## Annual Report

## To the Citizens

 of theTown of Sharon



IN MEMORIAM
Michael L. Cook
December 15, 1941 - November 2, 2012

Chair and Member, Board of Selectmen
Member, Warrant Committee
Member, Personnel Board
Special Police Officer

## PRESIDENTIAL PRIMARY

MARCH 6, 2012
Pursuant to the provisions of the Warrant of January 4, 2012, the inhabitants of the Town of Sharon qualified to vote in elections, met in the Sharon High School Gymnasium at 7:00 A.M., Tuesday, March 6, 2012. The meeting was called to order by Town Clerk Marlene B. Chused who read the call and return of the warrant. The warden of the election was Lynne M. Callanan. The wardens for Precincts 1, 2, 3, 4 and 5 were named as follows: Pat Zlotin, Ellen Michelson, Marilyn Lamb, Shirley Schofield and Margaret Davidi. Clerks and workers were: Judy Levine, Gloria Rose, Marie Cuneo, Lorraine Forman, Mildred Worthley, Susan Slater, Terri Spevock, Barbara Kass, Robert Hall, Mary Hall, Trudy Leonard, Arlene Flatto, Rona Chipman, Brian D'Arcy, Walter Siemiatkaska, Chuck Levine, Pat Walker, Barry Zlotin, Hy Lamb, Ruth Grandberg, Susie Keating, Beverly Palan, Sherm Palan and Assistant Town Clerk Beth A.
Kourafas. The ballot boxes were shown to be empty and registered zero; the ballot boxes were locked and the keys delivered to Officer of the Day, Hugh Cameron. All election officers and workers were sworn.

At 8:00 P.M. the polls were declared closed. Total votes were as follows:

| Precinct | Democratic | Republican | Green <br> Rainbow | Total |
| :---: | ---: | ---: | ---: | ---: |
| $\mathbf{1}$ | 94 | 190 | 0 | 284 |
| $\mathbf{2}$ | 58 | 182 | 0 | 240 |
| $\mathbf{3}$ | 71 | 251 | 0 | 322 |
| $\mathbf{4}$ | 60 | 181 | 1 | 242 |
| $\mathbf{5}$ | 72 | 212 | 1 | 285 |
| Total | 355 | 1,016 | 2 | 1,373 |

The ballots were canvassed according to the law by an Accuvote OS vote tabulating system. Results were transcribed on summary sheets and declaration was made by Town Clerk Marlene B. Chused at 8:15 P.M. as follows:

| Democratic |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Precinct  $\mathbf{2}$ $\mathbf{3}$ $\mathbf{4}$ $\mathbf{5}$ Total <br> Barack Obama 83 53 62 55 62 315 <br> No Preference 7 1 4 1 6 19 <br> Write-In 1 2 3 3 1 10 <br> Blanks 3 2 2 1 3 11 <br> Total 94 58 71 60 72 355 <br> Precinct $\mathbf{1}$ $\mathbf{2}$ $\mathbf{3}$ $\mathbf{4}$ $\mathbf{5}$ Total <br> State <br> Committee Man <br>  <br> Norfolk <br> District       <br> Joseph H. <br> Kaplan 69 - $\mathbf{-}$ 46 54 169 <br> Write-In 0 - $\mathbf{-}$ 0 0 0 <br> Blanks 25 - $\mathbf{-}$ 14 18 57 <br> Total 94 - - 60 72 226 |  |  |  |  |  |  |


| State Committee <br> Man Norfolk, <br>  <br> Plymouth <br> District |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Michael C. <br> Joyce | - | 45 | 54 | - | - | 99 |
| Write-In | - | 2 | 1 | - | - | 3 |
| Blanks | - | 11 | 16 | - | - | 27 |
| Total | - | 58 | 71 | - | - | 129 |

[^0]| Claire B. <br> Naughton | 70 | - | - | 44 | 54 | 168 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Write-In | 0 | - | - | 0 | 0 | 0 |
| Blanks | 24 | - | - | 16 | 18 | 58 |
| Total | 94 | - | - | 60 | 72 | 226 |


| State Committee <br> Woman Norfolk, <br>  <br> Plymouth <br> District |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Marilyn D. <br> Sullivan | - | 43 | 52 | - | - | 95 |
| Write-In | - | 0 | 1 | - | - | 1 |
| Blanks | - | 15 | 18 | - | - | 33 |
| Total | - | 58 | 71 | - | - | 129 |
| Precinct | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | Total |


| Town Committee |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Group | 46 | 24 | 38 | 32 | 31 | 171 |
| Roni Thaler | 58 | 33 | 49 | 40 | 43 | 223 |
| Colleen M. Tuck | 72 | 33 | 55 | 43 | 45 | 248 |
| Anne M. Carney | 54 | 27 | 47 | 40 | 43 | 211 |
| Richard A. <br> Powell | 60 | 30 | 47 | 38 | 39 | 214 |
| Aaron J. <br> Agulnek | 55 | 30 | 44 | 36 | 36 | 201 |
| Samson S. Liao | 61 | 37 | 47 | 40 | 43 | 228 |
| Ronna Bernstein <br> Wallace | 55 | 26 | 45 | 37 | 38 | 201 |
| Mitchell S. <br> Blaustein | 57 | 36 | 47 | 41 | 45 | 226 |
| Andrew <br> Nebenazhl | 53 | 35 | 46 | 37 | 37 | 208 |
| Linda R. Cooley | 51 | 30 | 46 | 36 | 37 | 200 |
| Robert G. <br> McGregor | 53 | 28 | 45 | 37 | 43 | 206 |
| Charles E. | 55 | 27 | 40 | 37 | 39 | 198 |


| Walker, Jr. |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| E. David Levy | 49 | 31 | 44 | 35 | 41 | 200 |
| Edward R. <br> Philips | 51 | 28 | 40 | 36 | 33 | 188 |
| Mindy Marcia <br> Kempner | 52 | 28 | 45 | 38 | 42 | 205 |
| Andrea D. <br> Fennell | 47 | 28 | 41 | 34 | 35 | 185 |
| Joanne Michalek | 48 | 29 | 42 | 34 | 37 | 190 |
| Joel H. Fishman | 60 | 33 | 49 | 41 | 44 | 227 |
| William A. <br> Heitin | 58 | 35 | 47 | 39 | 36 | 215 |
| Jane Desberg | 57 | 33 | 48 | 40 | 39 | 217 |
| Jonathan C. <br> Rutley | 55 | 32 | 41 | 34 | 36 | 198 |
| Stephen H. <br> Elkin | 54 | 30 | 44 | 36 | 33 | 197 |
| Chickie D. <br> Monahan | 50 | 28 | 41 | 35 | 41 | 195 |
| Savithri <br> Subramanyam | 50 | 27 | 42 | 37 | 36 | 192 |

Republican

| Presidential <br> Preference |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Ron Paul | 25 | 12 | 32 | 18 | 20 | 107 |
| Mitt Romney | 137 | 141 | 189 | 139 | 159 | 765 |
| Rick Perry | 0 | 0 | 1 | 0 | 0 | 1 |
| Rick Santorum | 15 | 10 | 13 | 14 | 18 | 70 |
| Jon Huntsman | 3 | 1 | 1 | 2 | 1 | 8 |
| Michele <br> Bachmann | 0 | 1 | 0 | 2 | 0 | 3 |
| Newt Gingrich | 9 | 16 | 14 | 5 | 12 | 56 |
| No Preference | 0 | 0 | 1 | 0 | 2 | 3 |
| Write-In | 1 | 1 | 0 | 1 | 0 | 3 |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 190 | 182 | 251 | 181 | 212 | 1,016 |


| State Committee Man Bristol \& Plymouth District |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Peter R. <br> Hoogerzeil | 37 | - | - | 31 | 27 | 95 |
| Horace AC <br> Mello, Jr. | 68 | - | - | 70 | 97 | 235 |
| Write-In | 0 | - | - | 1 | 2 | 3 |
| Blanks | 85 | - | - | 79 | 86 | 250 |
| Total | 190 | - | - | 181 | 212 | 583 |


| Precinct | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | Total |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| State <br> Committee Man <br> Norfolk, <br>  <br> Plymouth <br> District |  |  |  |  |  |  |
| John F. Cruz | - | 20 | 28 | - | - | 48 |
| Vaughan F. <br> Enokian | - | 41 | 48 | - | - | 89 |
| Thomas W. <br> Stanton | - | 52 | 63 | - | - | 115 |
| Write-In | - | 1 | 3 | - | - | 4 |
| Blanks | - | 68 | 109 | - | - | 177 |
| Total | - | 182 | 251 | - | - | 433 |


| State Committee <br> District |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Angela FF <br> Davis | 102 | - | - | 99 | 117 | 318 |
| Write-In | 1 | - | - | 2 | 2 | 5 |
| Blanks | 87 | - | - | 80 | 93 | 260 |
| Total | 190 | - | - | 181 | 212 | 583 |


|  |
| :--- |
| Plymouth District |
| Mimi Sundstrom |


| Blanks | - | 83 | 141 | - | - | 224 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Total | - | 182 | 251 | - | - | 433 |


| Town Committee |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Group | 73 | 58 | 75 | 59 | 83 | 348 |
| Michael A. <br> Fish | 88 | 85 | 102 | 79 | 105 | 459 |
| Tina N. <br> Kasimer | 83 | 69 | 90 | 78 | 93 | 413 |
| William D. <br> Kasimer | 81 | 68 | 89 | 73 | 96 | 407 |
| Keevin Geller | 87 | 66 | 90 | 68 | 100 | 411 |
| Earl Gashin | 82 | 66 | 90 | 65 | 95 | 398 |
| Ronald P. <br> Rogers | 82 | 67 | 89 | 76 | 98 | 412 |
| Robert P. <br> Berish | 92 | 91 | 104 | 73 | 100 | 460 |
| Hyman Stramer | 109 | 65 | 86 | 79 | 92 | 431 |
| Lee Barron <br> Wernick | 89 | 72 | 100 | 71 | 101 | 433 |
| Stephen M. <br> Fenerjian | 83 | 71 | 79 | 64 | 91 | 388 |


| Green-Rainbow |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Presidential Preference |  |  |  |  |  |  |
| Kent Mesplay | 0 | 0 | 0 | 0 | 0 | 0 |
| Jill Stein | 0 | 0 | 0 | 0 | 1 | 1 |
| Precinct | 1 | 2 | 3 | 4 | 5 | Total |
| Harley Mikkelson | 0 | 0 | 0 | 0 | 0 | 0 |
| No Preference | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-In | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 0 | 0 | 1 | 0 | 1 |
| Total | 0 | 0 | 0 | 1 | 0 | 2 |


| State Committee Man | Bristol | \& Norfolk | District |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Write-In | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 0 | 0 | 1 | 1 | 2 |


| Total | 0 | 0 | 0 | 1 | 1 | 2 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| State Committee <br> District |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Write-In | - | 0 | 0 | - | - | 0 |
| Blanks | - | 0 | 0 | - | - | 0 |
| Total | - | 0 | 0 | - | - | 0 |


| State Committee <br>  <br> Norfolk <br> District |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Write-In | 0 | - | - | 0 | 0 | 0 |
| Blanks | 0 | - | - | 1 | 1 | 2 |
| Total | 0 | - | - | 1 | 1 | 2 |

State Committee Woman Norfolk, Bristol \& Plymouth District

| Write-In | - | 0 | 0 | - | - | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Blanks | - | 0 | 0 | - | - | 0 |
| Total | - | 0 | 0 | - | - | 0 |


| Town Committee |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Blanks | 0 | 0 | 0 | 1 | 1 | 2 |

Total Registered Voters: 12,322
Percent Voting: 11\%
Absentee: 80
Total Votes Cast: 1,373

## ANNUAL TOWN MEETING

## MAY 7, 2012

Pursuant to the provisions of the Warrant of March 20, 2012, the inhabitants of the Town of Sharon qualified to vote in Town affairs met at the Arthur E. Collins Auditorium at 7:00 P.M.

The meeting was called to order by Moderator David L. Yas. The Moderator said that in the absence of any objection he would assume that there was unanimous consent to waive the reading of the call and return of the Warrant by Town Clerk Marlene B. Chused. There was no objection to this request.

The Moderator said that in the absence of any objection he would assume there was unanimous consent to allow the following nonvoters to address the meeting: Richard Gelerman, Lisa Whelan, Cindy Doherty, Eric Hooper, Peter O'Cain, Mark Mazur, Norma Simons Fitzgerald, Timothy Farmer, Glenn Brant, Brett MacGowan, Greg Meister, Mariya Semyoniv and Jonathan Hall.

VOTED UNANIMOUSLY: That whenever at this Town Meeting a majority or two thirds vote is required by statute, by-law or rule of procedure, a count need not be taken, or recorded by the clerk but may be publicly declared by the Moderator. If a vote so declared is immediately questioned by seven or more voters, the count shall be taken, and the vote shall be recorded by the clerk; provided, however, that if the vote is unanimous, a
count, need not be taken and the clerk shall record the vote as unanimous.

VOTED UNANIMOUSLY: That the meeting adjourn
at 11:00 P.M. or at the close of the Article then under discussion and to reconvene on Tuesday evening May 8, 2012 at the Arthur E. Collins Auditorium at 7:00 P.M.

VOTED UNANIMOUSLY: That this Town Meeting be adjourned to reconvene at this auditorium upon the adjournment or dissolution of the Special Town Meeting within the Annual Meeting of May 7, 2012.

## SPECIAL TOWN MEETING WITHIN THE ANNUAL TOWN MEETING

## ARTICLE 1.

VOTED UNANIMOUSLY: That the Town transfer the sum of $\$ 30,000$ from Assessor Encumbrance (00011417-731100) to Assessor Property Assessment (00011416-614501) for revaluation services.

## ARTICLE 2.

VOTED UNANIMOUSLY: That the Town vote to rescind the following borrowing authorization for projects completed under budget or not needed exactly as printed on pages $6-7$ of the warrant for this Special Meeting within the Annual Town Meeting except for deletion of the words "or take any other action relative thereto."

Date of Vote
Purpose
Amount

```
ATM 5/4/09 Information Tech -Equipment $ 2,000
(Article 29) (Fund 3200)
ATM 5/3/10 Selectmen - Equipment $ 3,000
(Article 18G) (Fund 3200)
ATM 5/2/11 STD Bldg - HS Roof $2,054,740.00
(Article 14D) (Fund 3100)
ATM 5/2/11 COA - Equipment $ 60,000.00
(Article 14H) (Fund 3200)
ATM 5/19/03 Police -Equipment 04 $ 38,935.84
(Article 23) (Fund 1)
ATM 5/8/07 DPW Projects 08 $2,000.00
(Article 7) (Fund 1)
ATM 5/8/07 Police - Equipment 08 $346.00
(Article 8) (Fund 1)
ATM 5/2/06 Comm Ctr Rebuild $481,845.00
(Article 20) (NB)
ATM 5/4/09 Town Clerk-Equipment $17,000.00
(Article 28) (Fund 3200)
STM 11/5/07 Stabilization Horizons for $67,900
(Article 11) Youth(Fund 1)
```

ARTICLE 3.
VOTED UNANIMOUSLY: That the Town rescind the following borrowing authorizations for projects completed in the amount of $\$ 440,042$ exactly as printed on pages 8 - 9 of the Warrant for this Special Town Meeting within the Annual Town Meeting except for the deletion of the words "or take any other action relative thereto" and
to meet this appropriation $\$ 440,042$ shall be transferred from "Free Cash".
Date of Vote Purpose Amount

ATM 5/19/03 School Projects - 2004 \$ 1,446.00
(Article 21) (Fund 3300)

ATM 5/3/04 School Projects - 2005 \$ 2,346.00
(Article 9)
(Fund 3300)
ATM 5/3/05 School Projects - 2006 \$ 2,850.00
(Article 12)
(Fund 3300)
ATM 5/2/06 School Projects - $2007 \quad$ \$ 1,857.00
(Article 13)
(Fund 3300)
STM 11/17/08
DPW Horizons Buildings \$100,000.00
(Article 11) (Fund 3200)

ATM 5/4/09 Library -Remodel \$ 18,400.00
(Article 26) (Fund 3200)

ATM 5/4/09 Recreation Equipment \$ 10,000.00
(Article 27)
(Fund 3200)
ATM 5/5/08 School Projects - $2009 \quad \$ 303,143.00$
(Article 16)
(Fund 3300)

## ARTICLE 4.

VOTED UNANIMOUSLY: That the Town vote to appropriate $\$ 805,790.00$ to the FY2012 "Debt Budget" for current year Bond Payments and to meet this appropriation $\$ 164,129.39$ shall be transferred from prior borrowed article balances exactly as printed on page 10 of the warrant for this Special Town Meeting within the Annual Town Meeting except for deletion of
the words "or take any other action relative thereto" and by transfer of $\$ 641,660.61$ from "Free Cash".

ATM 5/1999 Recreation Projects \$ 9,462.56 (Art\#15) 00016306-664203

ATM 5/2004 Recreation Projects \$ 24,775.07
(Art\#12) 00016306-664703

ATM 5/2005 Community Center Repairs \$ 69,087.48
(Art\#10) 00016306-664803
ATM 5/2007 Recreation Projects \$ 5,869.51
(Art\#9) 00016306-665203
ATM 5/2006 King Philip Rock \$ 17.50
(Art\#19)
30000171-617503
ATM 5/2010 Selectmen Equipment \$ 767.24 (Art\#18G) 32001122-621103

ATM 5/2005 Cottage Street Project \$ 49,153.06
(Art\#13)
00013996-633203
ATM 5/2005 Middle School HVAC \$ 4,995.97
(Art\#12) 00013996-633603

| ATM 5/2009 Information Technology | $\$ \quad 1.00$ |
| :--- | :--- | :--- | (Art\#29) 32001155-621003

VOTED UNANIMOUSLY: That this Special Town Meeting be dissolved.

## ANNUAL TOWN MEETING

## ARTICLE 1.

MOVED: That the Town vote to authorize the Board of Selectmen to file a Home Rule petition with the General Court of the Commonwealth of Massachusetts on behalf of the Town to allow the Board of Selectmen, as licensing authority, to grant up to 4 (four) licenses for the sale of all alcoholic beverages not to be drunk on the premises, provided that such licensed premises must be located in the Business D District or the Light Industrial District, or upon land in the Town of Sharon identified by Assessors parcel Map 37, Lot 5 (Shaw's Plaza, 700-800 South Main Street, Sharon, MA), provided that any such use is allowed by right or by special permit in such applicable zoning district or location. Such petition is set forth on pages 12 and 13 of the warrant for this Annual Town. And further, to authorize the General Court to make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court, and to authorize the Board of Selectmen to approve amendments which shall be within the scope of the general public objectives of this petition.

MOTION TO AMEND: To amend the motion under Article 1 to include the following after the words "(Shaw's Plaza, 700-800 South Main Street, Sharon, MA),":
and provided that such licensed premises may also be located in a "food store," as that term is defined in Chapter 471 of the Acts of 2008, located in the Business A District and/or
located on land identified as Sharon Assessors Map 69, Parcel 227 in the Business B District and known as Sharon Heights Shopping Mall, 362 South Main Street; provided that any such use is allowed by right or by special permit in such applicable zoning district or location, and

And to delete the sentence: "Such petition is set forth on pages 12 and 13 of the warrant for this Annual Town."

And to amend the motion under Article 1 by substituting the number 6 (six) for the number 4 (four) for the number of authorized licenses.

And to amend the proposed petition to the Legislature accordingly.

So, that the motion under Article 1, as amended, will read as follows:

That the Town vote to authorize the Board of Selectmen to file a Home Rule petition with the General Court of the Commonwealth of Massachusetts on behalf of the Town to allow the Board of Selectmen, as licensing authority, to grant up to 6 (six) licenses for the sale of all alcoholic beverages not to be drunk on the premises, provided that such licensed premises must be located in the Business D District or the Light Industrial District, or upon land in the Town of Sharon identified by Assessors parcel Map 37, Lot 5 (Shaw's Plaza, 700-800 South Main Street, Sharon, MA), and provided that such licensed premises may also be located in a "food store," as that term is defined in Chapter 471 of the Acts of 2008, located in the Business A District and/or located on land
identified as Sharon Assessors Map 69, Parcel 227 in the Business B District and known as Sharon Heights Shopping Mall, 362 South Main Street; provided that any such use is allowed by right or by special permit in such applicable zoning district or location. And further, to authorize the General Court to make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court, and to authorize the Board of Selectmen to approve amendments which shall be within the scope of the general public objectives of this petition.

And the petition to the Legislature will read as follows:

AN ACT RELATIVE TO THE TOWN OF SHARON TO GRANT LICENSES FOR THE SALE OF ALL ALCOHOLIC BEVERAGES, NOT TO BE DRUNK ON THE PREMISES.

Be in enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Notwithstanding sections 11 and 17 of chapter 138 of the General Laws or any other general or special law to the contrary, the licensing authority of the town of Sharon may grant 6 (six) licenses for the sale of all alcoholic beverages not to be drunk on the premises, under section 15 of said chapter 138. Except as otherwise provided herein, such licenses shall be subject to all of said chapter 138 except section 17 , provided that such use is allowed by right or by special permit in such applicable zoning districts or location and that the licensed premises may be
located in the Business D District or the Light Industrial District, and may also be located upon land in the Town of Sharon identified by Assessors parcel Map 37, Lot 5 (Shaw's Plaza, 700-800 South Main Street, Sharon, MA), and further provided that such licensed premises may also be located in the Business A District and/or on land identified as Sharon Assessors Map 69, Parcel 227 in the Business B District and known as Sharon Heights Shopping Mall, 362 South Main Street, provided that the licensed premises in the Business A District and in the Sharon Heights Shopping Mall are "food stores," as that term is defined in Chapter 471 of the Acts of 2008.

SECTION 2. This act shall take effect upon its passage.

MOTION: To call the question. CARRIED.
MOTION TO AMEND: To amend the motion under Article 1 to include the following after the words "(Shaw's Plaza, 700-800 South Main Street, Sharon, MA),":
and provided that such licensed premises may also be located in a "food store," as that term is defined in Chapter 471 of the Acts of 2008, located in the Business A District and/or located on land identified as Sharon Assessors Map 69, Parcel 227 in the Business B District and known as Sharon Heights Shopping Mall, 362 South Main Street; provided that any such use is allowed by right or by special permit in such applicable zoning district or location, and

And to delete the sentence: "Such petition is set forth on pages 12 and 13 of the warrant for this Annual Town."

And to amend the motion under Article 1 by substituting the number 6 (six) for the number 4 (four) for the number of authorized licenses.

And to amend the proposed petition to the Legislature accordingly.

So, that the motion under Article 1, as amended, will read as follows:

That the Town vote to authorize the Board of Selectmen to file a Home Rule petition with the General Court of the Commonwealth of Massachusetts on behalf of the Town to allow the Board of Selectmen, as licensing authority, to grant up to 6 (six) licenses for the sale of all alcoholic beverages not to be drunk on the premises, provided that such licensed premises must be located in the Business D District or the Light Industrial District, or upon land in the Town of Sharon identified by Assessors parcel Map 37, Lot 5 (Shaw's Plaza, 700-800 South Main Street, Sharon, MA), and provided that such licensed premises may also be located in a "food store," as that term is defined in Chapter 471 of the Acts of 2008 , located in the Business A District and/or located on land identified as Sharon Assessors Map 69, Parcel 227 in the Business B District and known as Sharon Heights Shopping Mall, 362 South Main Street; provided that any such use is allowed by right or by special permit in such applicable zoning district or location. And further, to authorize the General Court to make clerical or editorial changes of form only to
the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court, and to authorize the Board of Selectmen to approve amendments which shall be within the scope of the general public objectives of this petition.

And the petition to the Legislature will read as follows:

AN ACT RELATIVE TO THE TOWN OF SHARON TO GRANT LICENSES FOR THE SALE OF ALL ALCOHOLIC BEVERAGES, NOT TO BE DRUNK ON THE PREMISES.

Be in enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Notwithstanding sections 11 and 17 of chapter 138 of the General Laws or any other general or special law to the contrary, the licensing authority of the town of Sharon may grant 6 (six) licenses for the sale of all alcoholic beverages not to be drunk on the premises, under section 15 of said chapter 138. Except as otherwise provided herein, such licenses shall be subject to all of said chapter 138 except section 17 , provided that such use is allowed by right or by special permit in such applicable zoning districts or location and that the licensed premises may be located in the Business D District or the Light Industrial District, and may also be located upon land in the Town of Sharon identified by Assessors parcel Map 37, Lot 5 (Shaw's Plaza, 700-800 South Main Street, Sharon, MA), and further provided that such licensed premises may also be located in the Business A District and/or on land identified as Sharon Assessors

Map 69, Parcel 227 in the Business B District and known as Sharon Heights Shopping Mall, 362 South Main Street, provided that the licensed premises in the Business A District and in the Sharon Heights Shopping Mall are "food stores," as that term is defined in Chapter 471 of the Acts of 2008.

SECTION 2. This act shall take effect upon its passage.
CARRIED. A standing vote. Votes in the affirmative 121, votes in the negative 109.

MOTION: To call the question. CARRIED. (Moderator allowed speakers at the microphone to speak.)

POINT OF ORDER: To read motion to amend. DENIED BY MODERATOR.

MOTION: To amend the motion under Article 1 to include the following after the words "(Shaw's Plaza, 700-800 South Main Street, Sharon, MA),":
and provided that such licensed premises may also be located in a "food store," as that term is defined in Chapter 471 of the Acts of 2008, located in the Business A District and/or located on land identified as Sharon Assessors Map 69, Parcel 227 in the Business B District and known as Sharon Heights Shopping Mall, 362 South Main Street; provided that any such use is allowed by right or by special permit in such applicable zoning district or location, and

And to delete the sentence: "Such petition is set forth on pages 12 and 13 of the warrant for this Annual Town."

And to amend the motion under Article 1 by substituting the number 6 (six) for the number 4 (four) for the number of authorized licenses.

And to amend the proposed petition to the Legislature accordingly.

So, that the motion under Article 1, as amended, will read as follows:

That the Town vote to authorize the Board of Selectmen to file a Home Rule petition with the General Court of the Commonwealth of Massachusetts on behalf of the Town to allow the Board of Selectmen, as licensing authority, to grant up to 6 (six) licenses for the sale of all alcoholic beverages not to be drunk on the premises, provided that such licensed premises must be located in the Business D District or the Light Industrial District, or upon land in the Town of Sharon identified by Assessors parcel Map 37, Lot 5 (Shaw's Plaza, 700-800 South Main Street, Sharon, MA), and provided that such licensed premises may also be located in a "food store," as that term is defined in Chapter 471 of the Acts of 2008 , located in the Business A District and/or located on land identified as Sharon Assessors Map 69, Parcel 227 in the Business B District and known as Sharon Heights Shopping Mall, 362 South Main Street; provided that any such use is allowed by right or by special permit in such applicable zoning district or location. And further, to authorize the General Court to make clerical or editorial changes of form only to
the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court, and to authorize the Board of Selectmen to approve amendments which shall be within the scope of the general public objectives of this petition.

And the petition to the Legislature will read as follows:

AN ACT RELATIVE TO THE TOWN OF SHARON TO GRANT LICENSES FOR THE SALE OF ALL ALCOHOLIC BEVERAGES, NOT TO BE DRUNK ON THE PREMISES.

Be in enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Notwithstanding sections 11 and 17 of chapter 138 of the General Laws or any other general or special law to the contrary, the licensing authority of the town of Sharon may grant 6 (six) licenses for the sale of all alcoholic beverages not to be drunk on the premises, under section 15 of said chapter 138. Except as otherwise provided herein, such licenses shall be subject to all of said chapter 138 except section 17 , provided that such use is allowed by right or by special permit in such applicable zoning districts or location and that the licensed premises may be located in the Business D District or the Light Industrial District, and may also be located upon land in the Town of Sharon identified by Assessors parcel Map 37, Lot 5 (Shaw's Plaza, 700-800 South Main Street, Sharon, MA), and further provided that such licensed premises may also be located in the Business A District and/or on land identified as Sharon Assessors

Map 69, Parcel 227 in the Business B District and known as Sharon Heights Shopping Mall, 362 South Main Street, provided that the licensed premises in the Business A District and in the Sharon Heights Shopping Mall are "food stores," as that term is defined in Chapter 471 of the Acts of 2008.

SECTION 2. This act shall take effect upon its passage. NOT CARRIED. A standing vote. Votes in the affirmative 112. Votes in the negative 125.

ARTICLE 2.
VOTED: That the Town vote to authorize the Board of Selectmen to file a Home Rule petition with the General Court of the Commonwealth of Massachusetts on behalf of the Town to amend Section 1 of Chapter 431 of the Acts of 1998 by reducing the required seating capacity for restaurants and function rooms licensed to serve all alcoholic beverages from 50 persons to 18 persons, such amendment to be as set forth on pages 13 and 14 of the warrant for this Annual Town Meeting except for deletion of the words "or take any other action relative thereto" and further, to authorize the General Court to make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court, and to authorize the Board of Selectmen to approve amendments which shall be within the scope of the general public objectives of this petition.

AN ACT AUTHORIZING THE TOWN OF SHARON TO ISSUE LICENSES TO CERTAIN ESTABLISHMENTS FOR THE SALE OF ALL ALCOHOLIC BEVERAGES TO BE DRUNK ON THE

## PREMISES.

Be in enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Section 1 of chapter 431 of the acts of 1998 is hereby amended by reducing the required seating capacity for restaurants and function rooms authorized to be licensed to serve all alcoholic beverages to be drunk on the premises from 50 persons to 18 persons.

SECTION 2. This act shall take effect upon its passage.

## ARTICLE 3.

MOTION: That the Town amend the General ByLaws, Article 10, Police Regulations, by adding a new Section 36, regulating dogs on Veteran's Memorial Park and Beach as follows:

SECTION 36. No dogs shall be allowed on Veteran's Memorial Park and Beach, with the exception of service dogs, without a permit issued by the Board of Selectmen

And by amending the General By-Laws, Article 11, by adding a new paragraph 17, as follows:

| BY-LAW, RULE OR <br> REGULATION | AMOUNT OF <br> FINE | ENFORCING <br> PERSON |
| :--- | :--- | :--- |
| 17. Art. 10 (Police | \$25 for first | Police |
| Regulations, Section |  |  |
| 36) | offense, \$50 <br> for second <br> offense, \$100 <br> for each <br> subsequent <br> offense | Dept. |

MOTION: To call the question. CARRIED. (Moderator allowed speakers at the microphones to speak.)

MOTION: That the Town amend the General ByLaws, Article 10, Police Regulations, by adding a new Section 36, regulating dogs on Veteran's Memorial Park and Beach as follows:

SECTION 36. No dogs shall be allowed on Veteran's Memorial Park and Beach, with the exception of service dogs, without a permit issued by the Board of Selectmen

And by amending the General By-Laws, Article 11, by adding a new paragraph 17, as follows:

| BY-LAW, RULE OR <br> REGULATION | AMOUNT OF <br> FINE | ENFORCING <br> PERSON |
| :--- | :--- | :--- |
| 17. Art. 10 (Police | \$25 for | Police |
| Regulations, Section | first <br> offense, \$50 <br> 36) <br> for second <br> offense, <br> \$100 for <br> each <br> subsequent <br> offense | Dept. |

NOT CARRIED.

## ARTICLE 4.

VOTED: That the Town amend the Personnel By-law of the Town of Sharon exactly as printed on pages 16-23 of the warrant for this Annual Town Meeting except for striking the amount $\$ 75,564$ for $\mathrm{E}-3$ Library Director under SECTION 2.100 BASE PAY SCHEDULE/ANNUALLY on page 16 of the warrant and substituting in place therefore
the amount $\$ 76,320$ and by deletion of the words "or take any other action relative thereto."

To see if the Town will vote to amend the Personnel By-Law of the Town of Sharon as follows, or act in anyway relating thereto:
A. By adopting as amendments to said By-Law, the following interim and/or emergency changes, additions or deletions made by the Personnel Board in its authority under Section 2.6 of the By-Law:
B. By striking out all classification schedules and pay schedules in Appendix A and Appendix B and substituting new classification schedules and new pay schedules Appendix A and Appendix B as of July 1, 2012, except as other dates are specified.

The Projects and Office Manager position, formally referred to as the Administrative Secretary, Board of Selectmen position was rated as an MP-1, effective retroactively to May 20 , 2011.

APPENDIX A
THE FOLLOWING POSITIONS CONTAINED WITHIN CLASSIFICATION SCHEDULE SECTION ENTITLED 1.100-1.300 WITH ASSOCIATED PAY SCHEDULE SECTION 2.100-2.300 ARE NOT COVERED BY COLLECTIVE BARGAINING AGREEMENTS.

EXECUTIVE CATEGORY
JULY 1,2012 - JUNE 30,2013

| SECTION 1.100 | SECTION 2.100 |
| :--- | :---: |
| CLASSIFICATION SCHEDULE | BASE PAY |
| SCHEDULE/ANNUALLY |  |
| E-1 Police Chief | 151,268 |
| E-1 $\quad$ Superintendent of Public Works | 114,239 |
| E-1 | Fire Chief |
| E-1 | Finance Director |
| E-3 | Town Engineer |
| E-3 | Recreation Director |
| E-3 | Data Processing Systems Admin |
| E-3 | Library Director |
| E-4 | Town Accountant |

```
E-4 Council On Aging - Executive Dir 71,933
E-4 Administrative Assessor 77,746
```

* At the time of the printing of the Warrant the recommendation
of the Library Trustees had not been received.
SECTION 1.200
SECTION 2.200
CLASSIFICATION SCHEDULE PAY SCHEDULE
PROJECTS AND OFFICE MANAGER
BOARD OF SELECTMEN (HRLY)
Effective 7/1/12
$\begin{array}{lllllllll}\text { Steps Min } & 2 & 3 & 4 & 5 & 6 & 7 & 8\end{array}$
Hrly 29.712330 .383031 .065431 .747632 .464133 .2214633 .953734 .7042
910 max
$35.4887 \quad 36.3074 \quad 37.1262$
Note: Position is hereby entitled to benefits provided to
ATP/MP Association per contract provisions as follows: Article
III "Longevity," Article IV "Leave," Article V "Sick Leave,"
Article VI "Hours of Work" (with premium rates applicable after
$37.5 \mathrm{hrs} / \mathrm{wk}$ ) Article VII "Miscellaneous Benefits" (J)"Special
Eyeglasses" and (L)"Fitness Club."
SECY-BOARD OF SELECTMEN (HRLY)
Effective 7/1/12
$\begin{array}{llllllllll}\text { Steps } & \text { Min } & 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9\end{array} \quad$ Max
hrly $22.48 \quad 22.95 \quad 23.42 \quad 23.90 \quad 24.37 \quad 24.88 \quad 25.38 \quad 25.89 \quad 26.43 \quad 26.96$
MISCELLANEOUS



Note: Executive and certain Miscellaneous Category positions represent the recommendations of the appropriate appointing authority (i.e., Board of Selectmen, Library Trustees and Assessors).

APPENDIX B

THE FOLLOWING POSITIONS CONTAINED WITHIN CLASSIFICATION SCHEDULE SECTIONS ENTITLED 1.400-1.800 WITH ASSOCIATED PAY SCHEDULE SECTIONS 2.400-2.800 ARE COVERED BY COLLECTIVE BARGAINING AGREEMENTS.

