



**TOWN OF SHARON  
MEETING NOTICE**

Town Clerk

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.

**Conservation Commission**

---

**LOCATION OF MEETING: SHARON COMMUNITY CENTER  
BALLROOM**

**DATE & TIME: March 27, 2014 at 7:30 P.M.**

**AGENDA**

**7:30 P.M. Public Forum - Boat Launch Area**

To discuss and explain the proposed new procedures for boat Stickers and monitoring of the Boat Launch Area.