary a. Canvass of other communities b. Sample applications c. Sample regulations
5.	7:40 pm	Vote to approve and sign bond note authorization a. Vote of the Select Board
6.	7:45 pm	Select Board sector budget review a. Draft budget

<u>Note:</u> Items may not be discussed in the order listed or at the specific time estimated. Times are approximate.

The meeting will be recorded for later broadcast by Sharon Community Television.

a. Discussion on Lake Management article - Colin Barbera, Ken Hyman

Update and discussion on warrant articles

8. 8:15 pm Consider and vote order of articles

a. List of articles

9. 8:20 pm Review and approve consent calendar

- I. Minutes
  - a. February 1, 2022 Regular session
- II. Vote to approve the following banner request/requests:
  - a. Sharon Cub Scouts registration, August 29 to September 5, 2022 in  $1^{\rm st}$  position
- III. Vote to award bid for delivery of the 2021 Annual Town Report to the Boy Scouts of America, Troop 95, in the amount of \$1,200
  - a. Troop 95 bid proposal
- IV. Vote to close Town administrative offices on Friday, March 25 for staff training (NOTE: the Town Clerk's office will remain open for those wishing to obtain nomination papers)
- V. Consider and vote on proposed Inter Municipal Agreement with Bristol Norfolk Public Health Partners for shared inspectional and epidemiology services
  - a. Draft agreement
- 10. 8:25 pm Town Administrator's report
  - a. Report of the Town Administrator
  - b. Review updated priorities worksheets
- 11. 8:35 pm Topics not anticipated with 48 hours of posting
- 12. 8:35 pm Adjourn