MANAGEMENT PROFESSIONAL CATEGORY
(FORMERLY ADMINISTRATIVE, TECHNICAL AND PROFESSIONAL CATEGORY)

SECTION 1.400
CLASSIFICATION SCHEDULE
MP-00 Assistant Town Engineer MP-2 Animal Control Officer*


```
        - This is the rate that has been in effect, and will
        continue to be in effect, until such time as a new
        collective bargaining agreement is executed.
            July 1, 2010 to June 30, 2011
                LIBRARY CATEGORY
LMP-3 Children's Service Librarian
LMP-4 Information Service Librarian
Grade Min Step 2 Step 3 Step 4 Step 5 Step 6 Step 7 Step 8 Step 9 Max
LMP-
    3
LMP-
    4
        Department of Public Works Library Custodian
    L4 1rllllllllll
LOC-3a Circulation Supervisor
LOC 3b Technical Services Supervisor
LOC-4a Library Assistant
Technical Services Asst.
    Administrative Asst.-Library
\begin{tabular}{lrrrrrrrrrr} 
Grade & Min & Step 2 & Step 3 & Step 4 & Step 5 & Step 6 & Step 7 & Step 8 & Step 9 & Max \\
LOC-3a & 20.51 & 20.93 & 21.33 & 21.78 & 22.21 & 22.65 & 23.10 & 23.57 & 24.04 & 24.51 \\
LOC-3b & 19.43 & 19.82 & 20.21 & 20.61 & 21.03 & 21.46 & 21.88 & 22.32 & 22.77 & 23.23 \\
LOC-4a & 18.42 & 18.78 & 19.16 & 19.65 & 19.84 & 20.21 & 20.75 & 21.16 & 21.57 & 22.01 \\
LOC-4b & 17.46 & 17.82 & 18.16 & 18.53 & 118.91 & 19.28 & 19.67 & 20.07 & 20.46 & 20.88
\end{tabular}
```


## Library Page 9.62

```
* This is the rate that has been in effect, and will continue to be in effect, until such time as a new collective bargaining agreement is executed.
```

```
LABOR CATEGORY
```

LABOR CATEGORY
SECTION 1.500
SECTION 1.500
CLASSIFICATION SCHEDULE
CLASSIFICATION SCHEDULE
Grade A Working Foreman-Operations Grade D Night Custodian
Grade A Working Foreman-Operations Grade D Night Custodian
Senior Water Systems Tech
Senior Water Systems Tech
Working Foreman - Water Grade E Auto Equipment Op.
Working Foreman - Water Grade E Auto Equipment Op.
Working Foreman - Forestry Recreation Custodian
Working Foreman - Forestry Recreation Custodian
\& Grounds

```
                                    & Grounds
```

```
Grade B Master Mechanic
Grade C Heavy Equip Operator
Aerial Lift Operator
Water Systems Tech
Working Foreman/Facilities Maint-Community Ctr.
```

SECTION 2.500
PAY SCHEDULE/HOURLY
July 1, 2011 - June 30, 2012

|  |  | Step | Step | Step | Step | Step | Step | Step | Step |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade | Min | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | Max |
| A | 23.94 | 24.58 | 25.21 | 25.86 | 26.50 | 27.14 | 27.80 | 28.44 | 29.07 | 29.71 |
| B | 22.90 | 23.42 | 23.92 | 24.42 | 24.92 | 25.45 | 25.94 | 26.46 | 26.97 | 27.48 |
| C | 20.92 | 21.48 | 22.04 | 22.60 | 23.15 | 23.72 | 24.29 | 24.84 | 25.40 | 25.96 |
| D | 21.13 | 21.56 | 21.99 | 22.44 | 22.88 | 23.33 | 23.80 | 24.28 | 24.76 | 25.25 |
| E | 20.05 | 20.46 | 20.86 | 21.29 | 21.70 | 22.12 | 22.58 | 23.02 | 23.49 | 23.95 |
| OFFICE OCCUPATION CATEGORY |  |  |  |  |  |  |  |  |  |  |

SECTION 1.600
CLASSIFICATION SCHEDULE

OFFICE OCCUPATION CATEGORY
SECTION 1.600 CLASSIFICATION SCHEDULE

| OC-1 | Assistant Accountant | OC-4a Bookkeeper |
| :--- | :--- | :---: |
|  | Assistant Collector | Secretary - Fire |
|  | Assistant Treasurer | Admin. Asst. - Planning Board |
|  |  | P/T Admin. Asst.- Bd.of Health |
| OC-2 | Confidential Police Secretary | OC-4b Bus/Van Driver |
|  | Administrative Asst.-Assessor | Police Clerk |
|  | Admin. Asst..- Ex Dir COA | Secretary-ZBA |
|  | Assistant Town Clerk | Secretary -Commun. Pres. |

    Admin.Asst. to Fire Chief/
    Ambulance Records
    OC-3a Collection Supervisor OC-5 Secy. Conservation Commission
Treasury Supervisor (Payroll) Secy - Personnel Board
Elect. \& Reg. Secy.
Secy - Finance Comm.
Secy. - Charter Commission

OC-3b - Senior Assessor Clerk
Activities/Program Coordinator COA
Secretary - Building \& Engineering
Secretary - Clerk Acctg/Veteran’s Agent

Secretary - Recreation
Secretary - Water
Secretary - Operations Division

## SECTION 1.600 <br> CLASSIFICATION SCHEDULE

## SECTION 2.600 <br> PAY SCHEDULE/HOURLY

July 1, 2011 - June 30, 2012


* This is the rate that has been in effect, and will continue to be in effect, until such time as a new collective bargaining agreement is executed.

PUBLIC SAFETY CATEGORY

| SECTION 1.700 |  |  | SECTION 2.700 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLASSIFICATION SCHEDULE |  |  | PAY SCHEDULE/WEEKLY |  |  |  |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |
| TITLE CODE | STEP 1 | STEP 2 | STEP | 3 | STEP | 4 | STEP 5 |
| Police PD-110 |  |  |  |  |  |  | 2909 |
| Chief |  |  |  |  |  |  |  |
| Effective Dates |  |  |  |  |  |  |  |
| July 1, 2012 - June | 30, 201 |  |  |  |  |  |  |
| Deputy Police Chief | STEP 1 | STEP 2 | STEP 3 | 3 | STEP 4 | 4 | STEP 5 |
| Effective Date |  |  |  |  |  |  | 3135.95 |
| July 1, 2012 - June | 30,2013 |  |  |  |  |  |  |
| Sergeant | PD-80 | PD-80A | PD-8 | 80B | PD-8 | 800 |  |
| Effective Date** |  | 1ST YR. | 2ND | YR. | 3RD | YR |  |
| July 1, 2011- |  | Step 1 | Step | p 2 | Step | 3 |  |
| June 30,2012 |  | 1183.64 | 1207 | 7.31 | 1231 | 1.4 |  |



The amounts of pay shown in the above schedule for position code PD-60 and PD-80 do not include the extra pay for educational qualifications provided for in the statutes and regulations of the State.

Members of the Police Department while so designated by the Chief of Police shall receive additional compensation to be considered part of their base pay as follows:
MOTORCYCLE OPERATOR (SELECTIVE ENFORCEMENT) \$32.54 PER WEEK
ACCREDITATION MANAGER, COMPUTER MANAGER \$32.54 PER WEEK
LEAPS REPRESENTATIVE \$10.00 PER WEEK

CRIME PREVENTION OFFICER \$32.54 PER WEEK
SPECIAL ASSIGNMENT OFFICER \$32.54 PER WEEK
PROSECUTOR $\$ 50.00$ PER WEEK

DETECTIVE PATROL OFFICER $\$ 50.00$ PER WEEK
The pay of the Police Chief, including all overtime pay and extra pay for educational qualifications, shall be limited to $\$ 2909.00$ per week, effective 7/1/12 (Non-Civil Service).

Any patrolman, appointed without being required to take the written examination, shall be paid the base pay rate called for by step 1 of the pay schedule for a period of six months following his appointment, and, upon the expiration of said six-month period, shall be paid the base pay rate provided for by step 2 unless he shall have previously been employed full time as a police officer, in which case he shall be paid the base pay rate under the step he would have been paid if his prior employment had been in the Sharon Police Department, but not greater than Step 4. Notwithstanding the step increase or increases provided herein, a patrolman's probationary period shall be the probationary period provided for in 5-5 of this By-Law or in the collective bargaining agreement, whichever is applicable.

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POLICE CROSSING GUARDS*
7/1/11 to 6/30/12
Crossing Guard PD20 34.56
School Crossing Guard Supervisor PD20A 51.86
Maximum rate for fill-in personnel is Step 2.
*PD20 and PD20A-The amounts of pay shown in the above schedule
shall be paid in the event that school is canceled due to snow.
SUPERIOR OFFICERS
July 1, 2011 - June 30, 2012
    STEP 1 STEP 2 STEP 3 STEP 4 STEP 5 STEP 6
Lieutenant, Police 1763.68 1834.57.1907.72 1965.39 2024.34 2064.83
    FIRE DEPARTMENT
```

SECTION 1.800
SECTION 2.800
CLASSIFICATION SCHEDULE PAY SCHEDULE/WEEKLY
JULY 1, 2012 - JUNE 30, 2013
TITLE CODE STEP 1 STEP 2 STEP 3 STEP 4 STEP 5
FIRE CHIEF $100 \quad 2118.46$
DEP FIRE CHIEF 99 1700.69
The pay of the Fire Chief, including all overtime pay, shall be
limited to $\$ 2,118.46$ per week for fiscal year 2012-2013.
SECTION 1.410 SECTION 2.410
CLASSIFICATION SCHEDULE PAY SCHEDULE/WEEKLY
JULY 1, 2010 - JUNE 30, 2011

| TITLE CODE |  | STEP 1 | STEP 2 | STEP 3 | STEP 4 |
| :--- | :--- | :--- | :--- | :--- | ---: |
| CAPT./EMT | FD-90 |  |  | 1155.84 | 1242.36 |
| CAPT./Para | FD-92 |  |  | 1195.74 | 1282.26 |
| LT./EMT | FD-80 |  |  | 1230.18 |  |
| LT./Para | FD-82 |  |  | 1270.08 |  |
| FF./EMT | FD-60 | 915.18 | 957.60 | 1068.90 |  |
| FF./Para | FD-62 | 955.08 | 997.50 | 1108.80 |  |

Members of the Fire Department are eligible to receive
additional compensation in each fiscal year in accordance with
the following educational incentive program:
FOR 15 COURSE CREDITS CERTIFIED \$ 375 ANNUALLY
FOR 30 COURSE CREDITS CERTIFIED 575 ANNUALLY
FOR AN ASSOCIATE'S DEGREE CERTIFIED 1,200 ANNUALLY
FOR A BACHELOR'S DEGREE CERTIFIED 2,000 ANNUALLY
CALL FIREFIGHTERS

```
HOURLY COMPENSATION RATE
July 1, 2010 - June 30, 2011
Hourly 20.00
THE FOLLOWING POSITIONS CONTAINED WITHIN CLASSIFICATION
SCHEDULE SECTION ENTITLED 1.100-1.300 WITH ASSOCIATED PAY
SCHEDULE SECTION 2.100-2.300 ARE NOT COVERED BY COLLECTIVE
BARGAINING AGREEMENTS.
```


## ARTICLE 5.

VOTED: That the Town raise and appropriate for the various Town offices and for defraying charges and expenses of the Town, including debt and interest for fiscal year, July 1, 2012, through June 30, 2013, the various sums stated as "Finance Committee Recommendation" pages "68-69" of the Warrant except the following:

| Board of Selectmen | Town Clerk |
| :--- | ---: |
| Board of Assessors | Debt: Principal |
| Fire/Ambulance | Debt: Interest |

Schools

| Moderator | $\$ 50$ |
| :--- | ---: |
| Finance Committee | $\$ 12,452$ |
| Personnel Board | $\$ 3,525$ |
| Conservation Commission | $\$ 111,684$ |
| Lake Management | $\$ 2,500$ |
| Planning Board | $\$ 13,600$ |
| Board of Appeals | $\$ 21,881$ |
| Board of Health Services \& Admin | $\$ 167,286$ |
| Accountant | $\$ 232,691$ |
| Treasurer | $\$ 396,978$ |
| Law | $\$ 130,275$ |
| Information Technology | $\$ 249,412$ |
| Elections \& Registration | $\$ 117,586$ |


| Town Report | $\$ 12,699$ |
| :--- | ---: |
| Police | $\$ 3,318,703$ |
| Animal Inspector | $\$ 3,853$ |
| Weights \& Measures | $\$ 4,620$ |
| Civil Defense | $\$ 9,772$ |
| Animal Control | $\$ 69,826$ |
| Public Works - DPW | $\$ 2,784,992$ |
| Council on Aging | $\$ 261,286$ |
| Veterans' Agent | $\$ 32,075$ |
| Veterans' Graves | $\$ 3,772$ |
| Commission on Disability | $\$ 500$ |
| Library | $\$ 874,400$ |
| Recreation | $\$ 202,113$ |
| Historical Commission | $\$ 650$ |
| Community Celebrations | $\$ 2,568$ |
| Voc Tech School | $\$ 254,232$ |
| Voc Tuition/Norfolk Ad Tuition | $\$ 27,300$ |
| SNCARC | $\$ 9,916$ |
| Reserve Fund | $\$ 350,000$ |
| Street Lighting | $\$ 186,000$ |
| Bd of Health-Waste Removal | $\$ 118,000$ |
| FICA: Medicare | $\$ 614,401$ |
| FICA: Soc. Security | $\$ 9,000$ |
| Insurance | $\$ 7,267,976$ |
| Water Department | $\$ 2,447,738$ |
| Water Reserve Fund | $\$ 75,000$ |

## SELECTMEN

VOTED: That the Town raise and appropriate the sum of $\$ 293,996$ for the Board of Selectmen's budget, of which $\$ 500$ shall be for the Chairman and $\$ 800$ for the salaries of the other members, and $\$ 292,696$ shall be for other salaries, wages and expenses.

## ASSESSORS

VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $\$ 224,500$ for the Board of Assessors' budget, of which $\$ 2,400$ shall be for the salary of the chairman, $\$ 4,400$ shall be for the salaries for the other members, and $\$ 217,700$ shall be for the other salaries, wages and expenses.

## FIRE/AMBULANCE

VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $\$ 2,825,223$ for the Fire/Ambulance budget, of which $\$ 525,000$ shall be transferred from the Ambulance Reserve Account, with the balance of $\$ 2,300,223$ raised on the tax levy.

## SCHOOL COMMITTEE

VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $\$ 36,957,713$ for the purpose of operating the Public Schools for the fiscal year beginning July 1, 2012, and in order to meet this appropriation $\$ 900,000$ shall be transferred from "Free Cash" and \$400,000 shall be transferred from the Overlay Reserve Account with the balance of $\$ 35,657,713$ raised on the tax levy.

TOWN CLERK
VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $\$ 134,662$ for the Town Clerk's budget, of which $\$ 70,711$ shall be for the salary of the Town Clerk, and $\$ 63,951$ shall be for other salaries, wages and expenses.

DEBT
VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $\$ 7,864,811$ for the Debt: Principal budget $(\$ 5,736,701)$ and Debt interest
$(\$ 2,128,110)$ in order to meet said appropriation the following amounts shall be transferred from accounts as set forth below:
\$21, 474 Fund Balance Reserve Excluded Debt
$\$ 29,215$ Septic Loan program receipts
with the balance of $\$ 7,814,122$ raised on the tax levy.

THE MEETING ADJOURNED AT 11:15 P.M.

Attendance: 265

## ANNUAL TOWN MEETING

MAY 7, 2012

The Annual Town Meeting of May 7, 2012 was adjourned at 11:15 P.M. to reconvene at the Sharon High School, Arthur E. Collins Auditorium on Pond Street on Tuesday, May 8, 2012 at 7:00 P.M. then and there to act on all unfinished business in the Annual Town Meeting Warrant of 2012 .

Attest:
Marlene B. Chused Sharon Town Clerk

May 8, 2012

This is to certify that $I$ have posted a copy of the above notice in accordance with Town ByLaws.

JOSEPH S. BERNSTEIN CONSTABLE
SHARON, MASSACHUSETTS

## ADJOURNED ANNUAL TOWN MEETING

MAY 8, 2012

## ARTICLE 6.

VOTED UNANIMOUSLY: That the Town elect to the Finance Committee the following named:

Charles Goodman, 72 Lincoln Road, 3 Year Term Ira Miller, 6 Horizons Road, 3 Year Term

Laura Nelson, 236 Edge Hill Road, 3 Year Term
Edward Philips, 3 Garden Street, 3 Year Term

ARTICLE 7.

VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $\$ 2,434,478$ to be added to the special fund established to pay the Norfolk County Retirement Board for the Annual Assessment costs chargeable to the Town.

ARTICLE 8.

VOTED UNANIMOUSLY: That action under Article 8 be indefinitely postponed. (Motion to add money to the Stabilization Fund.)

ARTICLE 9.
VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $\$ 75,000$ to be added to the special fund established to reimburse the Massachusetts Division of Employment and Training for the actual costs of benefits paid
to former Town employees and chargeable to the Town.

ARTICLE 10.

## VOTED UNANIMOUSLY:

A. That the Town Clerk cast one ballot for the Trustees of the Dorchester and Surplus Revenue School Funds as follows:

Bettye Outlaw, Patricia Zlotin and William Fowler
B. That the Town Clerk cast one ballot for the Trustees of the Edmund H. Talbot Fund as follows:

Shirley Schofield, James J. Testa and Marie Cuneo
C. That the Town Clerk cast one ballot for the Trustees of the Sharon Friends School Fund as follows:

Marie Cuneo, Fred Clay, William Fowler, Corrine Hershman and Lylli Joan Brown, known as Joan Brown; and,
D. To accept the report of the donors of the Sharon Friends School Fund.

ARTICLE 11.

VOTED UNANIMOUSLY: That the reports of the various officials, boards committees be received for filing.

ARTICLE 12.

VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $\$ 52,800$ for the purpose of paying for the cost of services to perform an annual audit of fixed assets and annual audit of accounts of the Town of Sharon for fiscal year 2012 in accordance with Chapter 44, Section 40 of the General Laws of the Commonwealth.

ARTICLE 13.
VOTED UNANIMOUSLY: That the Town appropriate the sum of $\$ 2,410,950 ; \$ 1,129,200$ for Public Works; $\$ 99,000$ for Fire; and $\$ 100,000$ for Information Technology, $\$ 70,000$ for Recreation, $\$ 40,000$ for Emergency Management $\$ 260,750$ for School Remodeling, $\$ 457,000$ for School
Department Equipment, $\$ 125,000$ for Water Equipment and \$130,000 for Water Main Replacement, as set forth in items $13 \mathrm{C}, \mathrm{F}, \mathrm{G}$, $H$ and $I$ under Article 13 on pages 31 - 37 of the Warrant for this Town Meeting except for deletion of the words "or take any other action relative thereto" and to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is hereby authorized to borrow $\$ 2,410,950$ under Massachusetts General Law Chapter 44, S7.

## EXPLANATION OF $13 \mathrm{C}, \mathrm{F}, \mathrm{G}, \mathrm{H}, \mathrm{I}$

ARTICLE 13C. That the Town appropriate the sum of $\$ 110,000$ for remodeling, reconstruction, and making extraordinary repairs to various public buildings; and to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is hereby authorized to borrow $\$ 110,000$ under Massachusetts General Law Chapter 44, S7.

ARTICLE 13F. That the Town appropriate the sum of $\$ 99,000$ for the purchase of additional departmental equipment for the Fire Department; and to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is hereby authorized to borrow $\$ 99,000$ under Massachusetts General Law Chapter 44, S7.

ARTICLE 13G. That the Town appropriate the sum of $\$ 100,000$ for the purchase of additional departmental equipment for the Information Technology Department; and to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is hereby authorized to borrow $\$ 100,000$ under Massachusetts General Law Chapter 44, S7.

ARTICLE 13H. That the Town appropriate the sum of $\$ 70,000$ for the purpose of remodeling, reconstruction, and making extraordinary repairs to public building for the Recreation Department; and to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is hereby authorized to borrow $\$ 70,000$ under Massachusetts General Law Chapter 44, S7.

ARTICLE 13I. That the Town appropriate the sum of $\$ 25,000$ for the purpose of remodeling, reconstruction, and making extraordinary repairs to public buildings for Emergency Management; and to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is hereby authorized to borrow $\$ 25,000$ under Massachusetts General Law Chapter 44, S7.

## ARTICLE 13A.

VOTED: That the Town appropriate the sum of $\$ 696,000$ for the resurfacing of public ways and for the reconstruction of sidewalks for Public Works; and to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is hereby authorized to borrow $\$ 696,000$ under Massachusetts General Law Chapter 44, S7. 2/3 VOTE DECLARED BY
MODERATOR .

ARTICLE 13B.

VOTED: That the Town appropriate the sum of $\$ 323,200$ for the purchase of additional departmental equipment for Public Works; and to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is hereby authorized to borrow $\$ 323,200$ under Massachusetts General Law Chapter 44, S7. 2/3 VOTED DECLARED BY MODERATOR.

## ARTICLE 13D.

VOTED UNANIMOUSLY: That the Town of Sharon appropriate the sum $\$ 260,750$ for the remodeling, reconstruction, and making extraordinary repairs to public school buildings for the School Department; and to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is hereby authorized to borrow $\$ 260,750.00$ under Massachusetts General Law Chapter 44, S7.

ARTICLE 13E.

VOTED UNANIMOUSLY: That the Town appropriate the sum of $\$ 457,000$ for the purchase of additional departmental equipment for the School Department; and to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is hereby authorized to borrow $\$ 457,000$ under Massachusetts General Law Chapter 44, S7.

## ARTICLE 13J.

VOTED UNANIMOUSLY: That the Town appropriate the sum of $\$ 15,000$ for the purchase of additional department equipment for Emergency Management; and to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is hereby authorized to borrow $\$ 15,000$ under Massachusetts General Law Chapter 44, S7.

ARTICLE 13K.
VOTED UNANIMOUSLY: That the Town appropriate the sum of $\$ 125,000$ for the purchase of additional department equipment for the Water Department; and to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is hereby authorized to borrow $\$ 125,000$ under Massachusetts General Law Chapter 44, S7.

## ARTICLE 13L.

VOTED UNANIMOUSLY: That the Town appropriate the sum of $\$ 130,000$ for the replacement and upgrade of Town water mains for the Water Department; and to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is hereby authorized to borrow
\$130,000 under Massachusetts General Law Chapter 44, S7.

## ARTICLE 14.

VOTED: That the Town amend Article 7, "Licenses", of the General Bylaws by deleting the existing Article 7 in its entirety and replacing it with the following new Article 7 entitled "Second Hand Dealers" exactly as printed on pages 38 to 39 of this Annual Town Warrant except for the deletion of the words "or take any other action relative thereto."

## SECOND HAND DEALERS

Section 1. No person shall keep a shop for the purchase, sale or barter of junk, gold, silver, platinum, jewelry, old metals, second hand articles, electronics and no person shall collect by purchase or otherwise, junk, old metals, or second-hand articles from place to place in this Town without a license issued by the Board of Selectmen and signed by the Town Clerk, in accordance with the provisions Massachusetts General Laws Chapter 140, Sections 54, 55, 202, and 205, relating to the licensing of dealers in and keepers of shops for the purchase, sale or barter of junk, old metals, second-hand articles, or electronics.

Section 2. Every dealer licensed under this section shall prepare a record (hereinafter, "Transaction Record") of the acquisition of any article, good, or item subject to licensing hereunder, regardless of the manner of acquisition. Transaction Records shall be submitted to the Chief of Police or his designee on a weekly basis with record of all
transactions, including the date and time of sale, amount, seller's name and address, date of birth, driver's license number and an itemized list and detailed description of each article including names or "etchings" or serial numbers. Each licensee shall also take a color photograph of each item purchased and a color photograph of each person selling said items. Each Transaction Record shall be legible and written in English. The required reports and photographs may be stored and transmitted electronically in a format which is approved by the Chief of Police.

Section 3. No dealer licensed under this section shall sell, barter, exchange, encumber, remove from the premises, or otherwise dispose of any article received under this section, or disguise, secrete, or alter the appearance of any such article until 30 days have elapsed since receipt of the article and until the Transaction Record detailing the article's receipt has been transmitted to the Chief of Police.

Section 4. No dealer licensed under this section shall purchase, barter for, or otherwise acquire -- directly or indirectly -any article from anyone under the age of 18.

Section 5. Any dealer licensed under this section receiving any article under circumstances that would cause a reasonable person in the position of the licensed dealer to question whether the article might be stolen shall immediately report receipt of the article to the Chief of Police and shall immediately make the article available to the Police Department for inspection and identification.

Section 6. The following penalties shall apply to violations of this section and shall be enforceable through criminal indictment or complaint under Section 21 of Chapter 40 of the General Laws or by non-criminal disposition under Section 21D of Chapter 40 of the General Laws:

1st offense in calendar year \$100
2nd offense in calendar year \$200
3rd and subsequent offenses in calendar year \$300

In addition, for one or more violations of this section over any period of time, the Board of Selectmen may revoke any license in accordance with Section 54 of Chapter 140 of the General Laws or may impose any other sanction up to revocation, including but not limited to written warning, probation, imposition of conditions, or suspension.

Section 7. Applicants for licenses under this Article may be subject to the provisions of Article 10, Section 35 of these Bylaws;

## ARTICLE 15.

VOTED UNANIMOUSLY: That the Town amend
Article 8, Hawkers and Peddlers, of the General Bylaws by adding a new Section 9 as follows:

SECTION 9. Applicants for licenses under this Article may be subject to the provisions of Article 10, Section 35 of these Bylaws.

## ARTICLE 16.

MOVED: That the Town accept Section 4, Chapter 73 of the Acts of 1986, as amended by Chapter 126 of the Acts of 1988, and Chapter 380 of the Acts of 2000 , which authorizes additional real estate exemptions to be granted to persons who qualify for property tax exemptions under Clauses 17, 17C, 17C 2, 17D, 17E, 22, 22A, 22B, 22C, 22D, 22E, 37, 37A, 41, 41B, 41C and 41D of M.G.L. ch. 59, § 5 in an amount equal to 100 percent, to be effective for the fiscal year beginning July 1, 2012, and ending June 30, 2013.

MOTION TO AMEND: By changing the words "100 percent" to "75 percent" NOT CARRIED.

VOTED: That the Town accept Section 4, Chapter 73 of the Acts of 1986, as amended by Chapter 126 of the Acts of 1988, and Chapter 380 of the Acts of 2000 , which authorizes additional real estate exemptions to be granted to persons who qualify for property tax exemptions under Clauses 17, 17C, 17C 2, 17D, 17E, 22, 22A, 22B, 22C, 22D, 22E, 37, 37A, 41, 41B, 41C and 41D of M.G.L. ch. 59, § 5 in an amount equal to 100 percent, to be effective for the fiscal year beginning July 1, 2012, and ending June 30, 2013.

ARTICLE 17.
MOVED: That the Town raise and appropriate the sum of $\$ 458,461.58$ and transfer $\$ 45,859.12$ from Open Space Reserved Fund Balance for a total appropriation of $\$ 504,320.70$ exactly as printed on pages 42 - 43 of the Warrant for this Annual Town Meeting except for deletion of
the words "or take any other action relative thereto."

To see if the Town will vote to hear and act on the recommendations of the Community Preservation Committee on the Fiscal Year 2013 Community Preservation Budget and to Appropriate or Reserve for later Appropriation monies from Community Preservation Fund Annual Revenues or available Funds for the Administrative Expenses of the Community Preservation Committee, the Payment of Debt Service, the Undertaking of Community Preservation Projects and all other Necessary and Proper Expenses for the Year, as follows:

Proposed Fiscal Year 2013 Community Preservation Budget

The Community Preservation Committee Recommends that the following amounts be appropriated or reserved from Fiscal Year 2013 Community Preservation Fund Revenues, unless otherwise specified, for Fiscal Year 2013 Community Preservation Purposes with each item considered a separate appropriation:

| PURPOSE | RECOMMENDED | FUNDING |
| :--- | :--- | :--- |
|  | AMOUNT | SOURCE |

## Appropriations

| Budget-Salaries | $\$ 4,000.00$ | FY13 Annual |
| :--- | ---: | ---: |
|  | Estimated | Revenues |
| Budget-Expenses | $\$ 16,000.00$ | FY13 Annual |
| Estimated Revenues |  |  |

(Community Preservation Committee Annual
Funding - To raise and appropriate up to 5\% of
the Town's portion of the expected fiscal year 2013 Community Preservation Fund Revenues, to permit the Community Preservation Committee to expend funds as it deems necessary for its administrative and operating expenses, in accordance with the provisions of M.G.L. Ch.44B, Sec 6 and amendments thereof.)

Debt - Principal

\& Interest $\$ 153,528.38 \quad$| FY13 Annual |
| :--- |
| Estimated |
| Revenues |

Debt - Principal

| \& Interest |
| :--- |
| Fund Balance |$\$ 45,859.12 \quad$ Open Space

(Debt - To appropriate, as recommended by the Community Preservation Committee, for Debt Principal and Debt Interest for the Funds borrowed by the Town for the purchase in the name of the Town for recreation purposes and open space and/or conservation purposes under the Community Preservation Program properties known as 161 Lakeview Street and as 229 Lakeview Street consisting of 46.7 acres and 10.00 acres respectively, in accordance with the terms of Article 2 of the November 13, 2006 Special town Meeting, where a portion of such funds is to be taken from the Community Preservation Fund uncommitted general account balance of $\$ 153,528.38$ and a portion is to be taken from the Community Preservation Fund Open Space account balance of $\$ 45,859.12$.

Open Space $\$ 145,000.00$ FY13 Annual 45 Richards Ave Estimated Revenues
(Community Preservation Open Space Purchase To appropriate, as recommended by the Community

Preservation Committee, to acquire by purchase a parcel of land described as follows:

The land shown as Lot 30 on a plan entitled "45 Richards Avenue, Subdivision Plan of Land," dated December 19, 2011, as the same may be amended, a copy of which is on file with the office of the Town Clerk, containing approximately 4.49 acres, more or less,
for open space purposes under the Community Preservation Act and to appropriate from FY2013 Annual Revenues the sum of $\$ 145,000$ to the Sharon Conservation Committee for such acquisition,

And to authorize the Conservation Commission to grant a conservation restriction to a qualified nonprofit, charitable corporation on such terms and conditions and for such consideration as the Conservation Commission shall determine and further to authorize the Conservation
Commission to enter into all agreements and execute any and all instruments necessary for such acquisition.)

Reserves Open Space Annual

Historic Resources Annual

Community Housing
\$ 46,644.40 FY13

Estimated
Revenue
\$ $46,644.40$ FY13

Estimated
Revenue
\$ 46,644.40 FY13 Annual
Estimated Revenue

MOTION TO AMEND: By deleting "Open Space \$145,000 Richards Avenue" NOT CARRIED.

VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $\$ 458,461.58$ and transfer $\$ 45,859.12$ from Open Space Reserved Fund Balance for a total appropriation of $\$ 504,320.70$ exactly as printed on pages 42-43 of the Warrant for this Annual Town Meeting except for deletion of the words "or take any other action relative thereto."

To see if the Town will vote to hear and act on the recommendations of the Community Preservation Committee on the Fiscal Year 2013 Community Preservation Budget and to Appropriate or Reserve for later Appropriation monies from Community Preservation Fund Annual Revenues or available Funds for the Administrative Expenses of the Community Preservation Committee, the Payment of Debt Service, the Undertaking of Community Preservation Projects and all other Necessary and Proper Expenses for the Year, as follows:

Proposed Fiscal Year 2013 Community Preservation Budget

The Community Preservation Committee Recommends that the following amounts be appropriated or reserved from Fiscal Year 2013 Community Preservation Fund Revenues, unless otherwise specified, for Fiscal Year 2013 Community Preservation Purposes with each item considered a separate appropriation:

| PURPOSE | RECOMMENDED | FUNDING |
| :--- | :--- | :--- |
|  | AMOUNT | SOURCE |

## Appropriations

| Budget-Salaries | $\$ 4,000.00$ | FY13 Annual |
| :--- | ---: | ---: |
|  | Estimated Revenues |  |
|  |  |  |
| Budget-Expenses |  |  |
| Estimated Revenues |  |  |

(Community Preservation Committee Annual
Funding - To raise and appropriate up to 5\% of the Town's portion of the expected fiscal year 2013 Community Preservation Fund Revenues, to permit the Community Preservation Committee to expend funds as it deems necessary for its administrative and operating expenses, in accordance with the provisions of M.G.L. Ch.44B, Sec 6 and amendments thereof.)

Debt - Principal

| \& Interest | $\$ 153,528.38$ | FY13 Annual <br> Estimated <br> Revenues |
| :--- | :---: | :---: |
| Debt - Principal <br> \& Interest <br> Fund Balance | $\$ 45,859.12$ | Open Space |

(Debt - To appropriate, as recommended by the Community Preservation Committee, for Debt Principal and Debt Interest for the Funds borrowed by the Town for the purchase in the name of the Town for recreation purposes and open space and/or conservation purposes under the Community Preservation Program properties known as 161 Lakeview Street and as 229 Lakeview Street consisting of 46.7 acres and 10.00 acres respectively, in accordance with the terms of Article 2 of the November 13, 2006 Special town Meeting, where a portion of such funds is to be taken from the Community Preservation Fund uncommitted general account
balance of $\$ 153,528.38$ and a portion is to be taken from the Community Preservation Fund Open Space account balance of $\$ 45,859.12$.

## Open Space $\quad \$ 145,000.00$ FY13 Annual 45 Richards Ave Revenues

## (Community Preservation Open Space Purchase -

 To appropriate, as recommended by the Community Preservation Committee, to acquire by purchase a parcel of land described as follows:The land shown as Lot 30 on a plan entitled "45 Richards Avenue, Subdivision Plan of Land," dated December 19, 2011, as the same may be amended, a copy of which is on file with the office of the Town Clerk, containing approximately 4.49 acres, more or less,
for open space purposes under the Community Preservation Act and to appropriate from FY2013 Annual Revenues the sum of $\$ 145,000$ to the Sharon Conservation Committee for such acquisition,

And to authorize the Conservation Commission to grant a conservation restriction to a qualified nonprofit, charitable corporation on such terms and conditions and for such consideration as the Conservation Commission shall determine and further to authorize the Conservation Commission to enter into all agreements and execute any and all instruments necessary for such acquisition.)

Reserves Open Space
\$ 46,644.40 FY13 Annual

|  | Estimated <br> Revenue |
| :---: | :---: |
| Historic Resources <br> Annual | $\$ 46,644.40 \quad$ FY13 |
| Community Housing | $\$ 46,644.40$Estimated <br> Revenue <br> FY13 Annual <br> Estimat |
| ed Revenue |  |

## ARTICLE 18.

MOVED: That the Town adjust the exemption allowed under General Laws Chapter 59, Section 5K, as previously accepted by the Town of Sharon, by allowing an approved representative, for persons physically unable, to provide services to the town in exchange for reduction of the real property tax obligations of such physically unable person.

MOTION TO AMEND: By adding "also to allow participants to bank any additional hours worked for future years at the town's discretion. Further the bank could be transferred to the documented medical and/or physical disabled. Further that if the town did not fund or discontinued the program participants would lose their bank. NOT CARRIED.

VOTED UNANIMOUSLY: That the Town adjust the exemption allowed under General Laws Chapter 59, Section 5K, as previously accepted by the Town of Sharon, by allowing an approved representative, for persons physically unable, to provide services to the town in exchange for reduction of the real property tax obligations of such physically unable person.

## ARTICLE 19.

MOVED: That the Town raise and appropriate or transfer the sum of $\$ 10,000.00$ to be expended by the Board of Selectmen as Water
Commissioners or the Board of Selectmen so that the Board of Selectmen may acquire by gift, purchase or eminent domain under Massachusetts General Laws Chapter 79 and/or Chapter 40, §39B, the fee in the following parcel of land or portions thereof:

The property now or formerly owned by Nicholas G. Diesso situated in Sharon, Massachusetts, located off of East Foxboro Street, consisting of .24 acres $+/-$ and shown on Sharon Assessors Map 31, Parcel 016, Lot 000, or as the same may be more particularly described.

And to authorize the Selectmen to take all actions necessary and to execute such documents as they deem necessary to effect the foregoing.

MOTION TO AMEND: By adding after S39B, "for water related uses and general municipal purposes, including without limitation, water supply and resource preservation and protection, including well head protection purposes". NOT CARRIED.

MOTION: To call the question. CARRIED. (Moderator allowed speakers at microphones to speak.)

VOTED: That the Town raise and appropriate or transfer the sum of $\$ 10,000.00$ to be expended by the Board of Selectmen as Water

Commissioners or the Board of Selectmen so that the Board of Selectmen may acquire by gift, purchase or eminent domain under Massachusetts General Laws Chapter 79 and/or Chapter 40, §39B, the fee in the following parcel of land or portions thereof:

The property now or formerly owned by Nicholas G. Diesso situated in Sharon, Massachusetts, located off of East Foxboro Street, consisting of . 24 acres +/- and shown on Sharon Assessors Map 31, Parcel 016, Lot 000, or as the same may be more particularly described.

And to authorize the Selectmen to take all actions necessary and to execute such documents as they deem necessary to effect the foregoing. A standing vote. Votes in the affirmative 56. Votes in the negative 25.

## ARTICLE 20.

VOTED UNANIMOUSLY: That the Town amend the Town's Zoning Map by amending the Flood Hazard District overlay district by deleting the second paragraph of Section 2120 of the Zoning By-Laws in its entirety and replacing it with the following new paragraph exactly as printed on page 47 of the Warrant for this Annual Town Meeting except for the deletion of the words "or take any other action relative thereto."

Flood Hazard Districts are defined as an overlay district. The district includes all special flood hazard areas within the Town of Sharon designated as Zone A and AE on the Norfolk County Flood Insurance Rate Map (FIRM) issued by the Federal Emergency Management

Agency for the administration of the National Flood Insurance Program. The map panels of the Norfolk County FIRM that are wholly or partially within the Town of Sharon are panel numbers 25021C0187E, 25021C0188E, 25021C0189E, 25021C0191E, 25021C0193E, 25021C0194E, 25021C0351E, 25021C0352E, 25021C0353E, 25021C0354E, 25021C0356E, 25021C0357E, 25021C0358E, 25021C0359E, and 25021C0366E dated July 17, 2012. The exact boundaries of the District may be defined by the 100-year base flood elevations shown on the FIRM and further defined by the Norfolk County Flood Insurance Study (FIS) report dated July 17, 2012. The FIRM and FIS report are incorporated herein by reference and are on file with the Engineering Division of the Department of Public Works.

## ARTICLE 21.

VOTED UNANIMOUSLY: That the Town amend the following sections of the Zoning By-Laws for the purpose of conforming to the Federal Emergency Management Agency Flood Insurance Rate Maps, exactly as printed on pages 48 - 49 of this Warrant for this Annual Town Meeting except for the deletion of the words "or take any other action relative thereto."

Delete Section 4410.1. Floodplain District Boundaries, in its entirety and replace it with the following new Section 4410.1:
4410.1. Floodplain District Boundaries.

The Floodplain District is herein established as an overlay district. The District includes all special flood hazard areas within the Town of Sharon designated as Zone $A$ and $A E$ on the

Norfolk County Flood Insurance Rate Map (FIRM) issued by the Federal Emergency Management Agency for the administration of the National Flood Insurance Program. The map panels of the Norfolk County FIRM that are wholly or partially within the Town of Sharon are panel numbers 25021C0187E, 25021C0188E, 25021C0189E, 25021C0191E, 25021C0193E, 25021C0194E, 25021C0351E, 25021C0352E, 25021C0353E, 25021C0354E, 25021C0356E, 25021C0357E, 25021C0358E, 25021C0359E, and 25021C0366E dated July 17, 2012. The exact boundaries of the District may be defined by the 100-year base flood elevations shown on the FIRM and further defined by the Norfolk County Flood Insurance Study (FIS) report dated July 17, 2012. The FIRM and FIS report are incorporated herein by reference and are on file with the Engineering Division of the Department of Public Works.

Amend Section 4410.2. Base Flood Elevation, by changing "FIA Maps" to "FEMA FIRMs".

Amend Section 4410.3. Floodway Data, by changing "A1-A30" to "AE".

Amend Section 4422. Encroachments of Proposed Development, by changing "Within the Floodway designed on FIA Flood Boundary and Floodway Maps," to "Within the floodway designated on the FEMA Flood Insurance Rate Map,".

Amend Section 4423. Reference to Existing State Regulations, by deleting the first bulleted section and replacing it with the following new bulleted section: "Sections of the Massachusetts State Building Code (780 CMR) which addresses floodplain and coastal high hazard areas;" and by changing the third
bulleted section to change "310 CMR 13.10" to "310 CMR 13.00."

## ARTICLE 22.

VOTED UNANIMOUSLY: That the Town rename the Recreation Committee, created by vote of the Town under Article 22 of the March 25, 1968 Annual Town Meeting, and as amended by vote under Article 61 of the March 1972 Annual Town Meeting, as the Recreation Advisory Committee. The Recreation Advisory Committee is to recommend recreational policies, programs and to advise concerning public and private recreation activities throughout the Town; and to change the composition of said Committee, so that said Committee shall be comprised of no more than eight at large members appointed by the Board of Selectmen for three year overlapping terms, one member appointed by the School Committee and the Town Administrator, ex officio.

## ARTICLE 23.

VOTED UNANIMOUSLY: That the Town amend the Zoning Bylaw by adding a new subsection $m$, to Section 2334, Uses and Accessory Uses Allowed by Special Permit in the Light Industrial Zone, as follows:
m. Adult Entertainment Uses pursuant to section 4100. These uses shall not be considered accessory uses.

And by adding a new section 4100, Adult Entertainment Uses, as follows exactly as printed on pages 51 to 57 of the Warrant for this Annual Town Meeting except for the
deletion of the words "or take any other action relative thereto."

## 4100. Adult Entertainment Uses.

4110. Purpose and Authority.

The purpose of this bylaw is to address the well-documented secondary impacts of Adult Uses, as defined herein. Such secondary impacts have been found to include increased levels of crime, blight resulting from the clustering and concentration of Adult Uses, adverse impacts on the business climate of municipalities, and adverse impacts on property values of residential and commercial
properties. Late night noise and traffic also increase due to the late hours of operation of many of these establishments. This section is enacted pursuant to G.L. c. 40A, s. 9A, with the purpose and intent of addressing and mitigating the secondary impacts of Adult Uses that are adverse to the health, safety, and welfare of the Town and its inhabitants.

The provisions of this section have neither the purpose nor intent of imposing a limitation or restriction on the content of any communicative matter of materials, including sexually oriented matters or materials. Similarly, it is not the purpose or intent of this section to restrict or deny access by adults to sexually oriented matter or materials protected by the Constitutions of the United States or of the Commonwealth of Massachusetts, or to restrict or deny rights that distributors or exhibitors of such matter or materials may have to sell, rent, distribute, or exhibit such matter or materials. Neither is it the purpose or intent of this section to legalize the sale, rental,
distribution, dissemination, or exhibition of obscene or other illegal matter or materials, as defined in G.L. c. 272, s. 31.

## 4120. Definitions.

ADULT BOOKSTORE: An establishment having as a substantial or significant portion of its stock-in-trade books, magazines and other matter which are distinguished or characterized by their emphasis depicting, describing or relating to sexual conduct or sexual excitement, as defined in G.L. c. 272, s. 31.

ADULT CABARET: A nightclub, bar, restaurant, tavern, dance hall or similar commercial
establishment which regularly features persons or entertainers who appear in a state of nudity or live performances which are distinguished or characterized by nudity, sexual conduct or sexual excitement, as defined in G.L. c. 272, s. 31.

ADULT MOTION-PICTURE THEATER: An enclosed building or any portion thereof regularly used for presenting material (motion-picture films, video cassettes, cable television, slides or any other such visual media) distinguished by an emphasis on matter depicting, describing or relating to sexual conduct or sexual excitement, as defined in G.L. c. 272, s. 31.

ADULT PARAPHERNALIA STORE: An establishment having as a substantial or significant portion of its stock devices, objects, tools or toys which are distinguished or characterized by their association with sexual activity, including sexual conduct or sexual excitement, as defined in G.L. c. 272, s. 31.

ADULT VIDEO STORE: An establishment having as a substantial or significant portion of its stock-in-trade, for sale or rent, motionpicture films, video cassettes and similar audio/visual media, which are distinguished or characterized by their emphasis depicting, describing or relating to sexual conduct or sexual excitement, as defined in G.L. c. 272, s. 31.

ADULT USE: Adult bookstores, adult cabarets, adult motion-picture theaters, adult paraphernalia stores and adult video stores, or a combination thereof operated as a single business, or any other business or establishment characterized by an emphasis depicting, describing or related to sexual conduct or excitement as defined in G.L. c. 272, s. 31, and as defined in this by-law. For purposes of interpreting the definition of "adult use" as defined by this by-law, "regular or regularly," shall mean a consistent, ongoing and substantial course of conduct, such that the films, performances or business activities so described constitute a significant and substantial portion of the films, performances or business activities offered as a part of the ongoing business of the sexually oriented business. For purposes of this bylaw, "significant or substantial" shall mean more than twenty five (25\%) percent of the subject establishment's inventory of stock or more than twenty five (25\%) percent of the subject premise's gross floor area.
4130. Additional Setbacks.

All Adult Uses as defined in section 4120 of this Zoning Bylaw are allowed only in the Light Industrial (LI) District upon the granting of a
special permit by the Zoning Board of Appeals.
No Adult Use shall be located less than four hundred (400) feet from any residential zoning district or from any residential use; from any public or private school, or municipal building open to the general public; from any church or other religious facility; from any public park or recreation area and any principal or accessory private recreational facility use; from any group day care center, family day care center, nursing home or hospital; from any establishment licensed under the provisions of G.L. c. 138, s. 12; or from any other Adult Use establishment. The minimum distance specified above shall be measured in a straight line from the structure in which the Adult Use is to be located to the nearest boundary line of a residential zoning district, or the nearest property line of any of the designated uses set forth herein.

## 4140. Additional Siting Requirements.

a. The maximum lot coverage, including building, parking and driveways shall be fifty ( $50 \%$ ) percent of the upland lot area.
b. A fifty (50) foot vegetated buffer containing adequate screening appropriate to the character of the area and the intensity of the use shall be provided between an Adult Use and other abutting commercial uses.
c. An Adult Use shall not be allowed within a building containing other retail, consumer or residential uses, or within a shopping center, shopping plaza, or mall.
d. The appearance of buildings for Adult Uses
shall be consistent with the appearance of buildings in similar (but not specifically 'adult') use, and not employ unusual color or building design which would attract attention to the premises.
e. There shall be screening of windows and doors to prevent the public's view of the interior from any public or private right of way or abutting property.
f. No adult use shall be allowed to disseminate adult matter to minors, to cause Adult Use displays to be viewed by minors or to allow minors to linger on the premises.
4150. Off-street Parking and Loading. Off-street parking and loading shall be provided as required for retail uses in the Light Industrial District, sections 3130 and 3133.

## 4160. Sign Requirements.

a. Only one (1) sign to be mounted flat on the building wall face shall be allowed for an Adult Use. The area of this wall sign shall be not more than ten ( $10 \%$ ) percent of the projected area of the elevation it is attached to, except that no sign shall exceed thirty (30) square feet.
b. Only one (1) freestanding sign may be allowed at the discretion of the Zoning Board of Appeals, in a situation where the wall sign may not be visible from the street on which the property has frontage. This freestanding sign shall not be located within five (5) feet of any street or property line and not more than ten (10) feet above the ground. Any such sign
shall have a maximum sign area of four (4) square feet.
C. All other signs, including temporary and window signs, whether on the exterior of the building or visible from the exterior of the building, are prohibited.
d. No Adult Use may have any flashing lights visible from outside the establishment. Furthermore, no sign shall rotate, or contain reflective or fluorescent elements.
e. The appropriate lighting of the sign(s) shall be determined by the Zoning Board of Appeals.
f. The sign(s) shall otherwise comply with the Sign Bylaw, Article 12, of the General Bylaws of the Town of Sharon.

## 4170. Special Permit Submission and Approval.

 a. A site plan shall be submitted by the applicant in order that the Special Permit Granting Authority may determine that the above standards and the standards of section 6300, Special Review Procedures, of this bylaw have been met. The site plan shall be prepared and submitted in accordance with section 6326, Site Plan Review Submissions, of this bylaw. The site plan shall also show, as appropriate, the distances between the proposed Adult Use establishment and any residential zoning district, public or private school, church or other religious facility, public park or recreation area, group day care center, family day care center, nursing home and hospital, municipal building, any establishment licensed under the provisions of G.L. C. 138, s. 12. andany other Adult Use establishment(s).
b. All applications for a special permit must include the following information:

1) Names and addresses of the legal owner(s) of the Adult Entertainment Establishment.
2) Name and addresses of all persons having a fee, equity and/or security interest in such establishment. In the event a corporation, partnership, trust or other entity is listed, the name and address of every person who has an ownership interest and/or beneficial interest in the entity must be listed in order that the Special Permit Granting Authority will know who are the persons who will actually own and control the establishment. The applicant and/or owner must disclose if they have been convicted of violating the provisions of MGL Ch. 119, Section 63 (inducing or abetting delinquency of a child) or MGL Ch. 272, Section 28 (matter harmful to minors, etc.) or similar laws in other states.
3) Name and address of the manager.
4) The number of employees, or proposed number of employees, as the case may be.
5) Proposed security precautions.
c. Special permits shall be granted for Adult Uses only upon determination by the Special Permit Granting Authority that the location and design of the facility are in harmony with its surroundings, and that adequate safeguards exist through licensing or other means to
assure on a continuing basis that activities therein will not be patently contrary to prevailing standards of adults in the community and will not involve minors in any way.
d. In approving a special permit, the Special Permit Granting Authority may attach such conditions, limitations and safeguards as are deemed necessary to protect the immediate area and the Town, provided however that no such conditions in fact prohibit the use of the property for the use intended. No special permit shall take effect until such decision has been recorded in the Registry of Deeds. Conditions of approval may include but are not limited to the following:
6) Street, side or rear setbacks greater than the minimum required by this bylaw.
7) Requirement of screening or parking areas or other parts of the premises from adjoining premises or from the street, by walls, fences, planting, or other means.
8) Modification of the exterior features or appearances of the structure.
9) Limitation of size, number of occupants, method or time of operation, or extent of facilities.
10) Regulation of number, design and location of access drives or other traffic features.
11) Requirement of off-street parking or other special features beyond the minimum required by this or other applicable ordinances.
12) The special permit shall be issued to the owner of the establishment and shall not transfer with a change in ownership of the business and/or property.
13) Where the Adult Use is not governed by other State or local Licensing Board, the following conditions shall apply:
A. A manager responsible for the operation of the establishment shall be designated by the owner, if the owner is not the manager. The manager shall register with the Board of Selectmen. No manager shall be designated who has been convicted of violating MGL Ch. 119, Section 63, or MGL Ch. 272, Section 28, or similar laws in other states.
B. Special permits for Adult Use establishments shall not be granted to any person or persons convicted of violating the provisions of Massachusetts General Laws Chapter 119, Section 63, nor Massachusetts General Laws Chapter 272, Section 28, or similar laws in other states.
e. Lapse of Permit.
14) Any special permit granted hereunder for an Adult Use establishment shall lapse after one (1) year, including such time required to pursue or await the determination of an appeal from the grant thereof, if a substantial use thereof has not sooner commenced except for good cause, or if in the case of a permit for construction, if
construction has not begun by such date except for good cause, including such time to pursue or await the determination of an appeal referred to in Massachusetts General Laws Chapter 40A, Section 17, from the grant thereof.
15) The special permit shall not be renewed if any of the following has taken place on or in proximity to and associated with the premises, a) unlawful sexual activity; b) gambling; c) drug use; d) violent crimes; e) offenses against children; f) repeated public disturbances requiring intervention by the police; and, g) any other illegal activities.
16) Violation of any of the conditions of approval of the special permit shall be grounds for non-renewal of the special permit as provided for above.
4180. Existing Adult Use Establishments.

Any Adult Use Establishment that was in existence as of the first date of the publication of the notice of public hearing on this zoning amendment regulating Adult Uses may continue to operate in the same location, without material change in scale or content of the business, but shall apply for such special permit within ninety (90) days following the adoption of this bylaw and shall thereafter comply with all of the requirements herein.
4190. Prohibited Uses.

Nothing in this Ordinance is intended to authorize, legalize or permit the establishment, operation or maintenance of any business, building or use which violated any

Town Ordinance or Statute of the Commonwealth of Massachusetts regarding public nuisances, sexual conduct, lewdness, or obscene or harmful matter, or the exhibition or public display thereof.

If any provision of this section of the bylaw is ruled invalid by a court of competent jurisdiction, such ruling shall not affect the validity of the remainder of the section.

## ARTICLE 24.

VOTED UNANIMOUSLY: That the Town reauthorize the various revolving funds under M.G.L. C. 44 sec. $53 \mathrm{E}^{1 / 2}$ for the fiscal year commencing July 1, 2012 exactly as printed on pages 59-68 under Article 24 of the Warrant for this Annual Meeting, except for the deletion of the words "or act in any way relative thereto."

## A. Cable TV Licensing and Re-licensing Fund

That the Town vote to reauthorize a revolving fund known as the Cable TV Licensing and Relicensing Fund in accordance with M.G.L. ch. 44, §53E12.

The purpose of this fund is to prepare for future cable licensing or re-licensing, and to defray the costs incurred by the Town in providing public internet access. Receipts to be deposited to this fund shall be solely derived from the annual proceeds received by the Town from the cable television licensee under the terms of a Renewal License granted by the Board of Selectmen. Said license requires that to the extent authorized by M.G.L. ch.166A, and permitted by Federal Communication

Commission regulations, 50 cents per subscriber per year be forwarded to the Town annually.

Expenditures in Fiscal Year 2013 shall not exceed the balance in the fund carried forward from Fiscal Year 2012 plus receipts deposited into the fund during Fiscal Year 2013 and in any case shall not exceed Twenty Thousand (\$20,000.00) dollars.

Any unused balance, subject to subsequent Town Meeting authorization, shall carry forward for the benefit of Sharon cable subscribers to cover any costs incurred at the time of license issuance or renewal.

The Board of Selectmen shall have the authority to expend from this fund; or act in any way relative thereto.

## B. Library Public-Use Supplies Replacement Fund

That the Town vote to reauthorize a revolving fund known as the Library Public-Use Supplies Replacement Fund in accordance with M.G.L. ch. 44, §53E½.

The purpose of this fund is to acquire supplies associated with the use of public-use computer printers and faxes such as, but not limited to, paper and ink cartridges. Receipts to be deposited in this fund shall be monies collected as a user fee paid by the users of computer printers and/or the recipients of faxes. Such monies represent the replacement cost of the supplies. The Library Director, with the approval of the Library Board of Trustees, shall be authorized to expend from this fund.

Expenditures in Fiscal Year 2013 shall not exceed the balance in the fund carried forward from Fiscal Year 2012 plus monies deposited into the fund during FY 2013 and in any event shall not exceed seven thousand (\$7,000.00) dollars; or act in any way relative thereto.

## C. Street Opening Fund

That the Town reauthorize a revolving fund, first established for Fiscal Year 1992, known as the Street Opening Fund as provided by M.G.L. ch. 44 , § 53E1/2.

The purpose of this fund is to defray the cost of making permanent repairs to openings in Town streets by utility companies, contractors, and/or the Town Water Division.

Receipts to be deposited in this fund shall be monies paid by utility companies, contractors and/or the Town Water Division in accordance with the requirements of the Town of Sharon Street Opening Manual. The Superintendent of Public Works, with the approval of the Board of Selectmen, shall be authorized to expend from this fund.

Expenditures in Fiscal Year 2013 shall not exceed the balance in the fund carried forward from Fiscal Year 2012 plus monies deposited into the fund during Fiscal Year 2013 and in any event shall not exceed Twenty-Five Thousand (\$25,000.00) dollars; or act in any way relative thereto.

## D. Recycling Fund

That the Town reauthorize a revolving fund, first established for Fiscal Year 1991, known as the Recycling Fund as provided by M.G.L. ch. $44, \S 53 \mathrm{E}^{\frac{1}{2}}$.
The purpose of this fund is to support the recycling program of the Town of Sharon and to purchase and install shade trees and shrubs to be planted in the public ways of the Town and otherwise as provided for in M.G.L. ch. 87, § 7. Receipts to be deposited to this fund shall be monies derived from the sale of recycled materials including, but not limited to, newspaper, glass, metals and plastics, the sale of leaf bags, and disposal fees for certain special wastes generated by the citizens of Sharon including, but not limited to, batteries, tires, and used motor oil and white goods, and an amount equal to the number of tons of material recycled times the Tipping Fee at the SEMASS facility to be transferred from the Tipping Fee Escrow Fund. The Superintendent of Public Works, with the approval of the Board of Selectmen, shall be authorized to expend from this fund.

Expenditures in Fiscal Year 2013 shall not exceed the balance in the fund carried forward from Fiscal Year 2012 plus monies deposited into the fund during Fiscal Year 2013, and in any event shall not exceed One Hundred Fifty Thousand (\$150,000.00) dollars; or act in any way relative thereto.

## E. Conservation Commission Advertising Revolving Fund

That the Town reauthorize a revolving fund known as the Conservation Commission

Advertising Revolving Fund in accordance with M.G.L. ch. 44, § 53E¹⁄2.

The purpose of this fund shall be to defray the cost of advertising for hearings and meetings before the Sharon Conservation Commission. Receipts to be deposited in this fund shall be monies paid by persons requesting hearings before the Sharon Conservation Commission. The Conservation Commission shall be authorized to expend from this fund.

Expenditures in Fiscal Year 2013 shall not exceed the balance in the fund carried forward from Fiscal Year 2012 plus monies deposited into the fund during FY 2013 and in any event shall not exceed Four Thousand (\$4,000.00) dollars; or act in any way relative thereto.

## F. Library Materials Replacement Fund

That the Town reauthorize a revolving fund, first established for Fiscal Year 1993, known as the Library Materials Replacement Fund in accordance with M.G.L. ch. 44, § 53E½.

The purpose of this fund is to acquire equivalent Public Library materials to replace items lost by those who borrow such materials. Receipts to be deposited in this fund shall be monies paid by the borrowers of the lost materials. Such monies represent the replacement cost of the material. The Library Director, with the approval of the Library Board of Trustees, shall be authorized to expend from this fund.

Expenditures in Fiscal Year 2013 shall not exceed the balance in the fund carried forward
from Fiscal Year 2012 plus receipts deposited into the fund during Fiscal Year 2013 and in any case shall not exceed Three Thousand Five Hundred ( $\$ 3,500.00$ ) dollars; or act in any way relative thereto.

## G. Recreation Programs Revolving Fund

That the Town reauthorize a revolving fund known as the Recreation Programs Revolving Fund in accordance with M.G.L. ch. 44, § 53E¹/2.

The purpose of this fund is to support the feebased recreation department programs. Receipts to be deposited into this fund shall be monies collected from users of the recreation department programs and facilities. The Recreation Director, with the approval of the Board of Selectmen, shall be authorized to expend from this fund. Expenditures in Fiscal Year 2013 shall not exceed the balance carried forward from Fiscal Year 2012 plus monies deposited into the fund during Fiscal Year 2013 and in any event shall not exceed Three Hundred Thousand
(\$300,000.00) dollars; or act in any way relative thereto.

## H. Parking Lot Fund

That the Town reauthorize a revolving fund known as the Parking Lot Fund in accordance with M.G.L. ch. 44, § 53E½.

The purpose of this fund is to provide and pay for the maintenance, repair, improvement, monitoring, and operation, including payment for public liability coverage, for municipal parking lots within the Town that are subject
to the control of the Board of Selectmen, including, but not limited to, the parking lot located on Pond Street which was accepted at Special Town Meeting on June 21, 1978, by gift of the Sharon Civic Foundation, and/or to purchase or lease additional parking lots, and in general for any traffic control or traffic safety purposes. Receipts to be deposited to this fund shall be solely derived from the receipt of parking fees and charges. The Superintendent of Public Works, with the approval of the Board of Selectmen, shall be authorized to administer and expend from this fund.

Expenditures in Fiscal Year 2013 shall not exceed the balance carried forward from Fiscal Year 2012 plus monies deposited into the fund during Fiscal Year 2013 and in any event shall not exceed Sixty-five Thousand (\$65,000.00) dollars; or act in any way relative thereto.

## I. Board of Health Fund for Monitoring Compliance with Septic Variance

That the Town reauthorize a revolving fund known as the Board of Health Fund for Monitoring Compliance with Septic Variances in accordance with M.G.L. ch. 44, §53E½.

The purpose of this fund is to support the Board of Health's efforts to protect public health through the successful management and oversight of all required reporting and testing requirements placed on onsite wastewater disposal installations that have been and will be approved for installation requiring mandated variances.

Receipts to be deposited into this fund shall be monies collected from fees generated from application fees for all new onsite wastewater disposal installations, which require variance from the requirements of Title $V$ or Article 7 and annual fees, assessed to owners of new and existing onsite wastewater disposal installations that require reporting, annual, or more frequent pumping, testing, or other actions by the owner, as required by their variance from Title $V$ or Article 7. The Board of Health shall be authorized to expend from this fund.

Expenditures in Fiscal Year 2013 shall not exceed the balance carried forward from Fiscal Year 2012 plus monies deposited into the fund during FY 2013 and in any event shall not exceed Twenty Thousand (\$20,000.00) dollars; or act in any way relative thereto.

## J. Health Department Revolving Fund

That the Town reauthorize a revolving fund known as the Health Department Revolving Fund in accordance with M.G.L. ch. 44, §53E½.

The purpose of this fund is to support health promotion clinics for Sharon residents including, but not limited to, influenza and pneumococcal vaccination clinics. Receipts to be deposited into this fund shall be monies collected through reimbursements for immunizations. The Board of Health shall be authorized to expend from this fund.

Expenditures in Fiscal Year 2013 shall not exceed the balance carried forward from Fiscal Year 2012 plus monies deposited into the fund during Fiscal Year 2013 and in any event shall
not exceed Forty Thousand (\$40,000.00) dollars; or act in any way relative thereto.

## K. Horizons for Youth Revolving Fund

That The Town reauthorize a revolving fund known as the Horizons for Youth Revolving Fund in accordance with M.G. L. ch. 44, § 53E½.

The purpose of this fund is to provide for maintenance and improvements to facilities and property and general support for programs occurring on said property.

Receipts to be deposited into this fund shall be monies collected from users of the former Horizons for Youth property and facilities and programs occurring thereon. The Board of Selectmen shall be authorized to expend from this fund. Expenditures in Fiscal Year 2013 shall not exceed the balance carried forward from Fiscal Year 2012 plus monies deposited in the fund during Fiscal Year 2013 and in any event shall not exceed One Hundred Thousand (\$100,000.00) dollars; or act in any way relative thereto.

## L. Waterfront Recreation Programs Revolving Fund

That the Town reauthorize a revolving fund known as the Waterfront Recreation Program Revolving Fund in accordance with M.G.L. ch. $44, \$ 53 E^{1} / 2$.

The purpose of this fund is to utilize all program monies associated with Massapoag Lake to be utilized for expenses incurred related to programs occurring on the lake as well as the beaches.

Expenditures in Fiscal Year 2013 shall not exceed the balance carried forward from Fiscal Year 2012 plus monies deposited into the fund during Fiscal Year 2013 and in any event shall not exceed One Hundred Fifty Thousand (\$150,000.00) dollars; or act in any way relative thereto.

## M. Community Center Building Maintenance Fund

That the Town reauthorize a revolving fund known as the Community Center Building Maintenance Fund in accordance with the provisions of General Laws ch. 44, § 53E½.

The purpose of this fund is to provide and pay for the maintenance, repair, improvement, monitoring, and operation of the Community Center. Receipts to be deposited into the fund shall be monies collected from users and lessees of the Community Center.

The Superintendent of Public Works, with the approval of the Board of Selectmen shall be authorized to expend from this fund.
Expenditures in Fiscal Year 2013 shall not exceed the balance carried forward from Fiscal Year 2012 plus monies deposited into the fund during Fiscal Year 2013 and in any event shall not exceed One Hundred Thousand (\$100,000.00) dollars or act in any way relative thereto.

## N. Council on Aging Program Revolving Fund

That the Town reauthorize a revolving fund known as the Council on Aging Program Revolving Fund in accordance with the provisions of General Laws ch. 44, §53E½.

The purpose of this fund is to support fee based Council on Aging programs. Receipts to be deposited into the fund shall be monies collected from programming at the Council on Aging.

The Council on Aging Director, with the approval of the Board of Selectmen, shall be authorized to expend from this fund.
Expenditures in Fiscal Year 2013 shall not exceed the balance carried forward from Fiscal Year 2012 plus monies deposited into the fund during Fiscal Year 2013 and in any event shall not exceed Twenty-Five Thousand ( $\$ 25,000.00$ ) dollars; or act in any way relative thereto.

VOTED UNANIMOUSLY: That the Annual Town Meeting be dissolved at 9:45 P.M.

Attendance: 9


## ANNUAL TOWN ELECTION

## MAY 15, 2012

Pursuant to the provisions of the Warrant of March 20, 2012, the inhabitants of the Town of Sharon qualified to vote in elections, met in the Sharon High School Gymnasium at 6:59 A.M., Tuesday, May 15, 2012. The meeting was called to order by Town Clerk Marlene B. Chused who read the call and return of the warrant. The warden of the election was Lynne M. Callanan. The wardens for Precincts 1, 2, 3, 4, and 5 were named as follows: Pat Zlotin, Ellen Michelson, Marilyn Lamb, Shirley Schofield and Margaret Davidi. Clerks and workers were: Marie Cuneo, Jean Platzman, Mildred Worthley, Lorraine Forman, Susan Slater, Marcia Shapiro, Jeffrey Shapiro, Terri Spevock, Mary Hall, Bobby Hall, Bev Armando, Lou Modestino, Trudy Leonard, Arlene Flatto, Brian D'Arcy, Walter Siemiatkaska, Chuck Levine, Susie Keating and Barry Zlotin. The ballot boxes were shown to be empty and registered zero; the ballot boxes were locked and the keys delivered to Officer of the Day, Paul Hertzberg. All election officers and workers were sworn.

At 8:00 P.M. the polls were declared closed. Total votes were as follows:

| PRECINCT | 1 | 2 | 3 | 4 | 5 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 250 | 260 | 314 | 242 | 179 | 1,245 |

The ballots were canvassed according to the law by an Accuvote $O S$ vote tabulating system. Results were transcribed on summary sheets and declaration was made by Town Clerk Marlene B. Chused at 8:20 P.M. as follows:

| SELECTMEN 3 <br> YRS | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | TOTAL |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Richard A. <br> Powell | 152 | 156 | 226 | 145 | 116 | $\mathbf{7 9 5}$ |
| Michael S. <br> O'Shea <br> (Write-In <br> Candidate) | 88 | 90 | 78 | 89 | 51 | $\mathbf{3 9 6}$ |
| Write-In | 0 | 1 | 1 | 0 | 2 | $\mathbf{4}$ |
| Blanks | 10 | 13 | 9 | 8 | 10 | $\mathbf{5 0}$ |
| TOTAL | $\mathbf{2 5 0}$ | $\mathbf{2 6 0}$ | $\mathbf{3 1 4}$ | $\mathbf{2 4 2}$ | $\mathbf{1 7 9}$ | $\mathbf{1 , 2 4 5}$ |


| ASSESSOR 3 <br> YRS |  |  |  |  |  | TOTAL |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Richard B. <br> Gorden | 191 | 175 | 220 | 183 | 129 | $\mathbf{8 9 8}$ |
| Write-In | 0 | 1 | 3 | 1 | 3 | $\mathbf{8}$ |
| Blanks | 59 | 84 | 91 | 58 | 47 | $\mathbf{3 3 9}$ |
| TOTAL | $\mathbf{2 5 0}$ | $\mathbf{2 6 0}$ | $\mathbf{3 1 4}$ | $\mathbf{2 4 2}$ | $\mathbf{1 7 9}$ | $\mathbf{1 , 2 4 5}$ |


| PRECINCT | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | TOTAL |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| SCHOOL <br> COMMITTEE 3 <br> YRS |  |  |  |  |  |  |
| Kathleen <br> Currul- <br> Dykeman | 156 | 135 | 184 | 152 | 94 | $\mathbf{7 2 1}$ |
| Veronica <br> Anastasio <br> Wiseman | 172 | 156 | 202 | 187 | 107 | $\mathbf{8 2 4}$ |
| Write-In | 3 | 6 | 7 | 4 | 2 | $\mathbf{2 2}$ |
| Blanks | 169 | 223 | 235 | 141 | 155 | $\mathbf{9 2 3}$ |
| TOTAL | 500 | 520 | $\mathbf{6 2 8}$ | $\mathbf{4 8 4}$ | $\mathbf{3 5 8}$ | $\mathbf{2 , 4 9 0}$ |


| PLANNING <br> BOARD 5 YRS |  |  |  |  |  | TOTAL |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Robert B. <br> Maidman | 197 | 170 | 220 | 181 | 125 | $\mathbf{8 9 3}$ |


| Write-In | 2 | 3 | 4 | 3 | 1 | $\mathbf{1 3}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Blanks | 51 | 87 | 90 | 58 | 53 | $\mathbf{3 3 9}$ |
| TOTAL | $\mathbf{2 5 0}$ | $\mathbf{2 6 0}$ | $\mathbf{3 1 4}$ | $\mathbf{2 4 2}$ | $\mathbf{1 7 9}$ | $\mathbf{1 , 2 4 5}$ |


| TRUSTEE OF <br> PUBLIC <br> LIBRARY 3 YRS |  |  |  |  |  | TOTAL |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Robert A. <br> Levin | 130 | 114 | 162 | 139 | 97 | $\mathbf{6 4 2}$ |
| Kirstin M. <br> Gray | 100 | 114 | 125 | 85 | 75 | $\mathbf{4 9 9}$ |
| Cheryl <br> Weinstein | 135 | 136 | 152 | 113 | 85 | $\mathbf{6 2 1}$ |
| Write-In | 0 | 0 | 1 | 0 | 1 | $\mathbf{2}$ |
| Blanks | 135 | 156 | 188 | 147 | 100 | $\mathbf{7 2 6}$ |
| TOTAL | $\mathbf{5 0 0}$ | $\mathbf{5 2 0}$ | $\mathbf{6 2 8}$ | $\mathbf{4 8 4}$ | $\mathbf{3 5 8}$ | $\mathbf{2 , 4 9 0}$ |

Total Registered Voters: 12,369
Percent Voting: 10.07\%
Absentee: 30
Total Votes Cast: 1,245

## STATE PRIMARY

SEPTEMBER 6, 2012
Pursuant to the provisions of the Warrant of July 24, 2012, the inhabitants of the Town of Sharon qualified to vote in elections, met in the Sharon High School Gymnasium at 7:00 A.M., Thursday, September 6, 2012. The meeting was called to order by Town Clerk Marlene B. Chused who read the call and return of the warrant. The warden for the election was Lynne M. Callanan. The wardens for Precincts 1, 2, 3, 4 and 5 were named as follows: Pat Zlotin, Ellen Michelson, Marilyn Lamb, Shirley Schofield and Marie Cuneo. Clerks and workers were: Jeffrey Shapiro, Jean Platzman, Mildred Worthley, Lorraine Forman, Susan Slater, Marcia

Hahn, Terri Spevock, Mary Hall, Bobby Hall, Arlene Flatto, Marcia Shapiro, Trudy Leonard, Pat Walker, Leslie Kingsley, Brian D'Arcy, Walter Siemiatkaska, Chuck Levine, Gloria Rose, Barry Zlotin, Joel Alpert, Hy Lamb, Ruth Grandberg and Beth Kourafas Assistant Town Clerk. The ballot boxes were shown to be empty and registered zero; the ballot boxes were locked and the keys delivered to Officer of the Day, Hugh Cameron. All election officers and workers were sworn.

At 8:02 P.M. the polls were declared closed. Total votes were as follows:

| Precinct | Democratic | Republican | Green <br> Rainbow | Total |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{1}$ | 272 | 84 | 0 | 356 |
| $\mathbf{2}$ | 157 | 76 | 0 | 233 |
| $\mathbf{3}$ | 207 | 83 | 0 | 290 |
| $\mathbf{4}$ | 188 | 74 | 0 | 262 |
| $\mathbf{5}$ | 148 | 77 | 0 | 225 |
| Total | 972 | 394 | 0 | 1,366 |

The ballots were canvassed according to the law by an Accuvote OS vote tabulating system. Results were transcribed on summary sheets and declaration was made by Town Clerk Marlene B. Chused at 8:10 P.M. as follows:

DEMOCRATIC

| Precinct | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| SENATOR IN <br> CONGRESS |  |  |  |  |  |  |
| Elizabeth A. <br> Warren | 247 | 144 | 192 | 162 | 131 | 876 |
| Write-In | 3 | 1 | 2 | 1 | 2 | 9 |
| Blanks | 22 | 12 | 13 | 25 | 15 | 87 |
| Total | 272 | 157 | 207 | 188 | 148 | 972 |


| REPRESENTATIVE IN CONGRESS | FOURTH |  |  |  |  |  |  | DISTRICT |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rachel E. Brown | 18 | 9 | 5 | 17 | 9 | 58 |  |  |
| Joseph P. <br> Kennedy, III | 241 | 138 | 185 | 161 | 131 | 856 |  |  |
| Herb Robinson | 5 | 8 | 8 | 6 | 3 | 30 |  |  |
| Write-In | 0 | 0 | 0 | 0 | 1 | 1 |  |  |
| Blank | 8 | 2 | 9 | 4 | 4 | 27 |  |  |
| Total | 272 | 157 | 207 | 188 | 148 | 972 |  |  |


| COUNCILLOR SECOND DISTRICT |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Brian M. <br> Clinton | 25 | 12 | 13 | 13 | 7 | 70 |
| Robert L. <br> Jubinville | 71 | 53 | 59 | 60 | 47 | 290 |
| Patrick J. <br> McCabe | 47 | 17 | 29 | 25 | 21 | 139 |
| Bart Andrew <br> Timilty | 69 | 45 | 56 | 55 | 42 | 267 |
| Write-In | 0 | 0 | 0 | 1 | 0 | 1 |
| Blank | 60 | 30 | 50 | 34 | 31 | 205 |
| Total | 272 | 157 | 207 | 188 | 148 | 972 |


| $\|l\| l\|l\|$ <br> SENATOR IN GENERAL COURT BRISTOL \& NORFOLK <br> DISTRICT <br> James E. <br> Timilty <br> Write-In $2^{221}$ | - | - | 150 | 117 | 488 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Blank | 1 | - | - | 0 | 0 | 1 |
| Total | 50 | - | - | 38 | 31 | 119 |


| $\|l\|$ <br>  <br> PLYMOUTH DISTRICT |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Brian A. Joyce | - | 127 | 174 | - | - | 301 |
| Write-In | - | 0 | 0 | - | - | 0 |
| Blank | - | 30 | 33 | - | - | 63 |
| Total | - | 157 | 207 | - | - | 364 |

## DEMOCRATIC

| Precinct | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| REPRESENTATIVE <br> DISTRICT | IN GENERAL | COURT | EIGHTH | NORFOLK |  |  |
| Louis L. Kafka | 236 | 131 | 181 | 160 | 129 | 837 |
| Write-In | 0 | 0 | 1 | 0 | 2 | 3 |
| Blank | 36 | 26 | 25 | 28 | 17 | 132 |
| Total | 272 | 157 | 207 | 188 | 148 | 972 |


| CLERK OF COURTS NORFOLK COUNTY |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Walter F. <br> Timilty, Jr. | 202 | 118 | 152 | 139 | 112 | 723 |
| Write-In | 1 | 0 | 0 | 0 | 0 | 1 |
| Blank | 69 | 39 | 55 | 49 | 36 | 248 |
| Total | 272 | 157 | 207 | 188 | 148 | 972 |

REGISTER OF DEEDS NORFOLK DISTRICT

| William P. <br> O'Donnell | 204 | 119 | 149 | 145 | 113 | 730 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Write-In | 0 | 0 | 0 | 0 | 0 | 0 |
| Blank | 68 | 38 | 58 | 43 | 35 | 242 |
| Total | 272 | 157 | 207 | 188 | 148 | 972 |


| COUNTY COMMISSIONER NORFOLK COUNTY |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| John M. Gillis | 148 | 70 | 115 | 102 | 92 | 527 |
| Francis W. <br> O' Brien | 182 | 95 | 124 | 121 | 90 | 561 |
| Write-In | 1 | 0 | 0 | 0 | 0 | 1 |
| Blank | 213 | 149 | 175 | 153 | 114 | 804 |
| Total | 544 | 314 | 414 | 376 | 296 | 1,944 |

REPUBLICAN

| SENATOR IN <br> CONGRESS |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Scott P. Brown | 83 | 74 | 80 | 72 | 75 | 384 |
| Write-In | 0 | 0 | 0 | 0 | 0 | 0 |
| Blank | 1 | 2 | 3 | 2 | 2 | 10 |
| Total | 84 | 76 | 83 | 74 | 77 | 394 |

## REPUBLICAN

| Precinct | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| REPRESENTATIVE <br> IN CONGRESS <br> FOURTH DISTRICT |  |  |  |  |  |  |
| Sean Bielat | 59 | 55 | 62 | 53 | 61 | 290 |
| Elizabeth Childs | 9 | 9 | 10 | 12 | 7 | 47 |
| David L. <br> Steinhof | 11 | 10 | 9 | 8 | 7 | 45 |
| Write-In | 0 | 0 | 0 | 0 | 0 | 0 |
| Blank | 5 | 2 | 2 | 1 | 2 | 12 |
| Total | 84 | 76 | 83 | 74 | 77 | 394 |


| COUNCILLOR <br> SECOND DISTRICT |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Earl H. Sholley | 59 | 52 | 52 | 54 | 52 | 269 |
| Write-In | 0 | 0 | 0 | 0 | 0 | 0 |
| Blank | 25 | 24 | 31 | 20 | 25 | 125 |
| Total | 84 | 76 | 83 | 74 | 77 | 394 |


| SENATOR IN GENERAL COURT BRISTOL \& NORFOLK |
| :--- |
| DISTRICT |


| Jeffrey Robert <br> Bailey | 58 | - | - | 54 | 52 | 164 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Write-In | 0 | - | - | 0 | 0 | 0 |
| Blank | 26 | - | - | 20 | 25 | 71 |
| Total | 84 | - | - | 74 | 77 | 235 |


| $\left.$ <br> PLYMOUTH DISTRICT <br> Write-In$\|c\| c\|c\| c\|c\| c \right\rvert\,$ |
| :--- |
| Blank |


| $\|l\| l\|l\|$ <br> REPRESENTATIVE IN GENERAL COURT EIGHTH NORFOLK <br> DISTRICT |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Write-In | 6 | 5 | 9 | 8 | 7 | 35 |
| Blank | 78 | 71 | 74 | 66 | 70 | 359 |
| Total | 84 | 76 | 83 | 74 | 77 | 394 |

## REPUBLICAN

| Precinct | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| CLERK OF <br> COURTS NORFOLK <br> COUNTY |  |  |  |  |  |  |
| Write-In | 7 | 4 | 7 | 4 | 4 | 26 |
| Blank | 77 | 72 | 76 | 70 | 73 | 368 |
| Total | 84 | 76 | 83 | 74 | 77 | 394 |


| REGISTER OF <br> DEEDS NORFOLK <br> DISTRICT |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Write-In | 7 | 4 | 5 | 4 | 5 | 25 |
| Blank | 77 | 72 | 78 | 70 | 72 | 369 |
| Total | 84 | 76 | 83 | 74 | 77 | 394 |


| COUNTY <br> COMMISSIONER <br> NORFOLK COUNTY |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Write-In | 6 | 1 | 4 | 2 | 9 | 22 |
| Blank | 162 | 151 | 162 | 146 | 145 | 766 |
| Total | 168 | 152 | 166 | 148 | 154 | 788 |

GREEN-RAINBOW

| SENATOR IN <br> CONGRESS |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Write-In | 0 | 0 | 0 | 0 | 0 | 0 |
| Blank | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |


| REPRESENTATIVE IN |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| CONGRESS FOURTH <br> DISTRICT |  |  |  |  |  |  |
| Write-In | 0 | 0 | 0 | 0 | 0 | 0 |
| Blank | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |


| COUNCILLOR <br> SECOND DISTRICT |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Write-In | 0 | 0 | 0 | 0 | 0 | 0 |
| Blank | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |


| Precinct | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| SENATOR IN GENERAL COURT BRISTOL <br> DISTRICT |  |  |  |  |  |  |
| Write-In NORFOLK |  |  |  |  |  |  |
| Blank | 0 | - | - | 0 | 0 | 0 |
| Total | 0 | - | - | 0 | 0 | 0 |


| $\|l\|$ <br>  <br> PLYMOUTH DISTRICT <br> Write-In$\|-$ | 0 | 0 | - | - | 0 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Blank | - | 0 | 0 | - | - | 0 |
| Total | - | 0 | 0 | - | - | 0 |


| $\|l\| l \mid$ <br> REPRESENTATIVE IN GENERAL COURT EIGHTH NORFOLK <br> DISTRICT |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Write-In | 0 | 0 | 0 | 0 | 0 | 0 |
| Blank | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |


| CLERK OF COURTS <br> NORFOLK COUNTY |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Write-In | 0 | 0 | 0 | 0 | 0 | 0 |
| Blank | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |


| REGISTER OF DEEDS NORFOLK DISTRICT |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Write-In | 0 | 0 | 0 | 0 | 0 | 0 |
| Blank | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |

COUNTY COMMISSIONER NORFOLK COUNTY
Write-In

| Blank | 0 | 0 | 0 | 0 | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total | 0 | 0 | 0 | 0 | 0 | 0 |

## Total Registered Voters: 12,488 Percent Voting: 11\% <br> Absentee: 101 <br> Total Votes Cast: 1,366

## NOVEMBER 6, 2012 PRESIDENTIAL ELECTION

Pursuant to the provisions of the Warrant of October 9, 2012, the inhabitants of the Town of Sharon qualified to vote in elections, met in the Sharon High School Gymnasium at 7:00 A.M., Tuesday, November 6, 2012. The meeting was called to order by Town Clerk Marlene B. Chused who read the call and return of the warrant. The warden for the election was Lynne M. Callanan. The wardens for Precincts 1, 2, 3, 4 and 5 were named as follows: Pat Zlotin, Marcia Shapiro, Ellen Michelson, Marie Cuneo, Marilyn Lamb, Pat Walker, Shirley Schofield, Marcia Hahn, Mildred Worthley and Susan Slater. Clerks and workers were: Roberta Wasif, Barbara Kass, Jean Platzman, Ardeth Parrish, Jeffrey Shapiro, Mary Hall, Doris Gladstone, Elise Popkin, Michael Corman, Audrey Sadler, Arlene Weingast, Tom Hanold, Judy Waxman, Terri Spevock, Trudy Leonard, Lorraine Forman, Natalie Braunstein, Bobby Hall, Ralph Generazzo, Bob Sondheim, Bev Palan, Arlene Flatto, Harriet Agulnek, Bettye Outlaw, Gail Snyderman, Lois Wallenstein, Marie Martin, Linda Lyons, Carol Tomasello, Linda Rosen, Leslie Kingsley, Lou Modestino, Sherm Palan, Brian D'Arcy, Walter Siemiatkaska, Chuck Levine, Joel Alpert, Barry Zlotin, Ruth Grandberg, Hy Lamb, Margie Asnes, Gloria Rose, Nancy Welch, Cynthia Barmash, Robert Braunstein, Pam D'Arcy and Beth Kourafas, Assistant Town Clerk. The ballot boxes were shown to be empty and registered zero; the ballot boxes were locked and the keys delivered to Officer of
the Day, Hugh Cameron. All election officers and workers were sworn.

At 8:08 P.M. the polls were declared closed. Total votes were as follows:

| PRECINCT | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2,177 | 1,979 | 2,224 | 2,146 | 1,872 | 10,398 |

The ballots were canvassed according to law by an Accuvote OS vote tabulating system. Results were transcribed on summary sheets and declaration was made by Town Clerk Marlene B. Chused at 8:22 P.M. as follows:

| PRECINCT | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | TOTAL |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| ELECTORS OF | PRESIDENT AND VICE | PRESIDENT |  |  |  |  |
| Johnson <br> and Gray | 14 | 16 | 14 | 18 | 9 | $\mathbf{7 1}$ |
| Obama and <br> Biden | 1,42 | 1,189 | 1,380 | 1,430 | 1,141 | $\mathbf{6 , 5 6 4}$ |
| Romney <br> and Ryan | 709 | 765 | 812 | 678 | 701 | $\mathbf{3 , 6 6 5}$ |
| Stein and <br> Honkala | 17 | 3 | 7 | 9 | 14 | $\mathbf{5 0}$ |
| Write-In | 7 | 2 | 4 | 5 | 2 | $\mathbf{2 0}$ |
| Blank | 6 | 4 | 7 | 6 | 5 | $\mathbf{2 8}$ |
| Total | $\mathbf{2 , 1 7}$ | $\mathbf{1 , 9 7 9}$ | $\mathbf{2 , 2 2 4}$ | $\mathbf{2 , 1 4 6}$ | $\mathbf{1 , 8 7 2}$ | $\mathbf{1 0 , 3 9 8}$ |

## SENATOR IN CONGRESS

| Scott P. <br> Brown | 847 | 895 | 1,021 | 882 | 830 | $\mathbf{4 , 4 7 5}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Elizabeth <br> A. Warren | 1,317 | 1,067 | 1,194 | 1,252 | 1,026 | $\mathbf{5 , 8 5 6}$ |
| Write-In | 3 | 4 | 2 | 2 | 0 | $\mathbf{1 1}$ |
| Blank | 10 | 13 | 7 | 10 | 16 | $\mathbf{5 6}$ |
| Total | $\mathbf{2 , 1 7 7}$ | $\mathbf{1 , 9 7 9}$ | $\mathbf{2 , 2 2 4}$ | $\mathbf{2 , 1 4 6}$ | $\mathbf{1 , 8 7 2}$ | $\mathbf{1 0 , 3 9 8}$ |

## REPRESENTATIVE IN CONGRESS FOURTH DISTRICT

| Sean Bielat | 602 | 641 | 704 | 598 | 622 | $\mathbf{3 , 1 6 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Joseph P. | 1,4 | 1,23 | 1,41 | 1,44 | 1,16 | 6,716 |


| Kennedy, III | 60 | 8 | 6 | 1 | 1 |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| David A. Rosa | 45 | 33 | 37 | 49 | 35 | $\mathbf{1 9 9}$ |
| Write-In | 1 | 3 | 2 | 2 | 2 | $\mathbf{1 0}$ |
| Blank | 69 | 64 | 65 | 56 | 52 | $\mathbf{3 0 6}$ |
| Total | $\mathbf{2 , 1}$ | $\mathbf{1 , 9 7}$ | $\mathbf{2 , 2 2}$ | $\mathbf{2 , 1 4}$ | $\mathbf{1}, \mathbf{8 7}$ | $\mathbf{1 0}, \mathbf{3 9}$ |
|  | $\mathbf{7 7}$ | $\mathbf{9}$ | $\mathbf{4}$ | $\mathbf{6}$ | $\mathbf{2}$ | $\mathbf{8}$ |

## COUNCILLOR SECOND DISTRICT

| Robert L. <br> Jubinvill <br> e | 1,28 <br> 2 | 1,06 <br> 8 | 1,16 <br> 7 | 1,26 <br> 6 | 1,04 <br> 5 | $5, \mathbf{8 2 8}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Earl H. <br> Sholley | 505 | 525 | 627 | 526 | 533 | $\mathbf{2 , 7 1 6}$ |
| Write-In |  |  |  |  |  |  |
| Blank | 385 | 381 | 427 | 350 | 290 | $\mathbf{1 , 8 3 3}$ |
| Total | $\mathbf{2 , 1 7}$ | $\mathbf{1 , 9 7}$ | $\mathbf{2 , 2 2}$ | $\mathbf{2 , 1 4}$ | $\mathbf{1 , 8 7}$ | $\mathbf{1 0 , 3 9}$ |
|  | $\mathbf{7}$ | $\mathbf{9}$ | $\mathbf{4}$ | $\mathbf{6}$ | $\mathbf{2}$ | $\mathbf{8}$ |


| PRECINCT | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | TOTAL |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| SENATOR IN <br> GENERAL <br> COURT <br>  <br> NORFOLK <br> DISTRICT |  |  |  |  |  |  |
| James E. <br> Timilty | 1,459 | - | - | 1,422 | 1,181 | $\mathbf{4 , 0 6 2}$ |
| Jeffrey <br> Robert <br> Bailey | 462 | - | - | 471 | 484 | $\mathbf{1 , 4 1 7}$ |
| Write-In |  |  |  |  |  |  |
| Blank | 253 | - | - | - | 250 | 202 |
| Total | $\mathbf{2 , 1 7 7}$ | $\mathbf{-}$ | $\mathbf{-}$ | $\mathbf{2 , 1 4 6}$ | $\mathbf{1 , 8 7 2}$ | $\mathbf{6 , 1 9 5}$ |


|  <br> PLYMOUTH DISTRICT |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Brian A. <br> Joyce | - | 1,459 | 1,653 | - | $\mathbf{-}$ | $\mathbf{3 , 1 1 2}$ |
| Write-In | - | 20 | 16 | - | - | $\mathbf{3 6}$ |
| Blank | - | 500 | 555 | - | - | $\mathbf{1 , 0 5 5}$ |


| Total | - | 1,979 | 2,224 | - | - | 4,203 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| REPRESENTATIVE IN GENERAL COURT EIGHTH NORFOLK <br> DISTRICT |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Louis L. <br> Kafka | 1,759 | 1,509 | 1,757 | 1,692 | 1,412 | $\mathbf{8 , 1 2 9}$ |
| Write-In | 24 | 25 | 16 | 23 | 24 | $\mathbf{1 1 2}$ |
| Blank | 394 | 445 | 451 | 431 | 436 | $\mathbf{2 , 1 5 7}$ |
| Total | $\mathbf{2 , 1 7 7}$ | $\mathbf{1 , 9 7 9}$ | $\mathbf{2 , 2 2 4}$ | $\mathbf{2 , 1 4 6}$ | $\mathbf{1 , 8 7 2}$ | $\mathbf{1 0 , 3 9 8}$ |

CLERK OF COURTS NORFOLK COUNTY

| Walter F. <br> Timilty, <br> Jr. | 1,569 | 1,383 | 1,578 | 1,557 | 1,308 | $\mathbf{7 , 3 9 5}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Write-In | 21 | 14 | 16 | 12 | 11 | $\mathbf{7 4}$ |
| Blank | 587 | 582 | 630 | 577 | 553 | $\mathbf{2 , 9 2 9}$ |
| Total | $\mathbf{2 , 1 7 7}$ | $\mathbf{1 , 9 7 9}$ | $\mathbf{2 , 2 2 4}$ | $\mathbf{2 , 1 4 6}$ | $\mathbf{1 , 8 7 2}$ | $\mathbf{1 0 , 3 9 8}$ |


| REGISTER OF DEEDS NORFOLK DISTRICT |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| William <br> P. <br> O'Donnell | $\mathbf{1 , 5 4 6}$ | 1,365 | 1,548 | 1,561 | $\mathbf{1 , 3 0 6}$ | $\mathbf{7 , 3 2 6}$ |
| Write-In | 13 | 14 | 15 | 10 | 8 | $\mathbf{6 0}$ |
| Blank | 618 | 600 | 661 | 575 | 558 | $\mathbf{3 , 0 1 2}$ |
| Total | $\mathbf{2 , 1 7 7}$ | $\mathbf{1 , 9 7 9}$ | $\mathbf{2 , 2 2 4}$ | $\mathbf{2 , 1 4 6}$ | $\mathbf{1 , 8 7 2}$ | $\mathbf{1 0 , 3 9 8}$ |


| PRECINCT | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | TOTAL |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| COUNTY |  |  |  |  |  |  |
| COMMISSIONE |  |  |  |  |  |  |
| R NORFOLK |  |  |  |  |  |  |
| COUNTY |  |  |  |  |  |  |
| John M. | 1,21 | 1,02 | 1,16 | 1,22 | 994 | 5,621 |
| Gillis | 8 | 1 | 8 | 0 |  |  |
| Francis W. | 1,06 | 946 | 1,13 | 1,06 | 903 | $\mathbf{5 , 1 1 8}$ |
| O'Brien | 5 |  | 6 | 8 |  |  |
| Write-In | 16 | 14 | 15 | 11 | 13 | $\mathbf{6 9}$ |
| Blank | 2,05 | 1,97 | 2,12 | 1,99 | 1,83 | $\mathbf{9 , 9 8 8}$ |
|  | 5 | 7 | 9 | 3 | 4 |  |
| Total | $\mathbf{4 , 3 5}$ | $\mathbf{3 , 9 5}$ | $\mathbf{4 , 4 4}$ | $\mathbf{4 , 2 9}$ | $\mathbf{3 , 7 4}$ | $\mathbf{2 0 , 7 9}$ |
|  | $\mathbf{4}$ | $\mathbf{8}$ | $\mathbf{8}$ | $\mathbf{2}$ | $\mathbf{4}$ | $\mathbf{6}$ |


| REGIONAL VOCATIONAL TECHNICAL SCHOOL COMMITTEE SOUTHEASTERN (4 YRS) BROCKTON |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mark Linde | 1,395 | 1,204 | 1,373 | 1,403 | 1,199 | 6,574 |
| Write-In | 11 | 13 | 8 | 10 | 5 | 47 |
| Blank | 771 | 762 | 843 | 733 | 668 | 3,777 |
| Total | 2,177 | 1,979 | 2,224 | 2,146 | 1,872 | 10,398 |

REGIONAL VOCATIONAL TECHNICAL SCHOOL COMMITTEE
SOUTHEASTERN (4 YRS) FOXBOROUGH

| Stephen <br> Udden | 1,368 | 1,167 | 1,354 | 1,373 | 1,182 | $\mathbf{6 , 4 4 4}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Write-In | 13 | 12 | 7 | 8 | 6 | $\mathbf{4 6}$ |
| Blank | 796 | 800 | 863 | 765 | 684 | $\mathbf{3 , 9 0 8}$ |
| Total | $\mathbf{2 , 1 7 7}$ | $\mathbf{1 , 9 7 9}$ | $\mathbf{2 , 2 2 4}$ | $\mathbf{2 , 1 4 6}$ | $\mathbf{1 , 8 7 2}$ | $\mathbf{1 0 , 3 9 8}$ |


| REGIONAL VOCATIONAL TECHNICAL SCHOOL COMMITTEE |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| SOUTHEASTERN (4 YRS) | MANSFIELD |  |  |  |  |  |  |
| William <br> Flannery | 1,349 | 1,164 | 1,330 | 1,349 | 1,166 | $\mathbf{6 , 3 5 8}$ |  |
| Write-In | 10 | 10 | 9 | 8 | 4 | $\mathbf{4 1}$ |  |
| Blank | 818 | 805 | 885 | 789 | 702 | $\mathbf{3 , 9 9 9}$ |  |
| Total | $\mathbf{2 , 1 7 7}$ | $\mathbf{1 , 9 7 9}$ | $\mathbf{2 , 2 2 4}$ | $\mathbf{2 , 1 4 6}$ | $\mathbf{1 , 8 7 2}$ | $\mathbf{1 0 , 3 9 8}$ |  |


| PRECINCT | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | TOTAL |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| REGIONAL VOCATIONAL TECHNICAL SCHOOL | COMMITTEE |  |  |  |  |  |
| SOUTHEASTERN (4 YRS ) | NORTON |  |  |  |  |  |

REGIONAL VOCATIONAL TECHNICAL SCHOOL COMMITTEE
SOUTHEASTERN (4 YRS) SHARON

| Mindy <br> Kempner | 1,445 | 1,235 | 1,402 | 1,446 | 1,205 | $\mathbf{6 , 7 3 3}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Write-In | 11 | 13 | 10 | 6 | 5 | $\mathbf{4 5}$ |
| Blank | 721 | 731 | 812 | 694 | 662 | $\mathbf{3 , 6 2 0}$ |
| Total | $\mathbf{2 , 1 7 7}$ | $\mathbf{1 , 9 7 9}$ | $\mathbf{2 , 2 2 4}$ | $\mathbf{2 , 1 4 6}$ | $\mathbf{1 , 8 7 2}$ | $\mathbf{1 0 , 3 9 8}$ |

## REGIONAL VOCATIONAL TECHNICAL SCHOOL COMMITTEE

 SOUTHEASTERN (4 YRS) WEST BRIDGEWATER| Colleen <br> Maloney | 1,328 | 1,133 | 1,306 | 1,329 | 1,155 | $\mathbf{6 , 2 5 1}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Write-In | 10 | 10 | 9 | 7 | 5 | $\mathbf{4 1}$ |
| Blank | 839 | 836 | 909 | 810 | 712 | $\mathbf{4 , 1 0 6}$ |
| Total | $\mathbf{2 , 1 7 7}$ | $\mathbf{1 , 9 7 9}$ | $\mathbf{2 , 2 2 4}$ | $\mathbf{2 , 1 4 6}$ | $\mathbf{1 , 8 7 2}$ | $\mathbf{1 0 , 3 9 8}$ |

QUESTION 1. AVAILABILITY OF MOTOR VEHICLE REPAIR INFORMATION

| YES | 1,744 | 1,606 | 1,754 | 1,747 | 1,502 | $\mathbf{8 , 3 5 3}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| NO | 179 | 174 | 192 | 184 | 161 | $\mathbf{8 9 0}$ |
| BLANK | 254 | 199 | 278 | 215 | 209 | $\mathbf{1 , 1 5 5}$ |
| TOTAL | $\mathbf{2 , 1 7 7}$ | $\mathbf{1 , 9 7 9}$ | $\mathbf{2 , 2 2 4}$ | $\mathbf{2 , 1 4 6}$ | $\mathbf{1 , 8 7 2}$ | $\mathbf{1 0 , 3 9 8}$ |

QUESTION 2. PRESCRIBING MEDICATION TO END LIFE

| YES | 1,220 | 1,212 | 1,343 | 1,202 | 1,108 | $\mathbf{6 , 0 8 5}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| NO | 896 | 715 | 830 | 895 | 723 | $\mathbf{4 , 0 5 9}$ |
| BLANK | 61 | 52 | 51 | 49 | 41 | $\mathbf{2 5 4}$ |
| TOTAL | $\mathbf{2 , 1 7 7}$ | $\mathbf{1 , 9 7 9}$ | $\mathbf{2 , 2 2 4}$ | $\mathbf{2 , 1 4 6}$ | $\mathbf{1 , 8 7 2}$ | $\mathbf{1 0 , 3 9 8}$ |


| PRECINCT | 1 | 2 | 3 | 4 | 5 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

QUESTION 3. MEDICAL USE OF MARIJUANA

| YES | 1,559 | 1,369 | 1,590 | 1,422 | 1,307 | $\mathbf{7 , 2 4 7}$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| NO | 560 | 558 | 599 | 673 | 538 | $\mathbf{2 , 9 2 8}$ |
| BLANK | 58 | 52 | 35 | 51 | 27 | $\mathbf{2 2 3}$ |
| TOTAL | $\mathbf{2 , 1 7 7}$ | $\mathbf{1 , 9 7 9}$ | $\mathbf{2 , 2 2 4}$ | $\mathbf{2 , 1 4 6}$ | $\mathbf{1 , 8 7 2}$ | $\mathbf{1 0 , 3 9 8}$ |

Total Registered Voters: 12,816
Percent Voting: 82\%
Absentee: 1,242
Total Votes Cast: 10,398

## FALL SPECIAL TOWN MEETING

DECEMBER 3, 2012

Pursuant to the provisions of the warrant of November 9, 2012, the inhabitants of the Town of Sharon qualified to vote in Town affairs met at the Arthur E. Collins Auditorium at 7:00 P.M.

The meeting was called to order by Moderator David L. Yas. The Moderator said that in the absence of any objection he would assume that there was unanimous consent to waive the reading of the call and return of the warrant by Town Clerk Marlene B. Chused. There was no objection to this request.

The Moderator said that in the absence of any objection he would assume there was unanimous consent to allow the following nonvoters to address the meeting: Richard Gelerman, Lisa Whelan, Cindy Doherty, Eric Hooper, Peter O'Cain, Mark Mazur, Norma Simons Fitzgerald, Timothy Farmer, Glenn Brant, Ken Wertz, Greg Meister, Amanda Deni, Michael Viano and John Carroll.

VOTED UNANIMOUSLY: That whenever at this Town Meeting a majority of two thirds vote is required by statute, by-law or rule of procedure, a count need not be taken, or recorded by the clerk but may be publicly declared by the moderator. If a vote so declared is immediately questioned by seven or more voters, the count shall be taken, and the vote shall be recorded by the clerk; provided, however, that if the vote is unanimous, a count, need not be taken and the clerk shall record the vote as unanimous.

VOTED UNANIMOUSLY: That the meeting adjourn at 11:00 P.M. or at the close of the Article then under discussion and to reconvene on Tuesday evening December 4, 2012 at the Arthur E. Collins Auditorium at 7:00 P.M.

## ARTICLE 1.

VOTED. That the Town accept the proposed layout of Johnson Drive which is currently a portion of unnamed roadway in Sharon, as shown on a plan entitled, "Layout Plan of Johnson Drive in Sharon, MA, Norfolk County," dated July, 14 2008, prepared by Merrikin Engineering, LLP. Said layout was approved by the Board of Selectmen and duly filed with the Town Clerk.

And further to abandon and discontinue the unused portions of the 1962 town layout of the old High Plain Street and its easements and/or fee interests in the portion of the old High Plain Street, shown as Parcel D, containing approximately 7,628 square feet, and to abandon and discontinue that portion of the 1966 Town Taking shown as Parcel E containing 11,782 square feet, both parcels as shown on a plan entitled "Town of Sharon Abandonment Plan of Land in Walpole \& Sharon, MA," dated May 12, 2008, prepared by Merrikin Engineering, LLP (the Abandonment Plan"). Said discontinuance was approved by the Board of Selectmen and duly filed with the Town Clerk.

And further to declare those portions of land shown on the Abandonment Plan as Parcel B containing 7,859 square feet, Parcel D, containing 7,628 square feet and Parcel E, containing 11,782 square feet, as no longer
needed for roadway purposes and to transfer their care, custody, management and control from the Board of Selectmen as roadway commissioners, to the Board of Selectmen for general municipal purposes, including lease for more than 30 years and/or sale, and to authorize the Board of Selectmen to execute any such contracts, agreements or instruments and to take any other actions necessary for said purposes. Any disposition of Parcel B shall follow the action by the Norfolk County Commissioners to discontinue Parcel B leaving said title in the Town of Sharon. 2/3 VOTE DECLARED BY MODERATOR.

## ARTICLE 2.

VOTED: That the Town amend Section 2120 of its Zoning By-Law by amending the map entitled "The Zoning Map of Sharon, MassachusettsZoning Map" -dated May 7, 2007, as amended November 17, 2008, by changing the zoning district classifications for the following parcels from Rural District 1 to Light Industrial District:

Assessor's Parcel 123-3, containing approximately 0.66 acres of land, known as $2 R$ General Edwards Highway.

Assessor's Parcel 123-3-3, containing approximately 7.44 acres of land, located off Old Post Road.

Assessor's Parcel 76-4, containing approximately
2/3 VOTE DECLARED BY MODERATOR.

## ARTICLE 3.

MOVED: That the Town amend The Town of Sharon General By-Laws, Article 12, Sign By-Law, "Section 5.4 Additional Permitted Signs: Business B, Professional, and Light Industrial Districts.", by adding a new Section, "Section 5.4.4 Permanent Free-Standing Signs". The proposed new Section 5.4 .4 shall read as follows:

Section 5.4.4 Permanent Free-Standing Signs. Signs are permitted by sign permit, subject to design review and hearing, as provided in Section 3 herein, as follows:
a) Number: One (1) free-standing pylon sign per lot meeting the minimum area requirements when lot is located west of Route I-95 and is in the Light Industrial District.
b) Sign Area: Free-standing pylon sign limited to a maximum area of seven hundred twenty (720) square feet'
c) Height: Free-standing pylon sign limited to a maximum of sixty (60) feet above the adjoining ground plane.
d) The Board of Appeals shall act as the Sign Committee for all sign applications submitted under this section.

MOTION: TO CALL THE QUESTION. CARRIED.
VOTED: That the Town amend The Town of Sharon General By-Laws, Article 12, Sign By-Law,
"Section 5.4 Additional Permitted Signs:
Business B, Professional, and Light Industrial

Districts.", by adding a new Section, "Section 5.4.4 Permanent Free-Standing Signs". The proposed new Section 5.4 .4 shall read as follows:

Section 5.4.4 Permanent Free-Standing Signs. Signs are permitted by sign permit, subject to design review and hearing, as provided in Section 3 herein, as follows:
a) Number: One (1) free-standing pylon sign per lot meeting the minimum area requirements when lot is located west of Route I-95 and is in the Light Industrial District.
b) Sign Area: Free-standing pylon sign limited to a maximum area of seven hundred twenty (720) square feet'
c) Height: Free-standing pylon sign limited to a maximum of sixty (60) feet above the adjoining ground plane.
d) The Board of Appeals shall act as the Sign Committee for all sign applications submitted under this section.

## 2/3 VOTE DECLARED BY MODERATOR.

## ARTICLE 4.

VOTED UNANIMOUSLY: That the Town
appropriate, as recommended by the Community Preservation Committee, the sum of $\$ 315,000$ from the Community Preservation Fund Undesignated Balance, to be spent under the direction of the Board of Selectmen, for the rehabilitation of the Sacred Heart property for recreational use, including the demolition of the existing structures, restoration of the
property, and planning for recreational reuse of the property, which may include engaging landscape and/or design professionals to solicit community input and to conduct not less than two public forum regarding the appropriate future reuse of the site, including both active or passive recreational use, and to prepare and present a report to the Board of Selectmen on the results of such inquiry.

## ARTICLE 5.

VOTED: That the Town raise and appropriate the sum of $\$ 165,000$ to the School Committee for the reconstruction and/or repair of the High School track and to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is hereby authorized to borrow \$165,000 under Massachusetts General Law Chapter 44, Section 7. 2/3 VOTE DECLARED BY MODERATOR

## ARTICLE 6.

MOTION: That the Town amend the Zoning By-law, exactly as printed on pages 9 to 11 of the warrant for this Special Town Meeting, except to also amend Section 6332 by adding the Zoning Board of Appeals to the list of reviewing boards and committees so that the amended Section 6332 will read as follows:
6332. Application.

Each application for Site Plan Approval shall be submitted at a meeting of the Planning Board by the current owner of record, or such persons authorized in writing to act on behalf of such owner, accompanied by ten (10) copies of the site plan and ten (10) copies of the elevation
plan. For projects which the Planning Board will review within the extended forty-five (45) day time period, the Board will transmit within five (5) days, one copy each to the Building Inspector, Board of Health, Conservation Commission, Board of Selectmen, Department of Public Works, Fire Department, Police Department, Sign Committee, Zoning Board of Appeals and Historic District Commission.

And also except for the deletion of the words "or take any other action relative thereto" appearing on page 11.

To see if the Town will vote to amend the following sections of the Zoning By-Laws to change the Special Permit Granting Authority in Business Districts A and C, where the Planning Board is the Site Plan Approval Authority, so that the process would be simplified for both the Town and Applicants, and recognizing that the Planning Board already is the Special Permit Granting Authority in the Mixed Use Overlay District for Business Districts A, B, and C:

Amend Section 2326 of the Zoning By-Laws to remove the language "from the Board of Appeals" in the subheading and to remove the language "provided that the Board of Appeals finds" and replace it with "provided that the Special Permit Granting Authority finds".

Amend Section 2463.C of the Zoning By-Laws to remove the language "Board of Appeals" and replace it with "Planning Board".

Amend Section 2464 of the Zoning By-Laws to remove the language "during site plan review,
or the Board of Appeals during special permit review".

Amend Section 3111.A of the Zoning By-Laws to remove the language "Parking in excess of the minimum standards set forth within this Section 3111 shall be at the discretion of the Board of Appeals during its review of a site plan or special permit application, or the Planning Board during its review of a site plan application in Business District $A^{\prime \prime}$ and replace it with "Parking in excess of the minimum standards set forth within this Section 3111 shall be at the discretion of the Site Plan Approval Authority or the Special Permit Granting Authority".

Amend Section 3111.C of the Zoning By-Laws to remove the language "Board of Appeals during its review of a special permit application, or the Planning Board during its review of a site plan application" and replace it with "Planning Board".

Amend Section 3111.D of the Zoning By-Laws to remove the language "Board of Appeals during its review of a special permit application, or the Planning Board during its review of a site plan application" and replace it with "Planning Board".

Amend Section 3111.E of the Zoning By-Laws to remove the language "Board of Appeals during its review of a site plan or special permit application, or the Planning Board during its review of a site plan application in Business District A," and replace it with "Site Plan Approval Authority or the Special Permit Granting Authority".

Amend Section 3111.F of the Zoning By-Laws to remove the language "Board of Appeals during its review of a site plan or special permit application, or the Planning Board during its review of a site plan application in Business District A," and replace it with "Site Plan Approval Authority or the Special Permit Granting Authority".

Amend Section 3112 of the Zoning By-Laws to remove the language "created" and replace it with "credited" and remove the language "Board of Appeals" and replace it with "Planning Board" in the second paragraph of that Section; and to remove the language "Board of Appeal" and replace it with "Planning Board" in the third paragraph; and to leave the fourth paragraph intact.

Amend Section 4230 of the Zoning By-Laws to remove the language "Board of Appeals" and replace it with "Special Permit Granting Authority".

Delete Section 4240.A of the Zoning By-Laws in its entirety and replace it with the following new Section 4240.A:
"A. Site plan approval shall be required pursuant to Sections 6320 and 6330. The Planning Board shall be the Site Plan Review Authority and the Special Permit Granting Authority for all developments in Business District A. In addition to the standards for review provided in said Sections, the Planning Board shall also consider suitability and safety of ways for residents to their apartments, parking areas and usable open space; and the compatibility of the proposed non-residential uses with residential uses with
respect to safety from fire or other hazards and to protection from noise, litter or other nuisance."

Delete Section 6311 of the Zoning By-Laws in its entirety and replace it with the following:
"Unless specifically designated otherwise, and except in the Business A and C Districts where the Planning Board shall act as the Special Permit Granting Authority (SPGA), the Board of Appeals shall act as the SPGA."

Amend Section 6334 of the Zoning By-Laws to remove the language "Where Special Permits are required, the Planning Board and the Board of Appeals may start their process at the same time. The Planning Board will forward its determination to the Board of Appeals which may incorporate the Planning Board's decision into its decision."

Amend Section 6412 to add a new subsection 6412.c as follows:
"c. Sections 6412.a and 6412.b
notwithstanding, the Planning Board shall be the Special Permit Granting Authority in the Business A and C Districts."

Or take any other action relative thereto. NOT CARRIED.

## ARTICLE 7.

VOTED UNANIMOUSLY: That the Town make the following corrections to improve consistency in the Zoning By-Laws:

Amend Section 2464 of the Zoning By-Laws to remove the language " "Design Guidelines for
the Town Center Business District" " and replace it with "Post Office Square Design Guidelines".

Amend Section $4801 . b$ to remove the language "Town's Design Guidelines" and replace it with "Post Office Square Design Guidelines".

Amend Section $4850 . b$ to insert the language "Post Office Square" before the words "Design Guidelines" in both locations.

Amend Section 6330 to remove the language "Design Guidelines for the Town Center Business District" " and replace it with "Post Office Square Design Guidelines".

Amend Section 6333 to correct the reference and remove the language "Section 6322" and replace it with "Section 6326".

Amend Section 6334 to remove the language "Design Guidelines for the Town Center Business District" and replace it with "Post Office Square Design Guidelines".

Amend Section 6335 to remove the language " "Design Guidelines for the Town Center Business District" " and replace it with "Post Office Square Design Guidelines".

Amend Section 6337.b to remove the language "Design Guidelines for the Town Center Business District" and replace it with "Post Office Square Design Guidelines".

## ARTICLE 8.

VOTED: That the Town amend the General Bylaws exactly as printed on pages 13 to 18 of this Special Town Meeting warrant, except:

Under the Article 11, Section 2, Table of Fines, Planning Board Regulations (Scenic Roads) paragraph 18, "Amount of Fine" column, strike the words "(per day)"; and
under the Article 11, Section 2, Table of Fines, Police Regulations, paragraph 1.d., change the fine amount for unauthorized parking in disabled space, each offense, to \$200.00; and
to amend Article 10, Police Regulations, Section 31, paragraph $F$, to increase the fine from fifty dollars per offense to $\$ 200$ per offense, in accordance with the vote taken under Article 38 of the May 7, 2001 Annual Town Meeting, and
to delete the words "or take any other action relative thereto."

To amend Article 11, Section 2 by deleting the table of fines in its entirety and replacing it with the following new table of fines:

| BY-LAW RULE <br> OR REGULATION | AMOUNT OF <br> FINE | ENFORCING <br> PERSON |
| :--- | :--- | :--- |
| 1. Police Regulations <br> - Article 10 |  |  |
| a. Sections 1-22; 25- <br> 30A | Each offense: <br> $\$ 50$ | Police Dept. <br> Officer, or in the <br> case of land <br> owned by the Con <br> Com, the <br> Conservation <br> Officer |
| b. Section 22A | First offense: A <br> warning <br> Second offense: | Police Dept; <br> Prosecuting <br> Officer |

$\left.\begin{array}{|l|l|l|}\hline & \begin{array}{l}\text { \$50 } \\ \text { Third and each } \\ \text { subsequent } \\ \text { offense: \$100 }\end{array} & \\ \hline \begin{array}{l}\text { c. Section 23 } \\ \text { (Keeping of Junk } \\ \text { Automobiles, etc.) }\end{array} & \begin{array}{l}\text { Each offense: } \\ \text { \$100 }\end{array} & \begin{array}{l}\text { Police Dept., } \\ \text { Prosecuting } \\ \text { Officer, Building } \\ \text { Insp. }\end{array} \\ \hline \begin{array}{l}\text { d. Section 31 } \\ \text { (Disabled Parking) }\end{array} & \begin{array}{l}\text { Insufficient } \\ \text { designated } \\ \text { parking, each } \\ \text { offense: \$300 } \\ \text { Unauthorized } \\ \text { parking in } \\ \text { disabled space, } \\ \text { each offense: } \\ \text { \$50 }\end{array} & \begin{array}{l}\text { Police Dept; } \\ \text { Prosecuting } \\ \text { Officer }\end{array} \\ \hline & \begin{array}{l}\text { Not exceeding } \\ \text { \$15 if paid to } \\ \text { Town's Parking } \\ \text { Clerk within } \\ \text { twenty-one days, } \\ \text { \$20 if paid }\end{array} & \begin{array}{l}\text { Police Dept; } \\ \text { Prosecuting } \\ \text { Officer }\end{array} \\ \text { Safety Lanes) } & \\ \text { thereafter but } \\ \text { before the } \\ \text { Parking Clerk } \\ \text { reports to the } \\ \text { Registrar of } \\ \text { Motor Vehicles, } \\ \text { and \$35 if paid } \\ \text { thereafter }\end{array} \quad \begin{array}{l} \\ \hline \begin{array}{l}\text { First offense: } \\ \text { \$50Second } \\ \text { offense: } \\ \text { \$100Third and } \\ \text { each subsequent }\end{array}\end{array} \begin{array}{l}\text { Police Dept.; } \\ \text { Prosecuting } \\ \text { Officer }\end{array}\right\}$

|  | offense: \$300 |  |
| :--- | :--- | :--- |
| 2. Board of Health <br> Regulations |  |  |
| a. Health Regulation <br> Article 22.8.A <br> (Control of Premises <br> - Smoking and <br> Tobacco) | First offense: <br> $\$ 100$ <br> Second offense <br> within two years <br> of first offense: <br> \$200 <br> Third and each <br> subsequent <br> offense: \$300 | Health Agent or <br> designated <br> representative |
| b. Health Regulation <br> Article 22.8.B (Sale <br> Without Permit - <br> Smoking and <br> Tobacco) | \$200 per day <br> c. Health Regulation <br> Article 22.8.C <br> (Smoking in a <br> Prohibited Place - <br> Smoking and <br> Tobacco) | Health Agent or <br> designated <br> representative |
| d. Health Regulation <br> Article 22.8.D (Sales <br> to Minors - Smoking <br> and Tobacco) | First offense: <br> $\$ 100$ | Second offense: <br> Sealth Agent or <br> designated <br> representative |
| Shird and each <br> subsequent <br> offense: $\$ 300$ | Health Agent or <br> designated <br> representative |  |
| Article 26 (Pooper <br> Scooper) | First offense: \$25 <br> Second offense: <br> $\$ 50$ <br> Third and each | Health Agent; <br> Animal Control <br> Officer; or Police <br> Dept. |


|  | subsequent offense within a calendar year: \$100 |  |
| :---: | :---: | :---: |
| f. Health Regulation Article 12 (Minimum Sanitation Standards for Food Establishments) | First offense: \$100 <br> Second offense: \$200 <br> Third and each subsequent offense: \$300 | Health Agent or designated representative |
| g. Health Regulation Article 2 (Minimum Standards of Fitness for Human Habitation) | First offense: \$100 <br> Second offense: \$200 <br> Third and each subsequent offense: \$300 | Health Agent or designated representative |
| h. Health Regulation <br> Article 27 <br> (Regulation on Waterfowl) | First offense: \$25 <br> Second offense: \$50 <br> Third and each subsequent offense within a calendar year: \$100 | Health Agent; <br> Animal Control <br> Officer; Police <br> Dept.; <br> Environmental <br> Police Officers of the Div. of Law <br> Enforcement; <br> Deputy <br> Environmental <br> Police Offers |
| i. Health Regulation Article 7 (Minimum Requirements for the Subsurface Disposal of Sanitary Sewage) | First offense: $\$ 100$ <br> Second offense: $\$ 200$ <br> Third and each subsequent | Health Agent or designated representative |


|  | offense: \$300 |  |
| :--- | :--- | :--- |
| 3. Article 7 (Second <br> Hand Dealers) | First offense per <br> calendar year: <br> $\$ 100$ <br> Second offense <br> per calendar <br> year: \$200 <br> Third and each <br> subsequent <br> offense per <br> calendar year: <br> $\$ 300$ | Police Dept |
| 4. Article 12 (Sign <br> By-Law) | Each offense (per <br> day): \$50 | Building Inspector |
| 5. Article 12A (Earth <br> Removal By-Law) | First offense: \$50 <br> Second offense: <br> $\$ 100$ | Building Inspector |
| Third and each |  |  |$\quad$.


|  | \$100.00 <br> All other <br> violations: <br> First offense: \$25 <br> Second offense: <br> $\$ 50$ <br> Third and each <br> subsequent <br> offense: \$100 | Officer |
| :--- | :--- | :--- |
| 10. Article 20 (Fire <br> Code) | Each offense (per <br> day): \$50 | Fire Chief |
| 11. Article 21 <br> (Swimming Pools) | Each offense: <br> $\$ 50$ | Building Inspector |
| 12. Article 23 <br> (Wetlands Protection) | Each offense: <br> $\$ 50$ | Conservation <br> Officer |
| 13. Article 24 (Water <br> Restrictions) | First offense: \$25 <br> Second offense: <br> $\$ 50$ | Superintendent of <br> Public Works or <br> designated <br> representative |
| Third offense: <br> $\$ 100$ |  |  |
| Fourth and each <br> subsequent <br> offense (per <br> day): \$200 | First offense: \$50 <br> Second offense: <br> Alarms) | Superintendent of <br> Public Works; <br> Building Inspector |
| Third and each <br> subsequent <br> offense: \$200 | Article 26 <br> (Collection, <br> Transportation and <br> Disposal of Solid <br> Waste) <br> Section D.2: | Fire Chief |
|  |  |  |


|  | \$100 <br> Violation of <br> Section B.2: \$50 <br> False alarm <br> service fee: \$50 <br> for each false <br> alarm more than <br> three within a <br> calendar year |  |
| :--- | :--- | :--- |
| 16. Article 37 (Illicit <br> Discharge) | Each offense (per <br> day): \$100 | Board of <br> Selectmen or <br> designated <br> representative |
| 17. Article 40 <br> (Public Safety In- <br> Building Radio <br> Communications) | First offense: <br> \$100 <br> Second offense: <br> \$200 <br> Third and each <br> subsequent <br> offense, or <br> alternatively, loss <br> of Certificate of <br> Occupancy: \$300 | Building Inspector |
| 18. Planning Board <br> Regulations (Scenic <br> Roads) | Each offense (per <br> day): \$300 | Town Engineer, as <br> agent of the <br> Planning Board <br> and/or the Tree <br> Warden or his or <br> her agent. |

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To delete Article 9, Conflict of Interest, in
its entirety.
To delete Section 8A.D. Of Article 10, Police
Regulations.
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To designate the second paragraph of Section 22 of Article 10, Police Regulations, as its own Section: Section 22A.

To amend Article 12A (Earth Removal), Section 4, paragraph $7(a)$ to add a provision for abutter notification, so that the new paragraph 7 (a) would read as follows:
7. a) Appoint a time and place for a public hearing, notice of which shall be given to the applicant and shall be published in a newspaper of general circulation in the Town at least 14 days before such hearing and by certified mail, postage paid, to abutters within 100 feet of the land in question.

To amend Article 15 (Snow and Ice Removal) by numbering the existing first paragraph as "SECTION 1" and adding a new second paragraph as follows:

SECTION 2. Penalty for violation of this By-law shall be fifty dollars (\$50) for each offense

To amend Article 16A (Regulation of Personal Watercraft), by adding a new Section 5 as follows:

SECTION 5. Penalty for violation of this By-law shall be twenty dollars (\$20) for each offense.

To amend Article 21 (Private Swimming Pools), by adding a new Section 4 as follows:

SECTION 4. Penalty for violation of this By-law shall be fifty dollars (\$50) for each offense.

To amend Article 40, Section 18, by deleting the second paragraph and the penalty chart.

## ARTICLE 9.

VOTED UNANIMOUSLY: That the Town pursuant to Article 34A of the General By-laws name the area located on the parcel of land bordering South Main Street, Station Street and South Pleasant Street, the "First Sergeant James A. Keating Memorial Park." Said park area is shown on Assessors Map 101, Parcel 196 and contains approximately one acre of land.

ARTICLE 10.
VOTED: That the Town adopt the following resolution: To call upon the United States Congress to pass and send to the States for ratification an amendment to the Constitution of the United States that would firmly establish two principles:

1) Only human beings, not artificial entities such as corporations, are entitled to the rights and privileges guaranteed by the Constitution of the United States.
2) Election spending is not free speech guaranteed by the First Amendment, and is therefore subject to regulation by federal and state governments.

## ARTICLE 11.

MOTION: That the Town adopt the following resolutions:

Section 1. Call upon the Town, Board of Selectmen, Board of Health, School Department and any other relevant committees to consider how they might learn about, publicize, and encourage town residents to get involved, on a voluntary basis, to invite people, committees, and organizations to focus on the issues, risks, and alternatives to mercury amalgam in dentistry during the coming year.

Section 2. To call upon President of the United States to direct the Food and Drug Administration to follow the recommendations of its 2010 Scientific Advisory Panel to restrict amalgam use effective immediately. NOT CARRIED.

## ARTICLE 12.

MOTION: That the Town amend the General Bylaws by adding a new Article 41, entitled "Regulation of the Use of Dental Mercury Amalgam" as follows:

Section 1: All dental practices in the Town of Sharon shall display health and safety warnings, contraindications, and precautions, clearly visible and distributed to all patients, on the use of mercury dental amalgam comparable in wording and graphics to warnings placed by manufacturers on shipping dental amalgam, mercury, and amalgam alloy to dentists as required by the FDA:
-WARNING - CONTAINS MERCURY
-May be harmful if vapors are inhaled

- Do not use in persons with a known mercury allergy
- Do not place the device in direct contact with other types of metals
-Use with adequate ventilation
Section 2: All dental practices in the Town of Sharon shall display a health and safety warning clearly visible and distributed to all patients on the potential risks of repair, replacement, removal and polishing of mercury dental amalgam, with guidelines on questions to ask your dentist.

Section 3. All dental practices in the Town of Sharon shall be required to have patients sign specific informed consent forms, with a copy to the patient and retained by the dentist, before:
a. Mercury dental amalgam materials may be placed in them
b. Mercury dental amalgam may be repaired, replaced, removed or polished, and c. Mercury dental amalgam is placed, or is left to remain, after any restorative dental work is completed, in direct contact with other types of metals in teeth.

Section 4. The Board of Health shall enforce the provisions of this By-law and shall adopt appropriate policies and procedures to effectuate the purposes of this By-law by July 1, 2013. NOT CARRIED.

ARTICLE 13.
MOTION: That the Town vote to request the Town (Board of Selectmen) and the School Department
(Sharon Public Schools), when it comes time to re-bid their dental plans, to request quotes on "cost neutral" plans that pay the same percentage toward all dental fillings, whether they are mercury amalgam or alternatives, in all teeth in any part of the mouth; and to offer such a plan to employees in addition to or instead of a non-cost neutral dental plan. NOT CARRIED.

ARTICLE 14.

VOTED UNANIMOUSLY: That the Town vote to accept and adopt as a public way each of the following:

1. Cattail Lane: beginning from Station $0+00$, thence running southerly, a distance of 607.75 linear feet to station $6+07.75$, its terminus.

As laid out by the Selectmen, including any easements and utilities appurtenant thereto, and raise and appropriate the sum of $\$ 400$ for the costs associated therewith.

VOTED UNANIMOUSLY: That this Special Town Meeting be dissolved at 10:50 P.M.

Attendance: 225


# BOARD OF SELECTMEN 

William A. Heitin, Chairman<br>Walter "Joe" Roach, Clerk<br>Richard A. Powell<br>Benjamin E. Puritz, Town Administrator

The May election saw Richard A. Powell re-elected to the Board of Selectmen for a third term. Following the annual election, as is custom, the Board reorganized and voted William A. Heitin, Chairman, and Walter "Joe" Roach, Clerk of the Board.

Notwithstanding the so-called "Fiscal Cliff" looming in Washington, DC. at year-end, the Town of Sharon maintained its "AA" bond rating with the property tax rate increasing $\$ .36$ per thousand valuation from $\$ 20.11$ to $\$ 20.45$.

The Selectmen continued ongoing efforts to reduce the Town's reliance on residential taxes thereby expanding the commercial tax base, while maintaining the "character" of the Town. It is noteworthy that the Town's commercial tax base has increased from less than $4 \%$ to almost $8 \%$ over the last twenty years. Toward that end, in 2012 The Selectmen advanced several initiatives to raise additional commercial revenue as set forth below:

- At the fall Town Meeting, the Selectmen sponsored and Town Meeting attendees endorsed allowance of outdoor advertising in the Light Industrial Zone and rezoning three parcels on Route 1 and Route 95 for this purpose. The above presents an opportunity for significant revenue, approximated \$2 million to the Town over the twenty year lease term.
- The proposed cell facility at the Town's Well \#6 East Foxboro site was approved by the Board of Appeals and will initially provide, with annual escalators, an additional $\$ 30,000$ per year revenue with improved service.
- "Sharon Commons" life style center type commercial development permits were issued by the

Zoning Board of Appeals. As the year ended the Town and the developer were collaborating efforts to secure financing of the public infrastructure components of this project through
MassDevelopment, a state agency. The "Residences at Sharon Commons" aspect of the development also evolved with the participation of $B^{\prime} N a i B^{\prime} r i t h$ Housing presenting a rental housing development proposal and separate Assisted Living facility component for possible action by the 2013 Annual Town Meeting.

- The Rattlesnake Hill development proposal also changed direction as the property owner, "Brickstone", determined to offer the 330 acre parcel for sale in lieu of proceeding with the proposed 624 unit Continuous Care Retirement Community (CCRC) development. Upon conveyance of the property, the Selectmen plan to enter into discussions with the new owner regarding reserving portions of the 330 acre parcel for open space and other town uses.
- The Selectmen issued a Request for Proposals for use of the Town's Solar Renewal Energy Credits (SREC's) through so-called "net metering" arrangements that on full implementation are estimated to provide savings of $\$ 250,000$ annually.

As a long-term means of controlling escalating employee health insurance costs, the Town of Sharon, through its Board of Selectmen, joined with over 100 municipalities in the Commonwealth, in accepting the "Health Insurance Reform Law", enacted by the legislature in the summer of 2011.

## Electronic Payments

In addition to property tax payments instituted in 2011, online payments offerings were expanded in 2012 to include quarterly railroad parking permits with daily parking payments through credit/debit card, "smartcard" and pay-by-phone accepting kiosks to follow in the near future.

## Other notable Town events or activities that occurred in 2012:

In November, the Selectmen executed a ten year CATV franchise renewal contract with Comcast. The Selectmen hereby acknowledge with profound appreciation the efforts and results achieved by the Cable TV Advisory Committee through the leadership of its Chair, Charles, "Chuck" Levine.

2012 saw the fall Town Meeting unanimously vote to utilize Community Preservation Funds for demolition of the long in-disrepair Sacred Heart Dormitory Building, restoration of the property and planning for future recreational use. The Selectmen thank John Davis for serving, as Chair, over the last several years and welcomed Karen Friedman in that capacity.

The Selectmen also continued to address the need for increased parking capacity at the Train Station. In furtherance of the above an additional 17 parking spaces were added through lease of Eastern Bank property. Additional short and long term options in this regard are under consideration.

On a beautiful summer August evening, the Town celebrated its $18^{\text {th }}$ Annual Square Jam dancing to the music of "Mitch Woods and his Rocket 88s" in Post Office Square with over 1,500 in attendance enjoying local products including free ice cream, corn and food samplings from Sharon farms, businesses and restaurants.

The following are the known Sharon citizens serving on active duty with one of the branches of the United States Military in the year 2012.

Lieutenant Colonel Peter Badoian U.S. Army Lieutenant Colonel John Lee U.S. Army
Chief Warrant Officer Samantha Taber, U.S. Army
Staff Sergeant Lawrence Shannon Webb U.S. Army
$1^{\text {st }}$ Class Petty Officer Benjamin Shuffain U.S. Navy
Sergeant Andrew Wallace U.S. Marine Corps
Specialist Connor Murphy U. S. Army
Lance Corporal Ryan Kelly U.S. Marine Corps
Lance Corporal Shane McGrath U.S. Marine Corps
The Board of Selectmen welcomes citizen input and participation, and toward that end, citizens are encouraged to contact the Selectmen's Office or any

Board member with questions, concerns, or suggestions. Most important, the Board wishes to express its gratitude to residents who have generously given their time in service to their community in 2012. Their invaluable assistance and support is greatly appreciated and relied upon in our collective efforts to best serve the Town's interest.

## TOWN CLERK

MARLENE B. CHUSED BETH A. KOURAFAS - ASSISTANT TOWN CLERK LYNNE M. CALLANAN - SECRETARY

## VITAL STATISTICS

| BIRTHS RECORDED | $\frac{2012}{2}$ | $\frac{2011}{6}$ | $\frac{2010}{3}$ | $\frac{2009}{5}$ |
| :---: | :---: | :---: | :---: | :---: |
| MALE | 65 | 63 | 59 | 55 |
| FEMALE | 74 | 57 | 69 | 44 |
| TOTAL | 139 | 120 | 108 | 99 |
| MARRIAGES RECORDED | 62 | 63 | 63 | 57 |
| DEATHS RECORDED | 55 | 56 | 54 | 45 |
| MALE | 64 | 51 | 61 | 56 |
| FEMALE | $\mathbf{1 1 9}$ | $\mathbf{1 0 7}$ | $\mathbf{1 1 5}$ | $\mathbf{1 0 1}$ |



## TOWN OF SHARON

MUNIS CONCOLIDATED BALANCE SHEET FOR 2012 ASSE
TS -

1040
CASH
1210 PERSONAL PROPERTY 2008 - \$
2012
REAL ESTATE TAX 2010-2012
CPA RECEIVABLE 2011-2012
ALLOW FOR ABATEMENT 2003-
2012
TAX LIENS RECEIVABLE
TAX TITLE LIEN INTEREST
DEF. REAL ESTATE TAX 1989-
2012
MOTOR VEHICLE EXCISE 20072012

WATER USAGE CHARGE
WATER LIEN SURCHARGE
FEES - COMSTAR
LIENS

LIEN INTEREST
APPORTION BETTER NOT DUE
ACCRUED INTEREST REC DUE FROM FEDERAL/STATE AGENCIES

TAX FORECLOSURES
BONDS AUTHORIZED
BONDS AUTHORIZED/UNISSUED
AMT TO BE PROVIDED FOR BONDS

TOTAL ASSETS
LIABILITIES
2010
00
2020
00
1220
1221

2012 ESTAX
\$
\$
\$
\$
\$
\$
\$
\$
\$
\$
\$
\$
\$
\$
\$
\$

646,817.00
197,855.59
118,897.82
500.00

279,456.08
5,828.48
815.05

9,752.93
8,977.87
778,812.93
394,306.01
24,555,341.84
(24,555,341.84)
64,657,484.05
$\$$
$\mathbf{8 7 , 2 7 7 , 6 3 6 . 8 0}$
$(988,148.07)$
(1,495,865.77)



## TOWN ACCOUNTANT

Cynthia Doherty, Town Accountant<br>Patricia MacDougall, Assistant Town Accountant

Dawn Miller, Accounting Secretary Patricia Walker, Accounting Secretary

## TOWN OF SHARON <br> BALANCE SHEET <br> WATER ENTERPRISE FUND <br> June 30, 2012

Enterpris
Water
Fund 2800

Assets

| Cash and investments | $\$$ | 349,426 |
| :---: | ---: | ---: |
| Receivables- Water | $\$$ | 118,898 |
| Receivables - Tax Title/Liens | $\$$ | 10,768 |
| Due from Federal Government | $\$$ | - |
| Due from other funds | $\$$ | - |
|  |  | $\$$ |
|  |  |  |
|  |  |  |

Liabilities \& Fund Bal.

| Warrants/Accounts payable | $\$$ | 45,373 |
| :---: | :---: | :---: |
| Accrued Payroll | $\$$ | 18,846 |
| Deferred Revenue - Water | $\$$ | 118,898 |
| Deferred Revenue - Liens | $\$$ | 10,768 |
| Fund balance - Reserve for Encumb | $\$$ | 103,244 |
| Fund balance - Reserved Spec. Articles | $\$$ | 92,689 |
| Fund balance - Reserved for Expenditures | $\$ 5,000$ |  |
| Unreserved fund balance | $\$$ | 14,274 |
|  | $\$$ | 479,092 |






$$
\begin{aligned}
& \text { School Building Remodeling \& Equipment (I) } \\
& \text { School Repairs \& Remodeling (I) } \\
& \text { School- SBC Feasibility (I) } \\
& \text { School Technology (I) } \\
& \text { Selectmen- Copier (I) }
\end{aligned}
$$

$$
\begin{aligned}
& \begin{array}{r}
52,200.00 \\
267,731.00 \\
22,000.00 \\
46,447.00 \\
3,000.00 \\
2,144,000.00
\end{array} \\
& \text { 5,875,700.73 }
\end{aligned}
$$

## Office of the Collector

William Fowler, Town Collector
Elizabeth A. Siemiatkaska, Assistant Collector Lisa Clark, Collections Supervisor

Caryl D. Antonio, Bookkeeper
Patricia T. Lesco, Bookkeeper
Office of the Treasurer
William Fowler, Town Treasurer
Judith K. Doo, Assistant Treasurer
Sharon W. Collins, Payroll Supervisor
Department of Information Technology
Donald P. Hillegass, Systems Administrator
Barry R. Zlotin, Technical Support Specialist
The Office of the Collector is responsible for the collection of all taxes and excises assessed by the Board of Assessors, and usage fees assessed by the Water Department and School Departments. The Office also properly records and accounts for all funds received. On the occasion of a tax delinquency, the Office prepares and processes tax takings.
The Office of the Treasurer receives all Town revenues according to departmental turn-in schedules. The Office properly accounts for these receipts to the Town Accountant and the investment of these funds. The Office distributes all disbursements to Town employees and vendors. The Office processes payroll for over 800 employees and administers all employee benefits. The Office is responsible for the planning, negotiation, and settlement of all temporary and permanent debt.
The Department of Information Technology maintains the operation of all computer hardware and peripherals, and sustains and administers the various software programs that support the financial / budgetary, collections, assessed valuations, property records, and water usage. It maintains the Town's Internet site and e-mail accounts. The Department creates applications to support other activities as needed within the Town. It maintains the telecommunications for the Town Hall

## TEMPORARY BORROWING

## There was no temporary debt issued in FY12

## PERMANENT DEBT ISSUED

| PURPOSE | ISSUED | DATE |
| :--- | :--- | :---: |
| AUTHORIZED |  |  |
| WATER SYSTEM IMPROVEMENTS | $\$ 820,000$ | $11 / 14 / 2011$ |
| ROADS, SIDEWALKS, MANN'S POND DAM $\$ 450,000$ | $05 / 05 / 2008$ |  |
| DPW ROADS | $\$ 633,600$ | $05 / 04 / 2009$ |
| DEPARTMENTAL EQUIP - POLICE | $\$ 128,000$ | $05 / 04 / 2009$ |
| DEPARTMENTAL EQUIP - TOWN CLERK | $\$ 34,800$ | $05 / 03 / 2010$ |
| DPW SIDEWALKS | $\$ 507,000$ | $05 / 03 / 2010$ |
| DEPARTMENTAL EQUIP - COA | $\$ 12,000$ | $05 / 03 / 2010$ |
| DPW SIDEWALKS | $\$ 190,000$ | $05 / 03 / 2011$ |
| BLDG REMODELING - DPW | $\$ 395,000$ | $05 / 03 / 2011$ |
| DEPARTMENTAL EQUIP - DPW | $\$ 335,600$ | $05 / 03 / 2011$ |
| DEPARTMENTAL EQUIP - POLICE | $\$ 152,000$ | $05 / 03 / 2011$ |
|  |  |  |

Town received competitive bids from bond underwriters on Wednesday, May 2, 2012, for a $\$ 3,658,00015$-year general obligation bond issue. Stifel, Nicolaus \& Co., Inc. was the winning bidder on the Bonds with an average interest rate of $1.813 \%$. The Town received 8 bids for the Bonds. Bond proceeds will be used to fund various capital improvement projects listed above.

Prior to the sale, Standard and Poor's Ratings Group, a municipal credit rating agency, affirmed the Town's 'AA' bond rating. The agency cited the Town's access to employment centers within the Boston metropolitan statistical area, very diverse property tax base with extremely strong property wealth and very strong household income measurers, good financial reserves and low-to-moderate debt profile as positive credit factors.

The bids for the Bonds were accepted at the offices of the Town's Financial Advisor, First Southwest Company, at 54 Canal Street in Boston, Massachusetts

# BOARD OF ASSESSORS 

Richard B. Gorden, M.A.A., Chairman Paula B. Keefe, M.A.A. Ellen W. Abelson
Mark J. Mazur, M.A.A., Administrative Assessor
Patricia A. Morrison, Administrative Assistant Jennifer DeGregorio, Senior Clerk

## ASSESSED VALUE OF TAXABLE PROPERTY

Fiscal $2012 \quad$ Fiscal 2011
Real Estate 2,549,840,600 2,544,058,700
Personal Prop. 58,324,500 56,616,700
Total 2,608,165,100 2,600,675,400
REAL ESTATE EXEMPT FROM TAXATION

| FIVE YEAR SUMMARY |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal | Total | To be raised | Tax | CPA |  |  |
| Year | Valuation | Appropriation by Taxation | Rate | Tax |  |  |
| 2008 | $2,788,470,800$ | $68,084,589.76$ | $46,818,424.73$ | 16.79 | $359,539.85$ |  |
| 2009 | $2,770,398,600$ | $71,445,795.19$ | $49,091,463.19$ | 17.72 | $372,024.65$ |  |
| 2010 | $2,702,944,900$ | $71,900,523.00$ | $48,436,772.61$ | 17.92 | $364,241.33$ |  |
| 2011 | $2,600,675,400$ | $70,125,999.73$ | $50,635,150.05$ | 19.47 | $380,019.09$ |  |
| 2012 | $2,608,165,100$ | $71,927,849.42$ | $52,450,200.17$ | 20.11 | $393,581.05$ |  |

During fiscal 2012, the Board of Assessors held twenty-eight meetings. The Board granted 739 motor vehicle abatements, acted on 95 applications for real estate or personal property abatements and approved the following exemptions for fiscal 2012:

|  | Number | Tax Dollars |
| :--- | :---: | :---: |
| Clause | Granted | Exempted |
| 17D (Surviving Spouse) | 11 | $3,432.70$ |


| 18 (Hardship) | 1 | $1,883.24$ |
| :--- | ---: | ---: |
| 22 (Veterans) | 64 | $50,512.10$ |
| 22A (Veterans) | 1 | $1,515.00$ |
|  |  |  |
| 22E (Veterans) | 20 | $35,038.15$ |
| 37 (Blind) | 6 | $4,552.68$ |
|  |  |  |
| 41C (Elderly) | 32 | $57,804.94$ |
| 42 (Surviving Spouse Police) | 1 | $6,641.93$ |
| Paraplegics | 2 | $13,056.38$ |
| Totals | 138 | $174,437.12$ |
| 18A (Hardship Deferral) |  |  |
| 41A Deferred Taxes | 1 | $5,274.85$ |
| Senior Tax Workoff | 21 | $103,140.12$ |
|  | 111 | $93,066.00$ |

## SHARON PUBLIC SCHOOLS

www. sharon.k12.ma.us
Sharon School Committee, 2011-2012 School Year
Laura Salomons, Chair
Jeff Cruzan, Vice Chair
Veronica Wiseman, Secretary
Katie Currul-Dykeman
Jonathan Hitter
Emily Smith-Lee

Timothy J. Farmer, Superintendent of Schools Glenn A. Brand, Assistant Superintendent for Administration and Finance

Mission Statement

The Sharon Public Schools is a dynamic and
respectful learning community that values diversity, fosters critical and creative thinking, challenges students to reach their academic
potential, and prepares them to succeed in, and contribute to, a changing world.

## Vision Statement

"Inspiring every student to improve our world"
During 2011-2012, the Sharon Public Schools celebrated many noteworthy achievements including the identification of Ms. Kathleen Turner, French teacher at Sharon High School, as the Massachusetts Teacher of the Year to the school district's completion of a new strategic plan that will guide the goal-setting and improvement process for the entire district. Some of the school department's many accomplishments are embedded in department or school building reports that make up the remainder of this year-end summary. In this opening section, however, please find additional information as it relates to the Sharon Public Schools' Strategic Plan.

At the very beginning of the 2011-2012 school year, the new superintendent and assistant superintendent strategized about how the strategic planning process would unfold in the Sharon Public Schools. First and foremost, it was determined that in order for any resulting plan to represent the true diversity of the Town, the composition of the Strategic Planning Steering Committee (SPSC) should reflect the various memberships with interest in both the community and its school system. As a result, teachers, administrators, parents, a School Committee member, and community members were all represented on the committee of 21 people. In addition, the superintendent and assistant superintendent felt that various groups within the Town should be consulted as to their opinions of, and dreams for, students and the Sharon Public Schools. During the course of the school year, and connected to the work of the SPSC, this led to the scheduling of open forums with the school department's parent leadership group, the district staff, and with the general citizen population of

Sharon. Valuable information was gleaned from those meetings and was brought back to the full Steering Committee for discussion and consideration.

In addition, it was planned that the SPSC would meet multiple times during the school year. Some meetings were two-hour, after school meetings, and some meetings were scheduled to be full days of dreaming and planning for the future of the Town's school system and its students. Regardless of meeting length, every time the SPSC got together, the work of the group was to identify the core purpose of the school system, to craft the vision for, and mission of, the school system, and to brainstorm what future direction and initiatives would best maximize the chances for student and staff success. With great enthusiasm, and after hours of discussion about single words and phrases, the SPSC crafted a new vision and mission for the school system (see page 1 of this report). The SPSC also identified four overarching goals that serve as the scaffold for the resulting strategic plan. Those goals are:

- To meet the learning needs of all students.
- To develop respectful partnerships
- To establish a physically and emotionally safe environment, and
- To provide relevant experiences and opportunities that integrate global and social competency with the existing curriculum.

Throughout the strategic planning process, it was tremendously difficult to identify, and limit, the overarching goals and associated initiatives. It was determined, however, that too many goals may divide the collective attention of the school system and may result in superficial progress. Because the hopeful outcome of mastering any goal
and its associated initiatives is to impact positive and lasting change, the SPSC limited its goals to four. Between April and August, 2012, the superintendent and various members of the planning committee reviewed the work of the full committee and readied the final document for consideration by the School Committee. In early September, 2012, the Sharon School Committee formally adopted the new, five-year strategic plan by a vote of 6 to 0 . To review the specific initiatives associated with each of the four goals, please visit the district website at www.sharon.k12.ma.us.

Thank you to everyone who participated in a focus group or open forum. The feedback received at those meetings proved helpful as the SPSC whittled its goals down from more than ten to four. Thanks also to the Sharon School Committee for its advice and patience during the strategic planning process, and thank you to the staff and students of the Sharon Public Schools for working harder than ever toward mastering the rigorous, yet attainable, goals. Special thank you to each member of the Strategic Planning Committee whose names are listed in the final document. Your time and talents will have a lasting impact on the future direction of the Sharon Public Schools.

School Committee - In May of 2012, and for the second year in a row, Laura Salomons was voted as Chair of the Sharon School Committee. Jeff Cruzan was elected Vice Chair, with new member Veronica Wiseman elected to serve as Secretary. Also serving on the Committee were Jonathan Hitter, Emily Smith-Lee, and Katie Currul-Dykeman. The School Committee, in concert with the superintendent, continued to work toward mastery of the district's goals. These goals included the ongoing review of the Committee's policy manual, as well as the creation of an operating budget that was respectful of the Town's capacity to support the high quality education for which Sharon is known. The School Committee was also intimately involved in the review of each school's School

Improvement Plan, as well as in the active highlight of the various programs and accomplishments of our students and staff.

Educational Leadership - Several educational goals were realized during the 2011-2012 school year. Primary among them was the final curriculum transition from the Sharon Learning Standards for all students, at all grade levels, to the new Common Core Learning Standards adopted by the Massachusetts Department of Education. Beginning in the 2012-2013 school year, all students in the state will be assessed on these new curriculum standards during the annual administration of the state's MCAS tests. These standards are also designed to support all students as they prepare for college and career readiness.

The district's educational goals also included follow through from the recommendations associated with a comprehensive review of the Response to Intervention (RtI) system for assessing students' academic strengths and weaknesses. A primary goal of RtI is to identify students in need and to remediate or enrich their academic experience before referral for special needs consideration. The Task Force charged with considering RtI implementation recommended the use of an on-line diagnostic and instructional tool called I-Ready. Administration made arrangements for teacher professional development in the use of I-Ready, and schedules were created for elementary and middle school students' use of the tool. Implementation and evaluation of this on-line tool will continue into the next school year.

In addition, District Administration made final plans for the implementation of new school attendance boundaries for students attending the Town's elementary schools. This redistricting plan was the result of work completed the previous year by a Redistricting Task Force, and the plan was put into effect to begin the 2012-2013 school year. In effect, the new attendance boundaries resulted in
the transition of a population of students from Heights Elementary to Cottage Street School and the transition of a smaller number of students from Cottage Street School transitioning to East Elementary School. A primary goal involved looking at potential future population growth at each school and to provide all three elementary schools room to grow. Two secondary goals of the redistricting effort were to maximize the facility use of all three elementary schools without any one building being overcrowded, as well as equalizing student class size at each school.

Following significant study and review, the District implemented a new Foreign Language Exploratory (FLEX) program for its fifth grade students. This new FLEX program offers fifth grade students three cycles of 10 weeks each of Chinese, French, and Spanish. The purpose behind implementing a FLEX program is to provide students an interactive foreign language experience in elementary school before students must make the choice of which language to study in middle and high school. The first year of the FLEX program was very successful, and the administration continues to work with the Foreign Language Coordinator to explore additional foreign language programming at the elementary level.

Wellness Review - The first phase of the review of the district's Wellness Policy was completed during the 2011-12 school year. This review focused on aligning the policy with the new Massachusetts nutritional standards.

Policy Review and Development - The School Committee continued to review existing policy and to craft new policy, as needed. The Committee reviewed the policy related to the administration of medicine to students (Policy JLCD), and it reviewed and revised many other policies related to Fiscal Management, Student Support Services, and Facilities Management.

Financial Management - This particular goal sets the district's educational programs as its priority and examines each program to ensure financial viability. In times of financial uncertainty, it is especially important to review the financial status of the district, as well as its effect on the overall budget for the Town of Sharon. A more detailed report of the district's finances for 2011-2012 can be found at the end of this report.

Student Services - Student Services includes oversight of all special needs, guidance, and nurse programming for the school department. Highlights include:
> Reviewed and planned for transitioning responsibility for one of two autism classrooms at the elementary level. This involved building professional development and budgetary capacity within the school system to provide exemplary services to students in the program.
> Completed a program evaluation of special education services within the District.
> Utilized Walker Outreach program to upgrade our programs for students with behavioral and emotional needs.
> Added a school social worker at the middle school to improve mental health support services.
> Selected and implemented a universal screening program (I-Ready) in math and reading, $\mathrm{K}-8$.
> Provided several professional development opportunities to staff including reading assessment and social stories.
> Increased access to technology for students and staff.

Maintenance \& Operations - To begin the 2011-2012 school year, the school department opened its newly renovated middle school to a population of approximately 800 students. While the building never closed to students and staff during the renovation process, it wasn't until the opening of school in late August 2011 that the majority of construction work was complete. Pushing deadlines to the extreme, during the late evening prior to the first day of school, walls were being painted and floors buffed and waxed in preparation of students' arrival. Nonetheless, the renovated building is beautiful and functional for the needs of middle school learners, and the school department is grateful to the citizens of Sharon for supporting this building renovation project. Additional highlights include:
> For the entire school year, the Sharon Standing Building Committee and the Director of Maintenance and Operations worked with contractors and other vendors to ensure that all work was completed as specified.
> In late September 2011 the district administration moved from its present location at One School Street to its new offices on the second floor of the new wing at Sharon Middle School. Prior to this move, some of the district's administrators were housed in classrooms or offices at various school locations. For the first time in many years, the move of district offices to the middle school allowed all district administrators to be under one roof. Not only did this move provide for better communication among district administrators, it also allowed for improved work efficiencies.
> The building at One School Street - the former home of district administration - was renovated to provide additional meeting and
professional development work space for the district.
> Please see the section on Capital Outlay for additional projects completed by the Maintenance and Operations Team.

Technology - To provide students and staff the advantage of cutting-edge technology resources, the new Director of Technology was busy with many technology infrastructure projects. Individually, these projects improve things like bandwidth and access, while also improving technological efficiencies available to students and staff. Collectively, these projects have a significant impact on the process of teaching and learning with the Sharon Public Schools. Highlights include:
> Completed major infrastructure project at Sharon High School. This project included 10G/s fiber connections throughout the building, 10G switches in all technology closets, 60 new dual-band Wi-Fi access points, and the purchase of some much-needed technology tools for students and staff. An improved student and teacher network is now in place, and guest access is finally available to Town residents.
> Completed significant infrastructure project at Heights Elementary School. Every classroom was rewired with newer, faster cabling, installed 10 new Wi-Fi access points, upgraded all technology switches to 10G, and installed interactive whiteboards so the school now has these instructional tools in every classroom in grades 1-5.
> Installed a new $100 / 100 \mathrm{MB} / \mathrm{s}$ fiber-to-fiber Internet connection for the entire school district. This connection gives the schools enough speed and bandwidth to be able to open Internet accessibility to a broader

> constituency, as well as allowing for more current uses (like streaming video) to occur in classrooms. It is also a much more reliable Internet connection than what was previously available.
> Through the district-wide Data Team, the Technology Office led the review of the Team's three core goals: 1 - Review and purchase of a new system to tie the various data silos together for better communication among databases. This work continues and will be complete during the next school year. 2 - A district-wide, technology-based Curricular Repository was agreed on and is being built within Edline. 3 - A student assessment data warehouse and analysis tool was purchased and will be rolled out during the next school year.

Community Relations - This goal exists to improve communication among all stakeholders in the Sharon Public Schools. In order to inform the community about the work of the school department, the superintendent worked with other district leaders to produce a quarterly newsletter. The School Committee members worked effectively as community partners on the Priorities Committee and the Capital Outlay Committee. The superintendent continued his monthly coffee hours with the parent leadership groups (PTOs/PTSO/School Councils) and the district's support programs such as the Sharon Education Foundation (SEF), the Sharon Special Education Parent Advisory Council (SSEPAC), Friends of Art and Music Education (FAME), Boosters, and others. Near the end of the school year, the superintendent and the parent leadership group agreed to meeting dates for the up-coming school year, as well as identified topics to be discussed each month.

School-Based Accomplishments - In June of 2012, the Children's Center Early Childhood Program, realized a successful transition to a beautiful new wing of

Sharon Middle School. Additional highlights include:
> Now with the close proximity of middle school students, a reading buddies program was established in collaboration with the middle school. As a result, middle school students read to the preschool students approximately two times each week.
> In addition, several middle school students visit the preschool one or two times each month to facilitate play or other activities with the preschool students. The focus of this experience is to give middle school students some basic information about child development and an opportunity to apply content material they are learning in the classroom. The group of 12 middle school students spends one week in group discussion and then the next week in the preschool classes.
> The Coordinator of the Pre-School Program established collaboration with other preschool directors in town to help facilitate partnerships between families, educators and the community in order to promote success in early education and transitions from preschool to elementary school. During the next school year the Early Childhood Program will be undergoing reaccreditation with the National Association for the Education of Young Children.

Elementary Schools - The Town's three elementary schools (Cottage Street School, East Elementary School, and Heights Elementary School) had a busy and productive year. Collaboration among the Town's elementary schools has never been higher, and both individual and collective goals were realized.

Cottage Street School - Staff participated in professional development days where they analyzed student work samples and standardized testing. The information from these meetings was used to guide instruction and to foster consistent instruction among grade levels at Cottage and among the three elementary schools. Teachers from across the district updated the Sharon Curriculum Frameworks to reflect the new Common Core State Standards. Additional highlights include:
> The students at Cottage participated in a variety of enriching experiences. Fifth grade students were instructed in French, Chinese, and Spanish as part of the foreign language FLEX program. Fourth and fifth grade students participated in Chorus and instrumental music. The fourth and fifth grade "Broadway Cougars" put on a wonderful play.
> Cottage Street School had a year-long theme of "America the Beautiful". An artist from the Fuller Craft Museum worked with students to create a gigantic quilt resembling the American flag. The quilt was later displayed as an exhibit at the Fuller Craft Museum in Brocton.
> Cottage earned the category of "Met Target" in all content areas assessed by the State on the Massachusetts Comprehensive Assessment system (MCAS).

East Elementary School - Professional development opportunities were embedded into the school day through grade level and building-based meeting time. These activities included grade level teams looking at student work, sharing of best practices, revision of curriculum based upon the newly adopted Massachusetts Curriculum Frameworks, and technology training. Additional highlights include:
> East Elementary continued to work toward the recommendations of the Response to

Intervention (RtI) task force to identify and share systems of interventions, including instructional modifications and progress monitoring techniques.
> During early release days, teachers met to investigate best practices using RtI.
> Continued to implement and refine lessons to develop students' social competencies and address bullying through a building based book study/task force.
> Worked with the Elementary Science/Social Studies Curriculum Coordinator to develop and institute a Science, Technology, Engineering, and Math (STEM) challenge in all grade 4 and 5 classes.

## Heights Elementary School - Heights staff

participated in professional learning communities where four different books were studied to promote further adult learning. Those titles included: Curriculum 21 Essential Education for a Changing World, Teaching Boys Who Struggle In School, Teaching Children To Care, Enhancing RTI (Response To Intervention) In The Classroom. Additional highlights include:
> Heights staff participated in professional development days where they analyzed student work samples and students' standardized testing results. The information from these meetings was used to guide instruction and to foster consistency within Heights' classrooms.
> Elementary teachers from across the district in grades 2-5 collaborated in rewriting the Experiencing Differences (students with disabilities curriculum) lessons to align more closely with their grade level curriculum.
> Fifth grade students were instructed in French, Chinese, and Spanish as part of the newly created Foreign Language Exploratory (FLEX) program.
> During the 2012 Art Fair, Heights Elementary students showcased a vibrantly decorated self- portrait tile wall (permanent) in the school's main foyer.

Sharon Middle School - As stated previously, the students and staff of Sharon Middle School enjoyed the opening of their newly renovated building. In addition to the renovated spaced, a new wing was constructed to house grade six, District Administration, and the Early Childhood Program. A dedication ceremony was held May $24^{\text {th }}$, with student performances and speeches by special guests who were most intimately involved with the building's new look. Additional highlights include:
> The continuation of implementation and assessment of the school wide student Advisory Program.
> School and district administration, in concert with the Sharon Standing Building Committee, managed the final phase of construction to the middle school site.
> Continued to work with teachers, students, and parents on bullying and harassment issues and programming.
> Provided professional development and training on the use of online grade books.
> Provided technology training for the many new and exciting tools that became available to teachers with the remodeled school.

Sharon High School - Sharon High School was recognized as a 2011 National Blue Ribbon School of

Excellence - the highest level of recognition that a school can earn. Sharon High School was one of only two schools in Massachusetts to be awarded this prestigious honor by the U.S. Department of Education. At a March celebration held in Washington D.C., the school received a commemorative plaque and United States flag. The high school was represented at this celebration by Jose Libano, principal, and Emmanuel Sodbinow, math teacher. Additional highlights include:
> 275 students graduated. Matriculation plans include attendance at competitive colleges and universities across the country.
> The Massachusetts Department of Elementary and Secondary Education named Kathleen Turner, French teacher, the 2013 Massachusetts Teacher of the Year. Ms. Turner was recognized in a ceremony at the State House by Governor Deval Patrick and will represent Massachusetts in a competition for the 2013 National Teacher of the Year Award.
> The National Association of Biology Teachers named Jim Dixon, biology teacher, the Outstanding Biology Teacher of the Year for Massachusetts.
> With considerable support from the Town and the Capital Outlay Committee, the roof of the complex was replaced. In addition, the District refurbished the athletic director's office and reception area, and a modern fitness/weight room was opened.

District Budget - In the spring of 2012 the district participated in a voluntary review of its financial operations. This review was completed by MASBO, or the Massachusetts Association of School Business Officials, and focused on the financial operations of the district. MASBO has completed
numerous reviews of school districts throughout the state over the last few years. Overall, the administration is extremely proud of the review findings. A copy of the full report can be accessed on the district's website at
www.sharon.k12.ma.us.

## Capital Outlay

$>$ The School Committee approved the return of $\$ 123,069$ to the Town from previous unused capital funds.
> The School Committee voted the re-purposing of $\$ 152,144$ from previous capital funds towards supporting the district-wide security project.
> An additional $\$ 97,514$ in capital was requested as part of the FY13 for the security project.

The resulting FY12 school budget equaled $\$ 36,187,852$, representing an increase of $\$ 851,871$ or $2.41 \%$ over the previous FY11 budget.

The distribution of the voted budget within the School Committee's Budget Transfer Authority included:

| Category | Approved <br> Amount | As \% of Budget |
| :--- | :---: | :---: |
| Salaries | $\$ 28,604,064$ | $79.0 \%$ |
| Transportation | $\$ 625,185$ | $1.7 \%$ |
| Supplies | $\$ 1,318,001$ | $3.6 \%$ |
| Professional <br> Development | $\$ 295,333$ | $10.8 \%$ |
|  <br> Contracted Services | $\$ 3,720,746$ | $2.8 \%$ |
| Utilities | $\$ 997,051$ | $1.7 \%$ |
|  <br> Operations | $\$ 627,472$ |  |

## Student Population:

Our district budget for FY12 supported a total of 3365 K-12 students educated within the district.

| Grade | Total As Of October 1, 2011 |
| :---: | :---: |
| Pre-K | 43 |
| K | 196 |
| 1 | 198 |
| 2 | 261 |
| 3 | 224 |
| 4 | 230 |
| 5 | 269 |
| Total Elementary | 1421 |
| 6 | 240 |
| 7 | 248 |
| 8 | 305 |
| Total Middle School | 793 |
| 9 | 251 |
| 10 | 310 |
| 11 | 313 |
| 12 | 277 |
| Total High School | 1151 |
| Total In-District Enrollment | 3365 |


| FTEs FY12 | Building or Group | FY12 Final Budget |
| ---: | :--- | ---: |
| 50.56 | Cottage | $\$ 3,307,117.88$ |
| 50.58 | East | $\$ 3,231,503.47$ |
| 76.87 | Heights | $\$ 4,582,297.70$ |
| 94.4 | Middle School | $\$ 6,080,205.67$ |
| 123.05 | High School | $\$ 8,953,349.01$ |
| 13.4 | Districtwide Office | $\$ 1,246,791.51$ |
| 9.95 | Districtwide Other | $\$ 1,577,304.57$ |
| 5.4 | Special Education Districtwide | $\$ 1,222,854.82$ |
| 0 | Special Education Tuitions \& Contracted Services | $\$ 3,263,246.37$ |
| 14.5 | Early Childhood | $\$ 739,154.35$ |
| 17.25 | Transportation * | $\$ 1,040,609.44$ |
| 6.4 | Maintenance | $\$ 943,417.22$ |
|  |  | $\$ \mathbf{3 6 , 1 8 7 , 8 5 2 . 0 0}$ |

[^1]
## Distribution of Budget by School \& Department:

## Staffing:

- The FY12 budget supports a total of 462.36 FTEs or Full Time Equivalent staff. A breakdown of the staffing allocations includes:
- Salaries remain the largest 'driver' of the district's budget with a total of $\$ 28,604,064$ or $79.0 \%$ of the overall budget.
- The following graph provides an overview of the distribution of staff throughout the district.
M.O.E. FY12 Percent of Staff FTEs by Job Category


Special Education and Regular Education Budget Comparisons:

The following graph represents a breakdown and
comparison of staffing for Special Education and Regular Education programs in the district. For FY12 26.20\% of the budget is allocated for Special Education and related services cost. Regular education costs accounts for $73.77 \%$ of the total overall budget.


Overall, the students, staff, and families that make up the Sharon Public Schools enjoyed a successful year. Not only was the District recognized for its teaching and academic excellence, but the School Committee and administration worked collaboratively with the Strategic Planning Committee and Sharon citizens to craft a new mission, vision, and direction for the school system. As always, the school department is grateful to the Town and the Town's citizens for their continued support of high quality teaching and learning in the Sharon Public Schools.

## SHARON POLICE DEPARTMENT

## Joseph S. Bernstein, Chief of Police

The 2012 review reflects on many items, local, national and international. The contentious Presidential election certainly had a local connection with a past Governor of our state being
a candidate, and the heated Senate election is also behind us. No matter who you supported, it is time to join together to move forward to solve pressing issues. The so called "Fiscal Cliff" issue was partially resolved, but our elected officials at the national level must work together to resolve the many remaining open issues. Their actions beyond the national and international implications will have considerable local impact at a time when our continued vigilance in maintaining a safe environment should still be at the forefront. We must be prepared to protect our citizenry from those in the world whose overriding goal is the decimation of our society as it currently exists. We must be prepared and take measures to keep our children safe no matter where they are; in school, at home or the movies. The above can only be accomplished by people and organizations working together; as is evident through cooperation at the local level continuously year after year. In that regard the School Department, Fire Department and Police Department have worked collaboratively over the years developing safety plans and continue to update these plans and undertake active training scenarios. During drills the Department of Public Works assists with road issues and Civil Defense assists with communication infrastructure/technical issues. The potential threats to our safety and security are real, and we must be forever vigilant in our efforts to maintain the safety of all. We continue to monitor events and changing times in order to evaluate their impact on policing as a whole, while focusing on those more specific to Sharon. We must continue to live our lives and not let past events change our daily activities; however, all of us must be attentive, reporting suspicious activities and behavior, thereby enabling the law enforcement community and other public safety personnel to better serve you. There is no text book with a step by step plan to make us perfectly safe. The personnel of the Sharon Police Department will continue to do their utmost to provide for your safety and wellbeing by working with other local, Federal and State agencies, and
most importantly the general public who have more eyes and ears than all policing agencies combined. Only through collaborative efforts can we achieve the safest environment realistically possible.

As I wrote in last year's report, though this challenging economic time is not conducive to expanding the police force and maintaining our current compliment is challenging, the need for more personnel is imperative. We desire to continue to provide a high level of innovative, proactive and responsive services to the community; however, with the recent developments throughout the Town and anticipated projects, we must address our personnel needs to continue services at current levels. Since 2008 with the cooperation of the School Committee and Board of Selectmen, a School Resource Officer (SRO) position was established and funded. The benefits of the SRO in the schools have exceeded our expectations with requests by some citizens for a second position, specifically for the Middle School. We anticipated employing four additional police officers in 2009 in preparation of the Sharon Commons Development as it takes approximately one year to hire and train each police officer; but, due to the economic climate both the development and hiring has been deferred. However, additional personnel is still needed with staffing levels below national and local levels. Policing continues to be more complex, requiring higher expertise from your law enforcement community, but at the same time we must continue our traditional efforts such as: traffic enforcement, routine patrols, responding to various emergencies and maintaining a rapport with our citizens to foster trust and maintain lines of communication. We continue to evaluate programs and initiatives; making adjustments as needed, to best serve our community, ensuring that front line traditional policing initiatives of answering emergencies are not compromised. We hope that our funding levels allow us to continue the development of the Police Department and services to the community that we all expect and deserve.

Some programs we continue to offer on a limited basis are critical for the times, such as "R.A.D." (Rape Aggression Defense), a newly enhanced "Project Lifesaver", which helps locate wandering Alzheimer patients or others with medical
conditions, the "Are You O.K. Program" to check on the elderly, "A Child is Missing", Junior Police
Academy, and most recently, joining with numerous other agencies coordinated through the Norfolk Sheriff's office, a Rapid Alert Notification System enabling us in case of emergency to notify by telephone large numbers of people in a short period of time. We utilized this notification system this past year to provide residents with important information. Our affiliation continues with the Metropolitan Law Enforcement Council (Metro-LEC), a contingent of approximately forty local law enforcement agencies and two Sheriffs' Departments, formed to promote greater public safety and protection within local communities through the sharing of resources and promoting greater capacity which exceed the capabilities of any one single agency. Through this Law Enforcement Council many initiatives have been accomplished, well beyond the means of individual agencies, including the web site, Massachusetts Most Wanted
(www.massmostwanted.org), which has been very helpful in identifying and solving numerous crimes, including those in our community, and are highlighted weekly on a TV news channel. Metro-LEC also maintains a forensics computer lab which includes state of the art equipment and specially trained police officers from various member agencies which have assisted us with various investigations including sexual assaults, identity thefts and illegal drug activities.

In 2012, as in past years, we aggressively pursued outside funding to augment Town resources for equipment purchases and additional officers in the field. Due to the unfavorable economic times, most funding for local agencies like ours has almost been eliminated, with the limited available
resources being directed to regional initiatives. Nevertheless, during this period, the Sharon Police Department was successful in receiving grant monies which assisted in: training personnel in the use of the enhanced 911 Emergency System (\$10,000), supplementing Town funds for E-911 Dispatchers' personnel costs $(\$ 34,559)$, purchasing ballistic vests as needed, and traffic safety (\$3,000).

Communication within our community is something we continually foster. Initiatives in this area included many of the programs listed earlier as well as: local 1630 AM radio through Civil Defense; cable TV; officers visiting the elementary schools; participation in reading programs at the elementary schools; and, our ongoing participation with various other civic groups, all in an effort to provide high quality services and for our citizens to interact with officers in varied settings. In terms of services directed to our senior population, the previously noted "Are You Okay Program" which, in conjunction with the Sharon Council on Aging and Norfolk Sheriff's Department, monitors at risk seniors on a daily basis and "Project Lifesaver" provided essential safety net functions. Please visit our web site through www.townofsharon.net to view additional information and pertinent links, including "Mass Most Wanted" noted earlier, Sex Offender Registry, Domestic Violence resources, Identity Theft resources and others, as well as the Police and Town General ByLaws. An officer has been designated as the point of contact for agencies assisting recent immigrants to our community thereby increasing understanding of the functions and mission of their local police which may differ considerably from experiences of their native countries. With great assistance from and thanks to those involved with the Sharon Pluralism Network, Stoughton/Sharon Literacy Volunteers, and many others; educational tools were developed and updated to help officers and community members better understand and communicate with each other. The original focus was on police being able to better understand differing
clientele, but it has also been helpful for those new to our community in understanding the functions/actions of the police.

We continually strive to develop our organization in an effort to better serve our community. Staff development and training are key components. Personnel have attended numerous training sessions to keep current and expand their knowledge with the goal of delivering ever improving quality of service and protection of the community. A wide variety of courses and seminars were attended by various personnel in addition to all officers' annual participation in a training program through the Massachusetts Criminal Justice Training Council covering legal issues, firearms qualification, first responder certification, defensive tactics and community policing, which included a training seminar on the above mentioned topic of non-verbal communication protocols of various cultures.

The Sharon Police Department was involved in OVER 18,000 incidents in 2012. There were 45 reported house or business burglaries, less than 50 reported last year, but still considerably more than 29 of 2010 and the low of 15 in 2007. Fluctuations in this area have been the norm, as often one person or group usually does not commit just one burglary and disappear, but rather many. Reported larcenies were down to 72 from 86 in 2011. Many of these larcenies are from unlocked motor vehicles. Locking your vehicle certainly helps reduce your chances of being a victim. We continue to call upon all our neighbors to assist us by being aware and reporting suspicious activities. There were 20 identity thefts, consistent with that reported in 2011. All should continue to monitor their various accounts and be cautious in providing information to others. We have various educational materials at the police station and on-line to help you in this area. Officers responded to 225 motor vehicle accidents, of which 218 required formal reporting and 33 involved personal injuries. The numbers of overall accidents were down considerably. The
change may have been due to better than normal winter season. Even with these better numbers, others could be avoided by drivers being more attentive, putting cell phones down, and following the rules of the road. Over the years I requested everyone's assistance in monitoring their own driving habits, and advised that officers were going to be more vigilant in addressing this issue. Officers strike a balance in levels of enforcement actions, issuing 1,855 written warnings and 272 civil violations. Your continued vigilance in monitoring your own driving habits is the most effective way in making our roads safer for all. Officers also issued 66 criminal complaints. We responded to 855 burglar alarms, of which almost all were false, weather related, malfunctions or operator error. Officers were called upon 68 times to assist citizens who locked themselves out of their vehicle and assisted in installing 59 children/infant car seats. There were 62 senseless acts of vandalism reported, a significant increase from 2011, but considerably less than prior years. Please remember that with your help we can continue to have a positive impact in deterring criminal activity and again stress the need for all of us to become involved and report suspicious activity to include, if possible, description of the people, vehicle, and especially the license plate number of the vehicle. The overall crime statistics for our community are very positive. They are reflective of the hard work and commitment of the men and women of the police department, and citizen vigilance, serving as extra eyes and ears for the police department.

As in past years, I will conclude by thanking all the people who have supported the Sharon Police Department. Many of you have spoken to me personally, and others sent notes of appreciation complimenting various members of the department. Your expressions of thanks are greatly appreciated. If you have any comments or suggestions, which you feel would be beneficial to us in better serving you, please let us know. You can telephone me at
781.784.1588, stop by the Police Station, or send us a note.

## FIRE DEPARTMENT

Chief James W. Wright
Deputy Chief Richard G. Murphy
Administrative Assistant Ann T. LaChapelle

| Group 1 | Group II |
| :--- | :--- |
| Captain John McLean | Captain Bryant Simpson |
| F/F-EMT David Martin | F/F-EMTP Bill Morrissey |
| F/F-EMTP John Guiod | F/F-EMTP Jeffrey Ricker |
| F/F-EMTP Kurt Simpson | F/F-EMTP Ted Lambert |
| F/F-EMTP Chris Cirillo | F/F-EMTP Marlene Herman |
| F/F-EMTP Jeffrey Keach | F/F-EMTP Erick Berg |
|  |  |
| Croup III |  |
| F/F-EMTP Michael Rychlik | F/F-EMT Timothy Earley |
| F/F-EMTP James Davenport | F/F-EMTP Thomas Kenvin |
| F/F-EMTP Andrew Solden | F/F-EMTP Paul Rudik |
| F/F-EMTP Sean McGuire | F/F-EMTP Daniel |
| F/F-EMTP Patrick | Greenfield |
| McGovern | F/F-EMTP Ted O'Rourke |
|  |  |

Call Firefighters

| F/F Gordon Hughes <br> F/F Jennifer Fulton <br> F/F Cameron Hughes |  | F/F Brian Armstrong <br> F/F Aaron Gingras |  |
| :---: | :---: | :---: | :---: |
| Types of Incidents |  |  |  |
| All Types of Fires | 64 | Alarm Activations | 211 |
| All Types of Assist | 417 | Hazardous Conditions | 158 |
| Ambulance | 1166 | Inspections | 525 |

## Equipment Condition

| Engine \#2 | 1995 | good | Engine \#3 | 1992 | fair |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Engine \#4 | 2010 | excellent | Ladder \#1 | 1994 | fair |
| Brush \#1 | 2007 | excellent | Brush \#2 | 1996 | good |
| Ambulance \#1 | 2011 | excellent | Ambulance \#2 2006 | good |  |
| Car 1 4x4 | 2012 | new | Car 2 4x4 | 2005 | good |
| Car 3 | 1997 | poor | Tanker 1 | 2012 | new |
| Squad \#2 | $\mathbf{1 9 8 8}$ | fair | Alarm Truck 2000 | good |  |

## DEPARTMENT OF PUBLIC WORKS

Eric R. Hooper, P.E., Superintendent of Public Works
Elizabeth A. Curley, Business Manager Cynthia E. Rhodes, Building and Engineering Division Secretary
Evelyn R. O'Reilly, Operations Division Secretary Antonetta M. Ackerman, Water Division Secretary

The individual reports of the five divisions within the Department of Public Works demonstrates the breadth and scope of the DPW's responsibilities.

Both the Engineering Department and Forestry and Grounds Division continued to function down one person each. Given the DPW consists of a total of 43 people, including administration, support staff and part-time inspectors, this continues to represent a significant force reduction.

The FY2012 expenditures for the DPW totaled $\$ 2,624,548$, a reduction of almost $\$ 500,000$ due primarily to the very light snow winter. The current appropriation for the FY2013 DPW budget is \$2,784,992.

The DPW has continued to expand its scope of services, having gotten involved in trying to resolve building heating and air conditioning issues and building use at the Community Center;

```
structural, window and entry issues at the Library;
and window replacement at multiple Town buildings.
The major development projects in Town; Hunter's
Ridge/Bella Estates, and Sharon Commons, and
smaller individual home construction projects are
each moving forward at varying paces with
significant construction at Sharon Commons now
expected in Spring of 2013 and South Walpole Street
and Bella Estates home construction to be completed
by the summer of 2013.
The effort to complete water main installation and
repaving of Massapoag Avenue and Pond Street was
completed during 2012 in time to not interfere with
school reopening in the Fall. Sharon High School
students were especially pleased that they were
able to return to school on schedule.
Pumping during 2012 totaled approximately 483
million gallons which was the third lowest annual
pumped amount over the past two decades. However,
because 2012 was a leap year, the daily average
pumped volume was the second lowest over the past
two decades.
The FY2012 expenditures for the Water Department
totaled $2,184,964 which included approximately
$300,000 for the Massapoag Avenue and Pond Street
water main upgrades. Revenues during Fiscal Year
2 0 1 2 ~ t o t a l e d ~ \$ 2 , 1 9 4 , 0 6 4 ~ w h i c h ~ m e a n t ~ t h a t
approximately $10,000 was retained earnings. The
current appropriation for the FY2013 water
Department budget is $2,447,738.
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## OPERATIONS DIVISION

```
    Bruce Giggey, Supervisor
    Michael Teixeira, Assistant Supervisor
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Routine activities included vehicle and equipment repair and maintenance, roadside trash and animal
pick-up, catch basin cleaning, sign fabrication and installation, street repairs, building maintenance and custodial support, collection and enforcement of railroad station parking, and support of recycling program.

Other activities included:

- Construction supervision for reclaiming and paving of the following roads: Pond Street from Billings St. to rotary at Massapoag Ave.; Massapoag Ave. from Morse St. to the water tank; Morse Street from Massapoag Ave. to Longmeadow Ln.; and Blair Circle off of South Walpole St., approximately 200 feet from both ends. Also, sidewalk installation with granite curb on Pond Street from East Chestnut St. to rotary at Massapoag Ave. and asphalt curbing on Massapoag Ave. from Morse St. to water tank. - Constructed parking area on Belcher St. and installed water spillway in brook on Wolomolopoag St. for Conservation.
- Reconfigured Farnham Rd. Compost Facility; installed new one way access road, constructed new loading ramp, and extended leaf and brush disposal area.
- Excavated and constructed walking paths along with the installation of benches at the Wilber School, also bench installation at the Community Center.
- Snow plowing and sanding.
- Town-wide sweeping.
- Assisted Forestry and Grounds Division with tree and brush cleanup after Hurricane Sandy in late October.
- Addressed numerous catch basin, manhole, and drainage issues.
- Assisted all other departments when needed.


## FORESTRY AND GROUNDS DIVISION

Kevin Weber, Supervisor
Forestry and Grounds is a division of the Department of Public Works operating directly under the Superintendent of Public Works. The Forestry
and Grounds Division is responsible for all trees and turf on all Town owned facilities, including athletic fields, schools, Town buildings, cemeteries, and roadsides. Additionally, they are responsible for the Farnham Road compost facility. The Forestry and Grounds Division also assists the Operations Division with plowing and sanding roads as well as maintaining the sidewalks during snow and ice events.
Other projects undertaken during 2012 include the continued construction of the park at the intersection of South Main Street, Station Street, and Pleasant Street. In conjunction with the Operations Division, we installed walkways, trees, and benches. With a very light snow season, we also were able to reconfigure the Farnham Road compost facility to make it easier to maintain and for residents to go in and out safely. As in other years, we continue to work with civic and Town groups on several landscape and beautification projects.

We processed over 6,000 yards of material at the Farnham Road facility including compost and wood chips. The material is taken in from residents as well as local contractors. The finished material is available to residents.

The Forestry and Grounds employees attended a chainsaw safety and electrical hazard awareness program for working around utility wires. The Forestry and Grounds Division recorded 40.68" of rainfall at the Department of Public Works.

With the ever increasing workload and shortage of employees, the Forestry and Grounds Division continues to provide a high quality and useful service to the residents of the Town of Sharon.

## WATER DIVISION

David Masciarelli, Supervisor Kenneth Lavoie, Assistant Supervisor

| Routine Activities | Station Maintenance |  |
| :--- | ---: | :--- |
|  | 5716 X 4 |  |
| Read meters in town |  | 34 |
|  |  | 19 |
| New Meters | 5 |  |
| Meters Replaced | 241 |  |
| Meters Repaired | 9 |  |
| Read for Passing | 8 |  |
| Water shut off for Plumber | 0 |  |
| New Hydrants | 6 |  |
| Freeze up calls | 33 |  |
| Water main breaks | 8 |  |
| Hydrants repaired or replaced | 76 |  |
| New services tapped | 187 |  |
| Curb-box replaced or repaired |  |  |
| Water services marked | 336 |  |
|  |  |  |
| State Water Samples | 12 |  |
| Bacteria | 6 |  |
| Fluoride | 43 |  |
| V.O.C. | 179 |  |
| Nitrate | $482,847,000$ |  |
| Special |  |  |
| Gallons of water pumped | $12 "$ C.L.D.I. |  |
| New water main | 2,760, |  |

New Meters 34
Meters Replaced 19
Meters Repaired 5
Read for Passing 241
Water shut off for Plumber 9
New Hydrants 8
Freeze up calls 0
Hydrants repaired or replaced 33
New services tapped 8
Curb-box replaced or repaired 76
Water services marked 187
State Water Samples
Bacteria 336
Fluoride 12
V.O.C. 6

Nitrate 43
Special 179
Gallons of water pumped
12" C.L.D.I.

1. Tom Gioioso Construction Inc. was awarded the contract to install $3,700^{\prime}$ of 12 " CLDI water main on Massapoag Ave. from Morse St. to Massapoag Ave. water tank.
2. Conservation Technologies Inc. was hired to perform a Town-wide leak detection survey, 12 leaks found and 10 were fixed by year's end.
3. The Water Department is reading the meters monthly to monitor the water use.

## BUILDING INSPECTION \& CODE ENFORCEMENT DIVISION

```
Joseph X. Kent, Inspector of Buildings & Zoning
    Enforcement Officer
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> James B. Delaney, Inspector of Wires Joseph Jacobs, Plumbing and Gas Inspector

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Residents are reminded that it is illegal to
construct, reconstruct, or alter a structure
without first obtaining a building permit from the
Building Inspector. Residents must obtain a permit
to reshingle a roof, install new siding, construct
a 10 x12 tool shed or cabana, rebuild a rotted out
deck, or add solar panels. Before undertaking any
renovation project, residents are required to
ensure demolition debris generated by this project
will be legally disposed of.
Electric wiring cannot be installed, nor can gas
piping or reconnection of gas appliances or
plumbing fixtures be installed without a permit by
licensed personnel. All domestic water piping must
be installed with no lead solder. The installation
of permanent water treatment or purification
equipment or lawn sprinkler system connected to a
potable water supply including private wells shall
be made subject to inspection and approval by the
Plumbing Inspector for the protection of the
residents and their families.
The total number of building permits issued during
2012 was 474. Of these, }32\mathrm{ permits were for single
family dwellings. The Building Department issued 19
permits for solar panels.
The total value of construction and alterations was
$18,439,000. The Building Department issued 12
occupancy permits for 2012.
Permits issued and value of construction:
Type of Permits Permits Estimated Values
Construction 2012 2011 2012 2011
Scre Family 
Alterations
```

Garages 6 3 \$ 15,000 \$ 100,875
Other(sign-pools)
Demolition 5452 \$ 994,933 \$1,910,014
Commercial

Fees for building, gas, plumbing and wiring permits collected during the year amounted to $\$ 198,213$. This Division provided all of the administrative support for Zoning Board cases.

## ENGINEERING DIVISION

```
        Peter O' Cain, P.E., Town Engineer
        James R. Andrews, Board of Health Agent
                for Engineering
            April D. Forsman, GIS Coordinator
                The Engineering Division continues to provide
                engineering support services to all Town
                Departments, Town Boards, and the residents of
                Sharon.
                    The expertise provided by the Engineering Division
                has allowed the Town to undertake projects and
                reviews that had previously required outside
                consultants. Additionally, the Engineering
                Division reviews the work performed by hired
                engineering consultants when needed. For example,
                The ZBA often hires peer review engineers to
                evaluate plans submitted to them and the
                Engineering Division often provides technical
                support and data to the peer reviewers. The
                Engineering Division also reviews the reports
                generated by the peer review engineers.
                    The Town Engineer, as technical advisor to the
                    Planning Board, reviewed all subdivision plans,
                roadway as-built plans and ANR Plans submitted for
                    approval in 2012. The Town Engineer provided
                technical assistance and plan review to the Zoning
                Board, Fire Department, residents, the Sharon
                Public Library, the Sacred Heart Reuse Committee
```

and the Sharon School Department for various projects during the last year. The Town Engineer attended all of the Planning Board's meetings in 2012 and other board and committee meetings as required. The Town Engineer managed the budget and construction of roadways and related infrastructure improvements. Inspected all active subdivisions regularly to assure construction progressed in conformance with Planning Board rules and regulations.

The Town Engineer also provided design, construction supervision, plan reviews, bid writing, cost-estimation, budget management, project management and/or other technical services required for the following projects and many others:

1. Memorial Beach restroom renovation project.
2. Sharon Public Library entry renovation project.
3. Pay station project for the Sharon train station.
4. DPW office trailer project.
5. Billings Street sidewalk project.
6. Submitted annual reports to the state and federal government for $40 B$ status, 40 R status, NPDES compliance, street opening permits on state highways, chapter 90 highway funding applications, Housing Production Plan and other reports as required. Applied for MassWorks infrastructure grants and SWMMI grant for Hampton Road repaving.
7. Sacred Heart demolition project support and bid development.

The Health Agent for Engineering continued to implement 310CMR 15.000 (1995 Title 5) and Article

7 Regulations governing septic installations and Article 16 regulations governing private well installation. The Health Agent for Engineering attended all of the Board's meetings. The Division processed 185 Title V Septic System Reports; approved design, issued permits for and inspected the installation of 321 new or replacement septic systems; and witnessed 85 percolation tests and 110 test holes performed in the Town of Sharon. The Health Agent for Engineering also performed 44 Building Inspections while filling in for the Building Inspector.

The DPW section of the website provides residents with important and up-to-date information regarding trash/recycling pickup, railroad parking, water ban schedules, permit fees, a link to the Town GIS website (which also has Assessor maps available to download in pdf format), links to the FEMA Map Service Center, links to other helpful State \& Federal Government websites, ways to clean up stormwater, fees for DPW services and some by-laws related to stormwater.
(http://www.townofsharon.net/Public_Documents/Sharo nMA_DPW/index)

Use of the geographic information system (GIS) by other departments has allowed the Town to eliminate its dependence on outside consultants for production of Assessors and Conservation Commission maps, maps required by the State (DEP Annual Statistical Report, Chapter 90, etc.), street, school district, zoning, plow \& sanding route, paving, public water supply system, recreation, event, "Exhibit" (maps for the Assessor), maximum build-out, housing, maps for the Police and Fire Departments, census and voting, and re-zoning studies and/or maps (paper copies or in digital format).

GIS enables residents to obtain detailed technical information about their home and property including septic system information, lot size, lot zoning,
setbacks, wetland information and more. The GIS Coordinator is also responsible for creating all Town maps, updating the DPW section of the Town website, keeping data current by updating GIS map layers and/or downloading data from MassGIS, taking license renewal photos, ordering and inventory of most printer ink, addressing simple IT issues at the DPW, general pc and printer maintenance at the DPW, printing (temporary) road construction and event signs, creating and editing miscellaneous DPW documents, backing up all data, creating complex abutters lists, providing information and data to consultants hired for town projects, sharing data with State Agencies, scanning and organizing plans as they come in, monitoring LED signs through web software, and loading all data on to the DPW laptop for meetings.

2012 Projects included: helping many residents contact FEMA regarding new map changes and disputing new additions to the flood zones, compiling a large amount of data to send to MAPC for their "Most Wanted Datasets" Project, creating maps to monitor water meter installation progress, creating maps for several Eagle Scout Projects, creating and printing new maps on durable paper for police and fire department field use, creating a list of dams and bridges with all Town contact information for MEMA, replacing paper copies of frequently used forms with digital copies, creating many maps for different departments examining different possibilities for the Sacred Heart property, creating all maps for Town meetings, creating maps to locate a new wireless communication tower on Town land, working with a volunteer who is GPSing all trails in Town (important to emergency responders), and working on many other projects.

## BOARD OF HEALTH

Suzi Peck (Chair)<br>Jay S. Schwab, DMD (Co-Chair)

```
        Stanley L. Rosen, C.H.O (Member)
            Andrew Stead (Member)
                Ed Welch (Member)
        Jim Andrews (Health Agent for Engineering)
        Linda Callan (Administrative Assistant)
        Sheila Miller (Public Health Nurse)
Linda Rosen (Health Administrator until June 2012)
        Bridget Sweet (Health Administrator)
        Edwin S. Little (Animal Inspector)
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The Board of Health is comprised of five appointed members who serve overlapping terms. Suzi Peck continued to serve as Chair throughout 2012 with Jay Schwab as Co-Chair.

The Board of Health is responsible for a wide range of health and environmental concerns, including the promotion of public health, control of dangerous disease and protection of the environment. In addition to permitting and inspectional services associated with the enforcement of local and state sanitary and environmental regulations, the department also provides communicable disease investigation and prevention programs, food establishment inspection services, pool and camp permitting, tanning establishment permitting when applicable, annual dumpster permitting, complaint based inspections, housing inspections, tobacco sales and permitting, wastewater and water supply plan review and permitting, as well as animal control services and all hazard emergency planning and response.

The department had a staffing change in September following the retirement of long term Health Administrator Linda Rosen. Bridget Sweet, formerly Health Agent for Sanitary Inspections and Enforcement became the Health Administrator while retaining the duties of the Health Agent. Linda Callan's hours were increased to 20 hours a week to support these changes.

- The Board adopted Article \#28 the Seasonal Ban on Pets at Public Bathing Beaches. This
seasonal ban occurs from April $15^{\text {th }}$ through October $15^{\text {th }}$ prohibiting pets on the bathing beaches during these months.
- The Board amended Article \#7 to add the definitions of minor and major additions to ensure that proposed additions are meeting maximum feasible compliance and protecting the water supply.
- The Board drafted an informational packet to all hair salons that offer "professional use only" hair smoothing products. This information contained hazard alerts for the employers, employees and consumers who were going to receive this information. This information was distributed in an effort to promote and protect public health, and inform all involved parties of the potential risk of formaldehyde exposure.
- Continued to review proposed septic system upgrades, and variances from state and town septic regulations, including the installation of an Innovative/Alternative (I/A) systems. The Board continued to impose standard requirements for homeowners with alternative systems including provision of a signed Operations and Management Agreement to the Board, with the following testing requirements: BOD, TSS, pH, TKN, Ammonia, and Nitrites. In addition, the Board continued to require a standard septic system use restriction document to be filed at the Registry of Deeds by all homeowners to whom a variance with restrictions is issued.
- Continued to monitor large septic systems, including Shaws'Plaza, as well as the ongoing progress of the Groundwater Discharge Permit for Crescent Ridge Dairy.
- Continued to receive updates from staff on emergency planning activities and available grant funds.
- Continued to offer the Zostavax vaccine to residents over the age of 50 , with prepayment received from residents.
- Affiliation agreements continue between Simmons College and Curry College. The Department had ten students over the course of the year. These students worked on projects that range from possible diabetes clusters to promoting healthy eating during the holidays.
- The Health Department partnered with the Department of Public Health and received an intern through that program. This intern worked closely on lake monitoring and created a project that is on display at the Community Center.
- The Health Department lowered the age for eligible immunizations to the age of 5.

In accordance with state requirements for bathing beaches, and semi-public pools, the Health Department oversaw laboratory testing of all semipublic swimming pools and Lake Massapoag swimming areas (and non-swimming areas) from late May to September to monitor for bacterial levels (E-Coli for lake areas; fecal coliform for pools). The Health Department also continued more extensive testing in the Sucker Brook area to ensure no point source contamination was occurring.

Compliance with 310 CMR 15.000 (1995 Title 5, as well as with Article 7 of the Board of Health Regulations (regarding septic systems) and Article 16 of the Board of Health Regulations (regarding private wells) was monitored by the Health Agent for Engineering. (Please see the Engineering Division section of this Annual Town Report for specific information on services of the Health Agent for Engineering on behalf of the Board of Health.)

As more alternative septic systems have been installed, and as variances from the town's septic regulations have been required for replacement systems, monitoring compliance with conditions imposed by the Board of Health has become more

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complicated and time-consuming. In the interest of
protecting these systems, the town's groundwater,
as well as the public health, the Department
monitors owners' compliance with conditions of
septic variances through the use of funds raised by
an annual monitoring fee paid by system owners.
Permits and licenses were issued by the Board of
Health during 2012, including the following: 52
animal permits; 6 Bathing Beach permits; 1 permit
for a Bed and Breakfast Home Establishment; 3
permits to operate a manicuring salon providing
artificial nail services; 10 Residential Caterers;
11 Temporary (one-day) Caterers; 21 manufacture
and/or sale of ice cream; 28 sale of milk and/or
cream; 3 vehicle licenses for sale of milk; 2
lodging houses; 1 pasteurization of milk; 2 motels;
6 camps; 54 Food Service establishments, including:
operation of retail food establishments, food
service establishments (including non-profit
establishments); and combination retail food/food
service establishments; 3 residential kitchens; 8
semi-public pools; 7 seasonal food service; 2
mobile food vendors; 10 Temporary Food Service, 20
transportation of offal; 8 dumpster operations;
15 portable toilets; and 6 retail tobacco sales.
The Board is also responsible for issuing 5 year
renewal permits for underground storage of
hazardous materials and regulated
substances...currently consisting of 6 commercial
establishments.
A Special Service Board, administered by the Health Department, is responsible for determining the eligibility of senior citizens and disabled persons (based upon income) for town-sponsored refuse collection. Thirty-seven residents were approved for this service as of the end of 2012. The Department continued to maintain the Board of Health/Health Department pages on the town's website, providing up-to-date information to the public.
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Responsibilities of the Health Agent for Sanitary
Inspections and Enforcement, and the Assistant
Health Agent for Sanitary Inspections and
Enforcement in 2012 included the following:
Minimum semi-annual routine and other inspections
of all food service and retail food service
establishments, catering facilities, etc., to
ensure compliance with State Sanitary Code and FDA
Food Code. Also: inspections of lodging house, bed
and breakfast homes, and motel facilities, as well
as reviews of proposed new establishments and
changes to existing facilities took place. Also
conducted were sanitation audits of school
cafeteria food service practices throughout the
school year; inspection of retail establishments,
restaurants, motels, and lodging houses for
compliance with the Board of Health Tobacco
Regulation. Pre-season and mid-season inspections
of all camps were conducted by the Assistant Health
Agent for Sanitary Inspections and Enforcement to
ensure continuation of proper sanitation standards
in conformance with increasingly stringent state-
wide regulations.
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## PUBLIC HEALTH NURSING

PHN: Sheila Miller, RNC
The Public Health Nursing Service of the Sharon Board of Health provided services to residents of the town as follows in 2012:

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Total # Office Visits 2870
Total # Home Visits 181
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Immunizations (other than influenza) }21
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CLINICS PROVIDED (Various Locations-Out of Office):
Flu Immunization Clinics
1800
(including both injectable and intra-nasal
seasonal influenza vaccine)

Sheila Miller, RNC, continues in the position of PHN for the town. Linda Beadle, Nurse Practitioner, provides assistance on an ongoing basis as our part-time PHN. Additionally, the Department relies on several on-call Registered Nurses to assist with clinics, on an as-needed basis.

The Department provides regularly scheduled blood pressure/blood sugar clinics for all adult residents, as well as monthly senior citizen clinics. In addition, immunizations, nutrition and weight control education, and monthly home visits (as needed) are conducted. The Nursing Department is actively involved with the School Department Nursing Staff, sharing information regarding immunizations and communicable diseases. The PHN also assists with immunizations, as needed, for campers and staff. Coordination with the Council on Aging, area Visiting Nurse Associations, HESSCO, as well as other town departments continues on an ongoing basis. The PHN, as well as the part-time PHN, continued to follow up on communicable disease cases reported to the Department. Town employee health screenings were again held, with positive responses from all departments.

The Department continues to provide a mercury thermometer exchange program in cooperation with the Department of Public Works. The partnership continues with Study Hospital and the Fire Department allowing for the disposal of sharps. As part of the Massachusetts Department of Public Health (DPH) Emergency Preparedness Region 4A, Department staff continued to participate in seminars and workshops on emergency preparedness, both man-made and natural; worked closely with the state Department of Public Health, as well as with both Fire and Police Departments; provided informational materials on emergency preparedness to the public, and directed residents to the appropriate agencies for further details. Linda Callan serves as the Health Department representative for Region 4A, with Bridget Sweet as the backup. Sheila Miller and Bridget Sweet are an
active part of the ongoing Local Emergency Planning Committee (LEPC) for the town, and took part in the Regional exercises in Walpole this past fall.

Sheila Miller and Linda Callan work closely with the Sharon Medical Reserve Corps (MRC) and Region 4A. There are currently 100 members of this volunteer group listed, and Linda Callan has had several trainings over the year for the volunteers. Several of the volunteers are also active volunteers for the flu clinics.

The Health Department conducted the annual influenza vaccination program throughout the fall of 2012. In addition to administering flu vaccine during the regularly scheduled blood pressure clinics, four large flu clinics were held, including a clinic on a Sunday during the annual Halloween parade. Despite reductions in the provision of vaccine by the Department of Public Health, we were able to continue our successful program by purchasing vaccine through the use of our Health Department revolving fund. The department bills Medicare and Medicare HMO's for administration of the seasonal flu vaccine for those over 65 and is thereby able to recoup some of the costs involved in providing this service. This year the department continued a program to bill for administration of the seasonal flu vaccine to those under the age of 65. Although not all insurances are accepted into this program, this does allow the department to recoup funds and assist with the private purchases of vaccine in the future. The department is also extremely grateful for the donations that it receives in the course of the flu season as well. The Health Department administered every flu shot received this year, protecting approximately $10 \%$ of the population.

As in previous years, the Department relied heavily for assistance on its staff (both regular and oncall) and many volunteers: including, among others, members of the Lions' Club, Civil Defense, LEPC, MRC, and participants in the Senior Tax Workoff

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Program. The Department is very thankful for all
of the time and gracious efforts that the
volunteers put in during the flu clinics, that
enable us to provide such an exceptional service to
the community.
The Department, in conjunction with the Fire
Department, continued the Vial of Life program,
giving residents the opportunity to confidentially
register important personal data in order to
provide emergency responders with vital and
possibly life-saving information.
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## RECREATION DEPARTMENT

Amanda Deni Levasseur, Recreation Director
Brett MacGowan, Recreation Director January 2012July 2012
Amanda Deni Levasseur, Assistant Recreation Director January 2012-July 2012

Maura Palm, Secretary
Recreation Advisory Committee Gary Bluestein, Chair
Mitch Blaustein, Gail Bouton, Mike Goldstein, Steve Lesco, Neil Grossman,
Margaret Marder, Ben Puritz, Laura Salomons, Rick Schantz

The Sharon Recreation Department, located in the Sharon Community Center, had a very busy year in 2012. The Recreation Department manages both Town beaches and Camp Massapoag during the summer, Recreation Basketball during the winter, and other programs and events throughout the year. It also coordinates the Community Center building schedule for ballroom rentals and meetings of nonprofit organizations and Town committees.

In 2012 over 64 children took swimming lessons at Memorial Beach, and 57 children learned to sail. 2,076 beach tags were sold. In its fourth year, Camp Massapoag, the Recreation Department's summer
camp, ran for seven weeks and served 268 children ages 4 to 15. Thirty-six Sharon youths were employed to staff the beaches and Camp Massapoag.

The Recreation Department made some improvements to recreation property in 2012, including repairing the Bandstand at Memorial Beach. Six concerts were held at the Bandstand, presenting blues, country, Latin, and folk. The 2012 concert series drew an audience of over 100 people per concert. In addition, six Sunday concerts took place at Beech Tree Park on Pond Street.

In August, Memorial Beach played host to Sharon's 4 th annual Triathlon, operated by Max Performance. Five hundred and fifty people took part in the three-legged event; swimming, running, and biking. Some department programs in 2012 included core stretch training, gentle flow yoga, and golf lessons. Continuing programs included chi kung, Play and Sign, Tennis Stars, ballroom dancing, karate, zumba, and group personnel training.

At the July 3rd Celebration, the Recreation Department organized the Bike and Doll Carriage Parade as well as face painting and temporary tattoos. About 900 children took part in these activities, and each one received a U.S. flag. The 2012 Halloween Parade was a big hit, despite the weather, with the 500 children who participated in the parade through the square. The parade is always successful thanks to the participation of local businesses and the police and fire associations. The Rec Basketball season started late November, with 782 children participating in twelve different leagues.

The department had a staffing change in July following the resignation of the Recreation Director, Brett MacGowan. Amanda Deni Levasseur, formerly the Assistant Recreation Director, became the Recreation Director on December 1, 2012.

The 2012 Citizen of the Year was awarded to Peg Arguimbau. Peg is a long time resident of the Town of Sharon and has been a volunteer on multiple committees in Town, namely the Conservation Commission where she serves as the Chairman.

The Recreation Department wishes to thank the many volunteers, sponsors, local businesses, youth organizations, and Town departments that help to make programming available to our community throughout the year.

For more information about the Recreation Department, please visit our website at www.sharonrec.com.

## SHARON ADULT CENTER/ COUNCIL ON AGING

FULL-TIME STAFF: Norma Simons Fitzgerald, LICSW, Executive Director; Nancy Weiner, Office Manager PART-TIME STAFF: Susan Edinger, LICSW, Social Services \& Volunteer Coordinator; Marsha Books, Program Coordinator; Drivers: Clinton Sutton, bus; Bruce McDuff, van
OFFICE VOLUNTEERS: Lenore Watts, Jacqueline Weiler, Rose Kanter, Joan Romanowicz, Frances Kanofsky, Marjorie Asnes, Doris Edwards, Loretta Landolfi, Barbara Golner, Shirley Lezberg, Ruth Handler, Barbara Kass, Rita Dentino, Vic Esterman, Karen Grossman, Lillian Levine, Marlene Carver, Esther Ellen Weiner
SHINE COUNSELORS: Marilyn Stewart, Felicia
Turchan

Contact us at: 781-784-8000 or sharoncoa@townofsharon.org or look us up at www.townofsharon.net/adultcenter or www.townofsharon.net/coa. To receive a print copy of our monthly newsletter, The VIEW, contact us regarding membership in the FSCOA (Friends of the Sharon Council on Aging, Inc.) who pay for the mailing of the publication and much more.

## COUNCIL ON AGING ADVISORY BOARD

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Marilyn Stewart, Chair Mindy Kempner
Mildred Berman
Rita Edelston
Elliot Feldman
Ralph Generazzo*
Richard Gordon
Arnold Kublin
Robert Maidman
Sheila Pallay
Sui Wen Yang
Madhav Kacker,
Alternate
Jeffrey Jacobson, Liaison & Chair, Disabilities
                        Commission
*Ralph Generazzo, President, Friends of the
Sharon COA
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## Mission

The Sharon Adult Center welcomes adults from the many diverse populations residing in and around Sharon. We foster mutual understanding and respect among our participants, staff, community partners and volunteers in order to enhance the quality of life for all.

## Purpose

The Sharon Council on Aging is organized to:

1. educate the community about aging
2. promote the independence of elders
3. advocate before local government and within the community for the needs of elders
4. design, advocate, and/or implement services to meet these needs and coordinate existing services
5. identify existing resources, build coalitions within the larger community, and make appropriate referrals
6. cooperate with the Massachusetts Executive Office of Elder Affairs and the Area Agency on Aging

## Program Development

Since our reopening at the Community Center in 2008, the Adult Center and Council on Aging has significantly expanded its programs and participation, flourishing and becoming a model other communities seek to emulate. The programs offered by the SAC continue to be well received by seniors, diverse, and multicultural populations from the community \& beyond including younger adults and cross generationally by students. The former State Director of MA AARP Deborah Banda, referred to the enormous variety of programs, activities and services that are offered at [senior/adult] centers from lectures to human services, saying, "If you could float the [senior] center, it would be a cruise ship!"

A Sharon resident whose spouse has a disability and who both attended one of our evening programs remarked on "what a wonderful evening" they had had. They didn't know what they would do without it - but "would have to go to Boston several days a week" for such programs!

The Adult Center and Council on Aging offers an array of services including support groups, help with information and referrals, limited case management and counseling or crisis intervention by a social worker, legal clinics, advocacy and more. Safety programs offered or applications available include: Emergency \& Disaster Planning Registration Form for vulnerable Sharon residents, "Are You Okay" (a computerized daily telephone check), Telephone Reassurance, Friendly Visiting, Vial of Life (for EMTs), ID bracelets, and Safe Return (GPS locator bracelet). We assist with or refer residents for help with Property Tax Relief, the Property Tax Work-off Program (over 100 participants), state rebate program (Senior Circuit Breaker) and work with regional and statewide organizations (NASW, MCOA) advocating for needed services and tax relief. We
continue to work closely with our legislators on many elder issues and thank them and our selectmen for their ongoing support.

Our support groups are targeted at Caregivers, Cancer patients and survivors, those with vision impairments, and patients and family members impacted by Parkinson's disease (the latter run in collaboration with Jewish Family and Children's Services). With the economy still in a downturn, applications for assistance for elders and families with fuel bills have increased, and we are fortunate in being able to obtain additional funding through the Salvation Army and the Friends of the Sharon Council on Aging. The Property Tax Work-Off Program will be expanding as a result of our warrant article which, now approved, allows representatives to work on behalf of elders and disabled who are unable to do so. At the May 2013 Town Meeting we anticipate expanding this program to veterans of any age!

In addition to our regular programs, offerings at the Center (listed in the VIEW newsletter monthly) now include collaborative programming with the Recreation (Zumba, LGBT, book discussions and signings and more)! We are at the forefront of programming for the LGBT population in (senior) centers, having been the first (senior/adult) center in Massachusetts to offer an LGBT program for these often too-isolated elders

Other Program Highlights

- Matt Aucoin, a recent Harvard graduate, now an Assistant Conductor of the Metropolitan Opera and the wunderkind who wowed everyone last spring with the "Mozart's Italian Operas" program, will be returning for an Opera Intensive Workshop in March.
- Book discussions and signings (Ex., Hallie Ephron)
- Artists and crafts persons were discovered and exhibited at our Lakeside Gallery and Crafts Corner where items are for sale.
- Lectures/lecture series by professors, physicians, nurses, authors, other skilled and/or well-traveled persons or specialists in various fields who wow their audiences time and again! Collaborative events through partnership with Sharon Pluralism Network.
- Wellness Series lectures by physicians coordinated with Brigham \& Women's/MA General Health Center, Foxboro and Hebrew Senior Life, Norwood Hospital, Abbott Home Health, Epoch Senior Healthcare.
- Charlie Card photos and onsite registration for 150 people
- SHINE and other health and elder care programs by HESSCO Elder Services
- Co-sponsored with our Men's Club wellness series: lectures by college educators, and Liz Walker
- Free Opera Appreciation Film Series
- Bocce, cribbage, chess, sewing/knitting \& embroidery classes and drop-ins; also Bridge, Mah Jongg, and Canasta instructional classes
- Monthly parties with lunch and entertainment, 100-130 people each month; waiting lists!
- Three intergenerational programs with High School music and voice ensembles
- Trips to museums, the BSO, historic sites, and more


## Volunteers

In FY' 12 volunteers provided approximately 9,512
hours of service estimated at $\$ 143,000$ to the

Adult Center/Council on Aging and elders in Sharon. Their services included driving, shopping, visiting, office assistance, outreach, teaching, entertainment, tax assistance, applications for the state Circuit Breaker, SHINE Health Information Counseling, and much more. In-kind services were estimated at $\$ 110,000$.

## Grants

The Council on Aging received delivery on three new vehicles as a result of the Mobility Assistance grant we were awarded at the end of 2011 for $\$ 134,896.36$; State Formula grant of $\$ 21,256$, an increase of $\$ 3301$ based on advocacy and census changes; Sharon Cultural Council grant; and funds from the Friends of the Sharon Council on Aging, including monthly postage for our newsletter, mailed to an estimated 2700 households. We also received in kind donations, gift cards and other donations from many town organizations such as Temple Sinai Social Action Committee, Dorcas Society, local vendors such as Epoch Senior Healthcare; Crescent Ridge Dairy; and Ivy's Bakery, Cobb Corner and received assistance for needy persons from The Gifts of Hope, Rotary Club, and Salvation Army as well, again, from the Friends of the Council on Aging. We thank them all and hope we did not leave anyone or any organization out. We also thank the families who have asked that donations be given to the Friends of the Sharon Council on Aging in memory or in honor of loved ones.

## Transportation

The Sharon COA provides transportation to the elderly, disabled and some younger needy individuals and families using our 3 stateawarded handicap accessible vehicles and two "retired" town cars. Our services address the need for medical attention, rehabilitation, shopping, socialization, cultural and special programs and outings, spousal visits to nursing
homes, trips to food pantries and more. The Adult Center/COA provided 8,740 trips. The service was enhanced by the Sharon Adult Center Men's Club who offer many additional trip options and invite the general public who register through the Adult Center. HESSCO Elder Services provided additional resources through a grantfunded taxi program providing weekly transport into Boston for medical appointments. COA vehicles also serve a variety of other needs for other departments emergency use.
*****
The Sharon Adult Center welcomes your feedback and your company! If you cannot visit, know that we offer transportation, home visits, and help with many issues. Read about us in the VIEW, our monthly newsletter. You can subscribe to it online at www.seekandfind.com or call us to find out how to receive it in your mailbox!

## SHARON CULTURAL COUNCIL

Gloria Rose, Chair<br>Georgette Kafka, Co-Chair<br>Kenneth Brody, Paige Davis, Barbara Freedman, Mary Kelly, David Kent, Robert Levin, Joan Spano

The Sharon Cultural Council (SCC) had an allocation of $\$ 2,942$ for granting for $F Y$ from the Massachusetts Cultural Council. The SCC received 33 grant application request forms seeking a total monetary award of $\$ 16,170$. At the annual allocation award meeting all of the applicant requests were reviewed and 14 applicants were awarded partial grants.

The Sharon Cultural Council was fortunate to welcome three new members to the committee for the fiscal year of 2012: Paige Davis, Barbara Freedman and David Kent. There is no maximum number of
residents that can be members of the Council, but there must be a minimum number of five. Any Sharon resident who is interested in serving on this committee should contact the Selectman's office.

The members of the SCC will meet in late spring or early summer to review the current operating policies and procedures and update and or revise those guidelines as it deems necessary. These new guidelines will be posted within the Massachusetts Cultural Council system on or before July 2013 with any and all changes and/or updates.

## SHARON PUBLIC LIBRARY

## Library Board of Trustees

Robert Levin, Chair (2015) Carolyn Weeks, Vice Chair (2014) Cheryl Weinstein, Secretary (2015) Alyssa Weiner Rosenbaum (2013) Roberta Saphire, Treasurer (2013) Amy Tobey (2014)

## Staff

Barbra Nadler, Director
Lanette Hart, Assistant Director and Head of Information Services
Danielle Margarida, Head of Children's Services Suzanne LaBine, Stephanie Barta, Margret Branschofsky Information Services Librarians Stephanie Barta, Children's Services Librarian Karen Mafera, Circulation Supervisor Karin Hagan, Technical Services Supervisor Susan Molloy, Stephanie Barta, Technical Services Assistants
Josephine Papineau, Administrative Assistant Library Assistants, Pages, and Custodian
Ellen Apfel, Sharon Biggie, Susan Cohen, Ann Donovan, Kristin Eardley, , Megan Pedersen, Kathy Rojas, Leslee Rotman, Cathy Ruvich, Mildred Worthley, Gary Kamp
What and How Many Items People Borrowed

| Type of <br> Material | Totals |
| :--- | :---: |
| Books | 170,179 |
|  <br> Magazines | 5,423 |
| Audio (CDs: <br> books, music) | 25,135 |
| Video (DVDs) | 52,999 |
| E-books | 2,023 |
| Downloadable <br> audio | 1,191 |
| Misc. | 1,301 |
| Totals | 258,251 |

Cynthia B. Fox Community Room Use: approximately 314 programs were booked and about 5,000 people used the room. This does not include the hundreds of people who attended the Friends of the SPL Annual Used Book Sale.

Highlights of the many interesting and fun programs that were offered at the library were Sparky's Puppets and the storyteller Big Ryan. The SCTV show The Law, Your Money and You filmed a couple of times from the library. We held a wide variety of programs in connection with One Book One Town 2012 for which Michael Chabon's The Amazing Adventures of Kavalier and Klay was the selected title. The Friends of the Sharon Public Library and the Sharon Creative Arts Association partnered in presenting Open Studios which included a gallery of paintings by Sharon artists in our community room. Sharon residents held programs on Venezuela and China. All this in addition to our ongoing storytimes for children and conversation circles for new speakers of English.

The uncountable include the many, many people who come to the library to study, work on their own laptop computers using our WiFi signal, use our
public access computers, find a cozy place to sit and read, or just casually browse our collections.

As always, we are grateful to the fabulous Staff at Sharon Public Library, the Board of Trustees, the Friends of the Sharon Public Library, volunteers, tax work-off folks, the kids from CHARMS, the One Book, One Town Committee, the various organizations in town with whom we have worked, our dedicated patrons and the taxpayers of Sharon who so generously support our mission.

## ANIMAL CONTROL DEPARTMENT

Animal Control Officer: Diane A. Malcolmson Assistant Animal Control Officer: Paul Spender Fill-in Officers: Christina Sawelsky Mike Staruski Sara Lennon

## INTRODUCTION:

The Sharon Animal Control is dedicated to providing compassionate care and treatment for all impounded animals, and to the fair and impartial enforcement of animal-related laws. The Department also vigorously promotes the adoption of unclaimed animals, and provides educational programs that place emphasis on responsible pet ownership. The Department's goal is to serve and protect the public and promote a safer community through responsible animal ownership and humane care.

CURRENT PROGRAMS/SERVICES:

- Provide safe traps for catching cats and removal of wildlife in houses
- Impound loose dogs
- Rabies vaccination and license violation enforcement
- Investigation of animal complaints and neglect cases
- Issuance of citations and attend court hearings
- 24 hour emergency service for life or health threatening animal situations
- General information services
- Database of lost and found cats and dogs
- Adoption of dogs and cats from the shelter
- Educate the public on responsible pet ownership

GENERAL INFORMATION:
The Town of Sharon shelters its stray animals at the Town of Canton's Animal Shelter located behind the DPW building on Bolivar Street in Canton. Viewing of animals up for adoption can be done during the daytime hours of 9 am to 3 pm or by appointment. Please take time to come in and view the animals up for adoption. The Animal Control Office is located at the Community Center Building on Massapoag Avenue on the second floor of the building.

The Animal Control Department will assist in emergency removal of wild animals from homes and sick and/or injured wild animals only. Nuisance wild animal problems are now being referred to a licensed nuisance animal exterminator.

An ongoing database of lost and found cats/dogs has been quite helpful in successfully reuniting owners with their pets. The department stresses the importance of keeping cats as indoor pets, thus preventing the loss of them due to coyote attacks, "hit by car", unknown bites (which leads to quarantines), and illnesses resulting in costly veterinary bills. The department is also strongly urging pet owners to consider having their dog(s) and/or cat(s) micro-chipped for easy identification. Micro-chipping can be done by your veterinarian and is a permanent way to identify your pet should it become lost. Animal Control

Departments have universal scanners which allow us to immediately locate the animal's owner.

1,999 dogs were licensed in 2012 and 55 kennel licenses were issued. Notification for licensing is done annually through the town census. The licensing period for each year runs from January $1^{\text {st }}$ to May $31^{\text {st }}$.

The Department can be found on the internet through a very useful and successful site, www. Petfinder.com. This site contains a wealth of information and lists animals, along with their picture, that are up for adoption at the shelter. The Animal Control Department can also be found on the Town of Sharon's web site, www.townofsharon.net. Here you can find information on the dog/animal by-laws, animals for adoption, wildlife information, licensing, pet care tips, lost and found and frequently asked questions.

The Animal Control Department relies on the donations of supplies (towels, blankets, heartworm pills, dog/cat food, carriers, pet toys, collars, leads, etc.) as well and financial donations payable to the "Town of Sharon Animal Assistance Fund". This fund was established for the further treatment of sick or injured animals received into the shelter as well as for educational materials for the public and financial assistance in spay and neutering of animals.

REPORT OF ACTIVITIES General Calls 947 Loose Dog Complaints: 44
Wild Animal Complaints: 427
Dogs/Cats Picked Up: 27
Barking Dogs: 42
Other Animals Picked Up: 28 (stray cats, feral cats, kittens, cockatiel, rabbits)
Other Animals Injured: 63 (coyote, woodchucks, morning dove, squirrels, raccoons, fox, deer, geese, snapping turtle, duck, birds)

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Animals Deceased: 22 (deer, birds, skunks,
    cats, dog, turkey, bats, raccoons)
Neglect/Cruelty Complaints: 15
Court Appearances: 1
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## CIVIL DEFENSE

Michael I. Polimer, Director Michael S. Corman, Deputy Director Barry R. Zlotin, Deputy Director

The 2012 fiscal year was an extremely busy year for the Civil Defense Department. Events of this year proved to be what Civil Defense has trained for and accumulated equipment for over many quiet years.

The year started quietly:
As requested and have always done in the past, Civil Defense provided the needed traffic lighting for both the Town's July $4^{\prime} \mathrm{Th}$ and Square Jam events. These drills provide the staff with on the street training and providing service as well as important safety lighting for residents, Fire and Police Departments.

In late August:
Hurricane Irene blew through the region on Sunday, August 28. Although not severely damaged, the Town did suffer widespread downed trees and power lines. Civil Defense volunteers were called into action that Sunday afternoon, and provided service to the Town until the following Friday. Early on Sunday afternoon we augmented DPW crews in opening roadways and blocking off hazards with traffic horses and cones. Later that day we were again called to provide emergency electrical power at the Hixson Farm Road complex to facilitate many residents' medical device treatments. Our mobile 8.5 kw diesel generator lit up the buildings, inside and out, while our portable battery powered inverter boxes were moved from place to place
allowing folks to hook up their medical devices for AC power and take their treatments.

Utility power was lost at both Town radio repeater sites on Sunday and our two fixed propane fired generators provided back up power to keep the Town's radio communications system running seamlessly. Both sites were visited daily by CD personnel, with the water tank site logging 28 hours of run time and the Moose Hill site logging 102 hours. CD volunteers also cleared the roadway leading up to the Moose Hill site of downed trees and branches.

Then in late October:
Sharon Civil Defense was activated at 11:15 pm Sat Oct 29 during a heavy wet early snow storm that downed numerous trees and power lines. Three road clearing crews were deployed to assist Police and DPW operations. CD volunteers worked through the night responding to 911 calls and opening blocked roads. We secured night operations at 4:30 am after the Police reported that town was "quiet". It is estimated that $95 \%$ of the Town was without electricity at that time but all major roads were at least open to emergency vehicles. Operations were resumed at 6:50 am Sunday Oct 30 when a number of phone calls were received by Director Polimer. A Town LEPC meeting was called for 9:00 am at Fire station to evaluate situation. It was determined at that time, while Sharon had been hit hard, surrounding communities were not and that power in Sharon was being steadily restored. CD volunteers responded to the Fire House latter in the day to deploy one of our LED sign boards to inform residents that the Town Halloween parade was cancelled. Latter in the day some discussions about opening a shelter took place, however when residents who had called in earlier were contacted they declined accommodations. No shelter was activated. Emergency information messages were run on the Town's AM1630 station. They were updated several times thought the days following the storm.

On Monday Oct 31, operations included setting up a warming center at Hixson Farm clubhouse and later in the day, activating a small shelter at the Sharon Public Library, which had power and heat. Emergency cots were moved in and set up. Six residents came in to get warm. No one opted to stay the night and the shelter was de-activated at 10:30 pm.

On Tuesday November 1, the cots were moved to Sharon High School and a shelter was activated there. No one registered and the shelter was deactivated.

Again, the emergency generators at the radio repeater sites were called into action and each logged over 60 hours of running time. CD volunteers again, visited each site every day to monitor operations. These machines have proved to be a "life saver" in that they can run the vital radio equipment automatically for days on end without constant re-fueling.

Our major construction projects included moving our building's emergency generator into a semi heated shed which is attached to the building and the design and construction of a small "LED Sign" trailer. The LED trailer will allow us to easily transport, power and display up to four of our large LED sign boards in any location around Town without utilizing a generator for long run times.

Our garage windows were replaced as part of our ongoing building upgrades program, made possible by the Capital Outlay process.

Civil Defense volunteers continued to serve as technical consultants to all Town departments involved with our UHF two-way radio system. Civil Defense provided administration and technical expertise to accomplish the FCC required "narrow band modulation" modifications to Police, Fire and DPW radio equipment. Nearly 200 portable, fixed and vehicle radios were re-programmed to the new narrow
band standards and 30 new radios were installed in DPW vehicles when it was determined that the old radios could not be modified. This again saved the Town thousands of dollars in contractor costs. An added benefit of doing the work "in house" is that we were able to co-ordinate the changes so as to minimize disruptions to daily operations.

The resultant of the two large storm responses was a list of equipment we lacked to adequately support the other Town Departments and the residents as a whole. These items were purchased as part of the end of the budget "excess capacity" reassessment.

Also as a result of the two large storms it was determined that the Community Center Council on Aging level and the Hixson Farm "club house" should have emergency power capability to be used as small scale shelters. Two Capital requests were submitted for these projects which were approved and will be completed in the next fiscal year.

As in the past, $C D$ provided logistics support for the Health Department flu clinics in the fall as well as continued operation of the Town's ongoing employee ID badge program.

Operation of the Town's AM 1630 Community radio station continues and its use has grown by various Town departments and agencies.

Civil Defense is Sharon's all volunteer Emergency Management Department that includes people with diverse backgrounds who add valuable experience and knowledge to our emergency response team. More volunteers are always needed. Meetings are held every Monday evening between 7 and 8 pm in our headquarters located directly behind the Police station. There is no obligation to attend every meeting and anyone over age 18 is welcome to come and learn more about Sharon CD.

# BORDERLAND STATE PARK 

Jean Santos, Sharon Representative

Meetings were held on March 15, May 10, August 23, and November 1. Jean Santos was appointed chair after the sudden death of William Hocking, according to the ruling that the longest serving member should assume that post. After almost a year without a meeting, Ellenor Simmons, Park Superintendent called us together at the Visitors' Center. We then resumed our mission to review and advise the Department of Conservation and Recreation on the activities at Borderland State Park. A huge amount of work has been accomplished at the park during the past year. The entire face of the granite building has been regrouted, the third floor ceiling has been replaced, the plumbing system has been checked out and repaired, and asbestos has been removed from the third floor. Outside the building the gardens and lawns have been assessed and a $\$ 20,000$ grant will be spent on improving the soil, tree removal, rebuilding steps and walls and adding plant material to the old rock garden area. Much of this work has been completed and the remainder will be done in the spring. Experts in historic gardens have been involved in the planning and building of the new plantings and landscaping. Staffing remains the greatest problem. Right now there are two (2) full-time workers running a park of over 1700 acres. They are working 12-hour shifts and trying to keep the park functioning and safe. There are two former workers -one injured and the other re-assigned, still on the roster but unable to do any work. Often there are 1,000 people visiting on weekends with only one worker. The mowing, plowing, ticket selling, handling the public, making daily bank deposits cleaning the Visitors' Center and the mansion, and dozens of other responsibilities are handled by two workers. The Council has brought this to the attention of the Commissioner and it is hoped that some action will be taken soon.

The park attracts hundreds of people weekly. Since December, 2012300 annual passes have been sold. (as of Jan. 10) Horse shows, track meets, dog events, concerts, parties for groups, families and friends, and countless other gatherings assure consistent crowds. A nationally acknowledged Art Show has been conducted for the past ten years and has more participants each year. Norma Urban and Bob Bendt are the creators and moving spirits of this splendid work. Every month there are special events organized by the Friends of Borderland to interest people of all ages and talents. Other activities include Movies at the mansion, plant sales, ice-skating parties, weed searches, an Annual meeting with historical overtones, and a quarterly newsletter that is fascinating reading. During the past year, the Centennial of the Mansion was celebrated with a huge party filled with new and old-fashioned fun for thousands including politicians, celebrities, a committee of activists and ordinary folks.

For questions about the park, call the Park number (508-238-6566) to speak to Park Superintendent, Ellenor Yahrmarkt, who does a superb job, or to the Sharon representative. (781-784-5835).

## CANOE RIVER AQUIFER ADVISORY COMMITEE

## David Masciarelli, Sharon Representative

The Canoe River Aquifer Advisory Committee (CRAAC) held eleven meetings during the year. The meetings are held on the first Thursday of each month and are rotated within one of the five communities of Easton, Sharon, Foxborough, Mansfield and Norton.

On January 5, 2012, Adrienne Edwards, Easton GIS Specialist gave a presentation to the committee on the CRAAC Website.

On February 2, 2012 April Forsman, Town of Sharon GIS Coordinator met with the committee and updated with them the latest GIS initiatives that she has been working on for the Town of Sharon

The $25^{\text {th }}$ Annual Canoe River Awareness Day took place on April 28, 2012 in conjunction with the Easton Water Division $125^{\text {th }}$ anniversary open house at their office on 417 Bay Road in Easton. There were over 100 visitors during the morning event and poster contest.

On June 7, 2012 Adrienne Edwards, Easton's GIS Specialist discussed the various layers within the Town of Easton's GIS Program.

On September 6, 2012 Robert Cutler, Foxborough Town Clerk met with the committee to discuss the Open Meeting Law in Massachusetts and how it affects CRAAC.

The CRAAC celebrated it's $25^{\text {th }}$ Anniversary on Friday evening September 14,2012 at the Sharon Community Center 35 guests were in attendance to hear our speaker DEP Deputy Director - Division of Municipal Services David DeLorenzo, State Senator James Timilty, State Representative Jay Barrows and Mike Jackman from Congressmen Keating's Office. CRAAC Members Joan Sozio, Ed Tartufo and Wayne Southworth spoke about the 25 year history of CRAAC and the significant achievements of the committee.

Connor Read, Easton's Citizen Advocate attended the Committee's meeting on August 2, 2012 to talk about his experience with the Facebook page that he maintains for the Town Of Easton.

John Shannon, a Mansfield resident and Graduate Student from the University of Rhode Island Environmental Science and Management Program launched a new Facebook page for CRAAC

On November 1, 2012 CRAAC Member Edward Tartufo gave a presentation to the committee regarding the economic growth of the region.

At the December 6, 2012 meeting the committee voted to reduce its meetings to only meet on the even numbered months during 2013.

The committee would like to thank Karen Gallo of the Town of Easton Water Division, Antonetta Ackerman of the Town of Sharon Water Department, Eileen Zinni of the Town of Foxborough Water Department and Jan Fowler Easton CRAAC member for their assistance in producing our minutes.

The committee would also like to thank Adrienne Edwards for her design and maintenance of our web site. Please visit our website: www.craac.org

## NOTICE

THE CANOE RIVER AQUIFER ADVISORY COMMITTEE WILL
MEET THE FIRST THURSDAY OF EACH EVEN NUMBERED MONTH
AT 1:00 PM IN ONE OF THE TOWNS OF EASTON,
MANSFIELD, NORTON, FOXBOROUGH, OR SHARON.
THE FOLLOWING 2013 SCHEDULE IS AS PLANNED:

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THURSDAY, FEBRUARY 7, 2013 SHARON COMMUNITY CENTER
THURSDAY, April 4, 2013 FOXBOROUGH PUBLIC SAFETY
BLDG
THURSDAY, June 6, 2013 NORTON PUBLIC LIBRARY
THURSDAY, August 1, 2013 MANSFIELD TOWN HALL
THURSDAY, October 3, 2013 EASTON WATER DIVISION
THURSDAY, December 5, 2013 SHARON COMMUNITY CENTER
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## COMMISSION ON DISABILITIES

## Jeff Jacobson (Chair), Sheila Advani, Ph.D., Geila Aronson, Shirley Brownstein, Florence Finkel, Susan Myerson, Karen Sprung, James Waters, Ph.D., Paul Remy

The Commission met on eight different occasions during the year in order to discuss issues relevant to the disabled of Sharon. Meetings were held at the COA conference room.

1. A grant was made to the Sharon Recreation Department for shirts for a disabled children's basketball program.
2. The scholarship program established in 2003 continued in 2012 - granted to a disabled student graduating from the high school and pursuing further education.
3. Members of the Commission attended training and became familiar with the Massachusetts Conflict of Interest laws as mandated by the town.
4. Toward the end of 2010, the Sharon COD became aware that the number of tickets being handed out to handicap parking violators has dropped by 75\%. The good news, of course, is that it seems that there are fewer violators. This drop persisted in 2012 and revenue difficulties were compounded by the fact the the tickets are rarely, if ever, paid. Therefore, the budget has become de minimis.
5. During the year, Shirley Brownstein resigned her position on the Commission. Paul Remy has joined the Commission and become a valuable member. The committee is in search of at least one member and possibly a second as Florence Finkel was unable to attend any meetings in 2012.
6. The Commission made a grant to the town library for the purchase of a chair that is helpful for those with difficulty standing and sitting.
7. The Commission was of help in contacting the Sharon DPW for the purpose of encouraging better snow removal for those in need of cleaner sidewalks.
8. The Sharon Advocate published an article that was written by Susan Myerson of the Commission. The article discussed the accomplishments of the Commission and directed readers to the fundraising website.
9. Paul Remy, a member of the Commission, designed and instituted a new website, www.sharoncod.org for the purpose of describing our mission and accomplishments.
10. The Commission members stayed in touch with state and local agencies involved in encouraging making the Sharon train station accessible to the disabled.

* State statute provides that fines for unlawful parking in handicap spaces go to the Disability Commission in the town where the infraction takes place and the Commission is required to use these funds for disability related purposes.


## COMMUNITY PRESERVATION COMMITTEE

Corey Snow, Chairman<br>Susan Rich, Clerk<br>Jane Desberg, Treasurer<br>Margaret Arguimbau<br>Anne Bingham<br>Allen Garf<br>Marc Bluestein<br>Rachelle Levitts, Secretary to the Committee

The Community Preservation Act [MGL Ch 44B, enacted 2001, adopted by Sharon effective July 1, 2005] allows any city or town in Massachusetts to adopt a property tax surcharge of up to $3 \%$. At least $10 \%$ of all CPA revenues must be devoted to each of the three following purposes; open space/recreation, historic preservation, and community housing. Remaining funds may be directed to any combination of those three areas and administration expenses. Sharon adopted CPA with a 1\% surcharge (the first $\$ 100,000$ of valuation is exempt) effective at the start of Fiscal Year 2006. The Town's CPA revenues are matched with funds generated by a fee imposed on documents filed with the Registry of Deeds across the State. The amount of this match varies annually based upon the balance of the State fund and an applied allocation formula. In compliance with the CPA, the Community Preservation Committee was formed to oversee the CPA fund. A Committee majority vote is required to bring an appropriation to a vote of the Town Meeting.

## CPA Revenue and State Match:

- For FY2012, Sharon's CPA surcharge revenue was $\$ 367,227$, and the State match received (based upon Sharon's FY11 surcharge @24.9\%) was $\$ 99,744$, for regular combined revenue of $\$ 466,971$. Total FY2012 revenue, including bank interest, was $\$ 468,057$.
- The most recent State match based upon on the FY2012 surcharge (received in FY2013) was $\$ 104,831$ (@28.6\%) .

CPA Projects:

- The 2012 Annual Town Meeting appropriated $\$ 145,000$ from the CPA fund for the Town to acquire open space off Richards Avenue and a conservation restriction for the land.
- The 2012 Special Town Meeting appropriated $\$ 315,000$ to fund demolition of the long abandoned "Sacred Heart" dormitory building and planning for recreational reuse of the property.


## Debt Service:

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The CPC has made paying down existing debt a top
priority for several years, and we are pleased to
announce that all debt issued to date will be fully
repaid in FY2013. Remaining debt is associated with
a $748,600 debt issuance toward meeting the $1.2
million appropriation voted in 2006 to purchase a
portion of the Horizons for Youth property, for
open space and recreation purposes.
- The 2011 Annual Town Meeting appropriated
$208,406 for FY2012 payments on long term debt
service.
- The 2012 Annual Town Meeting appropriated
$199,387 for the final debt service payments to be
made in FY2013
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Administrative Expenditures:

- The 2011 Annual Town Meeting appropriated a maximum of $\$ 20,000$ to be used for FY2012 Committee administrative expenses, of which $\$ 4,650$ was expended.
- The 2012 Annual Town Meeting appropriated a maximum of $\$ 20,000$ for FY2013 Committee administrative expenses.
Unused funds from the annual administrative budget revert to the CPA fund at the end of each fiscal year.

The CPC welcomes proposals from public boards, nonprofit groups, and private citizens. We encourage active participation and invite public attendance at our meetings. The Town's website provides contact information, a schedule of meetings, and documents including the CPA Plan and the CPA project application form.

## CONSERVATION COMMISSION

"When we try to pick out anything by itself, we find it hitched to everything else in the universe." John Muir

Margaret Arguimbau, Chair

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Stephen Cremer Keevin Geller
Hank Longstroth Betsy McGrath
    Linda Orel Christine Turnbull
Greg Meister, Conservation Administrator
    Irene Nasuti, Clerk
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The Commission held 17 public meetings and issued 10 Order of Conditions, 1 Amended Order of Conditions, 1 Extension Permit, 10 Negative Determinations, 5 Complete Certificate of Compliances, and 3 Partial Certificate of Compliances.

The open position on the Commission was finally filled by the appointment of our new member, Linda Orel. We welcome her participation and the background of conservation work that she brings.

Work continued on the restoration of the Cedar Swamp with site visits and monitoring beginning, as well as the completion of the report.

Our land protection efforts continued and involved the receipt of gifted Conservation Restrictions (CRs) from the following:

- Jolin Construction on Deborah Sampson Street of 15,530 sq. ft.
- Bryant and Donald Simpson on Richards Ave. of.94+/- acres
- Henry P. Kendall Foundation (HPKF,LLC) on Moose Hill Street of 32.4 acres
- Transfer of holding from Environmental Preservation Support Trust to the Conservation Commission of CR on 162+/- acres owned by The Trustees of Reservation on Moose Hill Street, resulting in the permanent protection by CRs of approximately 195 acres.

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We also purchased, with CPA funding, approximately
4.49 acres of land from Bryant and Donald Simpson
at 45 Richards Ave., bringing the total acres
protected to just under 200.
The Commission continues to be indebted to the Boy
Scouts for their work on numerous Eagle Scout
Projects. This year the popular area of Mann's Pond
was upgraded by Scout Eli Blumen who, with his
fellow scouts, installed new benches for seating at
the pond's edge, upgraded the trail and installed
historical information kiosks.
The Commission also supported the funding of a 43'
long boardwalk to upgrade wet areas of the
Massapoag Trail. This project is being overseen by
members of the Sharon Friends of Conservation
(SFOC). We appreciate the support the SFOC gives
and the trail walks and programs they sponsor can
be found through a link on the Commission's Town
website. They provide a great opportunity for
residents to appreciate the open-space areas in
town which, many times, have been preserved by vote
of support at Town Meetings.
The Commission looks forward to continuing its
efforts to protect land in town and we are very
grateful for the support we receive from
townspeople.
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# SHARON HISTORICAL COMMISSION AND SHARON HISTORIC DISTRICT COMMISSION 

Susan J. Rich, Chair<br>David A. Martin, Vice Chair Gordon H. Hughes, Secretary<br>Shirley A. Schofield<br>Bruce C. Rosenbaum

This past year, the Sharon Historical Commission continued its focus on the town center with plans to expand Historic District One to include the

School Administration Building and selected sites around Post Office Square.
The 2012 Historic Preservation Award went to Gary and Abby Sullivan for the restoration and preservation of their home at 15 Belcher Street. Built by Frederick W. Mansfield in 1888, this Queen Anne Victorian is one of the stops on the Sharon Historical Society's annual house tour. The Commission notified Secretary of the Commonwealth William Francis Galvin of its strong support for Beacon Communities LLC and Frontier Enterprises, Inc. to receive the Massachusetts 2012 Preservation award for its successful redevelopment and restoration of the Charles R. Wilber School located at 75 South Main Street.

## FINANCE COMMITTEE NOMINATING COMMITTEE


#### Abstract

Gloria Rose, Chair; Members: Mitchell Blaustein, Stephen Dill, Charles Goodman, Deena Segal

The Nominating Committee of the Finance Committee is comprised of five registered voters appointed by the Town Moderator whose names are presented at the Annual Town Meeting. It is the responsibility of these members to fill the expiring terms and vacancies on the Finance Committee (or Warrant Committee, as it was previously known) for the coming year. The names of those nominated will then be presented at the next Annual Town Meeting for approval of the town registered voters.


The Finance Committee shall consist of not less than six (6) members and not more than twelve (12) members. Members of the Finance Committee shall serve staggered three year terms such that the terms of approximately one third of the members shall expire after each Annual Town Meeting.

To solicit for new members for the Finance Committee, the Nominating Committee advertises in the local newspapers, local cable television and places posters in public places. The Nominating

Committee reviews and interviews all of those town voters who indicate they are interested in serving on the Finance Committee by submitting a letter of interest and/or resume. The committee also interviews all those current members whose terms are expiring and express a desire to continue to serve the town.

# SHARON HOUSING AUTHORITY 

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            Arnold Kublin, Chairman
            Peter Melvin, Vice Chairman
        Ralph Generazzo, Treasurer and State Appointee
        Edwin Little, Assistant Treasurer
            Charlotte Dana, Secretary
        Jane Desberg, Executive Director
        Jill King, Administrative Assistant
        Jason Fortier, Maintenance Supervisor
The Sharon Housing Authority is dedicated to
providing low-income housing to the public with
preference for residents of Sharon. It provides
eighty-eight apartments for elderly and disabled
citizens at the Hixson Farm Road complex, six
apartments for families at the former Pleasant
Street School and a residential facility on Bay
Road which is leased on a long term basis to the
May Center. The Authority's funding comes from the
Commonwealth of Massachusetts.
The Authority received a grant to install a pellet
stove in the Community Building. This project was
funded by DHCD Sustainability Initiative. Bernie
and Phyl's Furniture donated furniture for the
sitting area.
The Authority participated in the Department of
Housing and Community Development Water
Conservation and Sustainability Program. The
project included replacing twenty-four toilets and
showerheads with low flow models in apartments
located at 26 Hixson Farm Road.
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The Authority continues to work on its five year
Capital Improvement Plan that will fund
modernization projects using Formula Funding from
the Department of Housing and Community
Development. In 2012, the Authority replaced hot
water heaters, fogged windows and building louvers,
they installed automatic door openers, trimmed
trees and rehabilitated apartments.
Eagle Scout Candidate, Richard Rosa of Troop 95
completed a beautification project on Hixson Farm
Road. The work included planting perennial flowers
and installing two benches. The residents are
thrilled with the improvements.
Crews from the Norfolk County Community Service
Program and Norfolk County Sheriff's Office
assisted the Authority with landscaping and
painting projects.
The Authority continues its act as Monitoring Agent
for the town. The Authority conducts annual
certification of affordable units located at Avalon
Sharon and the Wilber School Apartments.
The Sharon Housing Authority gratefully acknowledges the generosity of many organizations in town including the Sharon Council on Aging, Friends of the Sharon Council on Aging, The Sharon Garden Club, Department of Public Works, Sharon Public Library, Sharon Community Band and the Sharon Commission on Disability. Thank you also to residents for their contributions of books and magazines.
Executive Director Jane Desberg was re-elected to the Board of the Southeastern Massachusetts Executive Directors Association.
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# LAKE MANAGEMENT STUDY COMMITTEE 

Cliff Towner-Chairman<br>Mike Baglino-Vice-Chairman<br>Dr. Noah Siegel-Secretary, Clerk<br>Dr. David Deitz, Mike Goldstein and Todd Arnold


#### Abstract

The lake in 2012 had the clearest water in anyone's memory. Many feel it is not a healthy condition as there was a very obvious lack of algae in the water even at surface temperatures of 85 degrees. At this time, the lake appears to be nutrient poor, more investigation and tests will be done in 2013.

The committee thanks Greg Meister, Sheila Miller, Linda Callan and the Board of Health for their help and support.


## LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)

Fire Chief James Wright, Chair Sheila Miller, Secretary

The LEPC conducted numerous meetings in 2012, attended by representatives from the municipality, state and local community groups. Attendance and input from all members of the committee ensure that effective communication and responsibilities are determined pre-event. An event can include acts of nature, power outage, train derailment, bioterrorism, or pandemic influenza outbreak.

The LEPC has completed the emergency generator connection at the Community Center which will allow for full operation of the lower level (Adult Center) of the building. This is the predetermined location that we have established and will be opened as soon as possible after a disaster event. All citizens are reminded that plans can change depending on the type and severity of the incident. The Town's radio AM 1630 is always an excellent source for information. Remember, your car radio will work if you do not have a battery

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powered radio available. We are also nearly
complete with an emergency power backup for the
Sharon Housing Authority's Community Building for
use by all Sharon residents but will be especially
beneficial to help the residents of that area to
shelter in place for several days.
The LEPC has worked with the Council on Aging (COA)
to create a form those citizens who think they may
need assistance or think they should be checked on
during a disaster can give us information so we can
better assist them in an emergency. The form is
available on the town website under the COA, fire,
or police sections or in person at the COA and fire
department.
The LEPC has developed, and will be distributing early in 2013, a booklet with information that will help citizen prepare and live through a disaster situation. Sheltering in place is always the best alternative, if possible, and can be accomplished with a small amount of preparation.
The Town is also participating in a regional emergency planning committee (REPC). The REPC is working on becoming a fully certified emergency planning committee which is anticipated to happen in the Spring of 2013. Participation in this organization will make sure that the Town is eligible for federal assistance in the event of a large hazardous materials disaster.
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## NORFOLK COUNTY MOSQUITO CONTROL DISTRICT

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    David Lawson, Director
Our operations apply an Integrated Pest Management
(IPM) approach to mosquito control that is
rational, environmentally sensitive, and cost
effective.
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## Surveillance

We are engaged in an intensive monitoring process through weekly field collections and data analysis in collaboration with the Massachusetts Department of Public Health (MDPH) to detect for diseasevectoring mosquitoes. Virus isolations assist us in focusing our surveillance to hot zones thereby allowing us to alert nearby towns of a potential epidemic.

Virus Isolations in the town: EEE in Culiseta melanura 8/15/12

## Water Management

Communication with residents and town/state/federal officials, site visits, monitoring, wildlife management, and land surveys while maintaining regulatory compliance is integral to the management of waterways that may contribute to mosquito breeding. Pre- to post-management documentation allows us to assess the efficacy of our work.

- Culverts cleared - 15 culverts
- Drainage ditches checked/hand cleaned
- 11,850 feet
- Intensive hand clean/brushing* - 2,700
- Mechanical water management - 0
* Combination of brush cutting and clearing of severely degraded drainage systems or streams by hand.


## Larval Control

When mosquito larval habitat management is not possible, larval mosquito abatement is the most environmentally friendly and effective method of disease control. An intensive monitoring program, aides in our decision to effectively target culprit locations.

- Spring aerial larvicide applications (April) 0 acres
- Summer aerial larvicide applications (May - August) 0 acres
- Larval control - briquette \& granular applications by hand 16.7 acres
- Rain basin treatments - briquettes by hand (West Nile virus control) 718 basins
- Abandoned/unopened pool or other manmade structures treated 0 briquets


## Adult Control

Adult mosquito control is necessary when public health and/or quality of life is threatened either by disease agents, overwhelming populations, or both. Our rigorous surveillance program, along with service request data and state of the art GPS and computer equipment, allows us to focus our treatments to targeted areas.

- Adult aerosol ultra low volume (ULV) applications from trucks 9,635 acres


## PERSONNEL BOARD

Leonard Sacon, Chairman
Valeda Britton
Michael Feldman
Allen Garf
Gloria Rose
Rebecca Weiss, Secretary
The recommendations of the Board of Selectmen regarding Executive Salaries were considered as required by the Personnel By-law. After extensive consideration, the Board concurred with the recommendations for FY2013, and fulfilled their responsibilities stated in sections $1-1$ and $1-2$ of the Personnel By-laws.

The board continued their efforts towards ensuring that all Job Descriptions be reviewed every three years and that descriptions needing updating be

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done so in the new format found on the Personnel
Board's website.
A member of the Personnel Board participated, as
required, in the search for a new Recreation
Director and kept the Board abreast of the ongoing
search details as well as ensured all Personnel By-
law requirements were met during the process.
Examples of other steps taken regarding individual
situations follow:
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- Approved vacation carryover for an employee who needed to cover for another employee's illness.
- Rerated the Children's Librarian position.
- Renamed the Children's Services Librarian to Head of Youth Services.
- Created a generic Secretarial job description that any Board or Committee could use on short notice so that they may employee a Secretary on a short term basis.
- Approved a Council on Aging Receptionist/Aide position within the Miscellaneous Job Category, which would be fully funded from a non-profit source.
- Approved a salary for the Assistant Camp Supervisor position.
- Approved a waiver of the Nepotism clause for siblings working at the summer camp together on different shifts and/or locations.
- Approved a temporary salary for the Interim Recreation Director while a search for a new director took place.


## PLANNING BOARD

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Eli Hauser, Chair; David Milowe, Vice Chair; Rob
Maidman, Clerk; Anne Bingham and Pat Pannone
Peter O'Cain, P.E., Town Engineer, Consultant;
Rachelle Levitts, Administrative Assistant
The Planning Board met 20 times in public session
and held nine public hearings:
3/21 FEMA Flood Map Article
3/21 FEMA Insurance Rate Maps Article
3/21 Adult Entertainment Uses Article
5/9 Tree Removal Scenic Roadway Hearing to review
proposed removal of nine street trees located on
the east side of South Walpole Street, one tree at
80 Canton Street and one tree located at 26
Maskwonicut Street.
5/9 Tree Removal Scenic Roadway Hearing to review
proposed removal of two street trees located at 120
Lakeview Street
9/12 Cattail Lane Roadway Acceptance
11/28 Article 3 - Rezoning to expand light
industrial district
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11/28 Article 8 - Technical Corrections for PO square.

11/28 Article 7 - Change of special permit granting authority in business districts $A$ and $C$ from the Zoning Board of Appeals to the to the Planning Board

The Board spent many meetings discussing the Bella Estates subdivision and the developer's adherence to and implementation of conditions from the amended special permit, including construction site conditions, storm water runoff, landscaping, erosion control, HOA agreement, abutter agreements, and performance bonds.

The Planning Board also spent many meetings reviewing site plan approvals for both Tedeschi Food Shops Review which included:1) Landscape Plan; 2) Elevation Plans;3) Floor Plans; 4) Sign Package; 5) Site Lighting Project Details. 6) Draft Decision as well as the site plan review for Sharon Credit Union.

The Planning Board approved three sign permits in Post Office Square, six ANR Plans, four bond reductions and one site plan review of a proposed handicap ramp installation at 23 Pond Street.

The Board worked on Subdivision Regulation revisions. The Board also met with Tom Houston regarding a proposal to prepare zoning amendment to Sharon Commons.

In May, the Board sponsored three articles at the Annual Town Meeting; which were all approved by Town Meeting voters. The articles included Article 21, FEMA Flood Map Article; Article 22, FEMA Insurance Rate Maps Article; and Article 23, the Adult Entertainment Uses Article. The Attorney General's office disapproved of the Adult Entertainment Uses Bylaw in its entirety.

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the purpose of relocating the road; Article 2,
Rezoning to expand Light Industrial District;
Article 3, Amending the sign bylaw regarding
permanent free standing sign dimensions; Article 6,
Change of Special Permit Granting Authority;
Article 7, Technical Correction for Post Office
Square; and Article 9, Acceptance of Cattail Lane.
The Board expresses its appreciation to the other
Town Boards, Town employees and those citizens who
have assisted us during the year. Significant
mention must be made regarding the invaluable
contributions of the Town Engineer, Peter O'Cain,
to the Board.
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# SOUTH NORFOLK COUNTY ASSOCIATION FOR RETARDED CITIZENS, INC. 

Daniel J. Burke, President \& CEO

Turning Disabilities into Possibilities . . . www.sncarc.org
See our new website and online Gift Catalog !!

As part of a number of local chapters representing more than thirty states, The Arc of South Norfolk (formerly The South Norfolk County Arc) has joined in a rebranding initiative to promote a powerful, shared identity that reflects the energy and action of The Arc US as we work together to transform the lives of people with intellectual and developmental disabilities (I/DD). The Arc's vibrant new logo and tagline, as shown above, communicate the organization's commitment to promoting and protecting the human rights of people with I/DD and actively supporting their full inclusion and participation in the community throughout their lifetimes.

With funding through the Town of Sharon, the The ARC of South Norfolk provides supports and

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services to citizens of Sharon who are disabled
by I/DD including autism. The Arc of South
Norfolk is a private, non-profit, membership-
based organization founded in 1954 by local
parents. For more than half a century The Arc
of South Norfolk has been, and continues to be,
governed by the family members of the individuals
we serve. It is a testament to the good works we
perform that the town of Sharon, along with the
other towns we serve, continues to provide the
vital funding support as it has done for over
thirty years. Our mission is, "To advocate for
and provide supports and services to people
disabled by intellectual and other developmental
disabilities and to their families."
Supports and services provided to the citizens of
Sharon include:
Family Support and Respite Care:
The Arc provides temporary in-home or out-of-home
professional care and training for children and
adults with intellectual or other developmental
disabilities on a planned or emergency basis. It
operates after-school/school vacation week
programs for children, provides a wide range of
support groups for families and operates a
resource center for parents and professionals at
our facility in Westwood. We are excited about
our new Adult Foster Care program currently in
development for adults who cannot live safely
alone but want to live in a family setting.
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## Family Autism Center:

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Our Family Autism Center implements high quality programs, services and environments for all persons with an Autism Spectrum Disorder. This program provides individuals with autism, their families and the general community with
information and referral services, educational services, parent and sibling support groups and a resource library with Internet access.
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## Autism and Law Enforcement Education Coalition (ALEC)

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ALEC is a nationally recognized training program
for First Responders relative to Autism Spectrum
Disorders (ASD). ALEC training helps foster a
deeper understanding of ASD among public safety
and law enforcement personnel. Training is
available for police officers, ER and courtroom
personnel, EMT's and firefighters, using
curriculum and videos specific to each group.
Presenters are first responders with direct
knowledge of ASD through a family member.
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## Social-Recreational Programs:

The Arc provides special after-school and evening education classes, sports activities, social clubs and events, and special summer programs for individuals with developmental disabilities. A principal component of these programs is one-toone volunteer friendships (citizen advocacy).

## Advocacy:

The Arc provides specialized education, information and referral services, social support, as well as legal, financial and other consultation support. This program also provides self-advocacy training to individuals and advocacy support to families with members who are disabled by intellectual or other developmental disabilities.

## Harbor Counseling Center:

The Arc provides behavioral and other psychological counseling and psychiatric services for adults with intellectual and other developmental disabilities and their families.

## Residential Management:

The Arc provides Residential Management Services for residential homes and apartments housing individuals with intellectual and other developmental disabilities.

## Day Habilitation Program:

The Arc provides educational and therapeutic services for adults with severe and multiple developmental disabilities. The program works to help individuals improve their communication skills, physical wellbeing, domestic and selfcare skills, community living skills and social skills. This program includes a component for elderly individuals I/DD. Its primary objective is to enable these individuals to continue to maintain their functional and social skills and to meaningfully participate in the life of their community.

> Services supported by The Arc of South Norfolk through its affiliate, Lifeworks:
> Vocational Training and Job Placement Programs:
> Lifeworks Employment Services provides vocational rehabilitation for developmental disabled persons age 18 and over. These services include vocational evaluation, work adjustment training, sheltered employment, transitional or supported employment and competitive job placement and follow-up support.

## Residential Programs:

Lifeworks Residential Programs provides home-like environments and supervision, care and training in independent living skills, functional academics and social skills. These programs include community residences and supervised apartments (both with 24 -hour staffing) and cooperative apartments (with staff assistance less than 24 hours per day).

Sharon residents who wish to visit or learn more about our programs or who wish to request services for someone challenged with intellectual or other developmental disabilities should contact us at (781) 762-4001.

# SOUTHEASTERN REGIONAL SCHOOL DISTRICT 2011-2012 ANNUAL REPORT OF THE 

Mindy Kempner, School Committee Member


#### Abstract

The Southeastern Regional Vocational Technical School District consists of a four-year public high school and a post-secondary technical institute. The high school offers over 21 career majors to students from Brockton, East Bridgewater, Easton, Foxboro, Mansfield, Norton, Sharon, Stoughton and West Bridgewater, and the Southeastern Technical Institute offers day and/or evening Practical Nurse, Medical Assistant, HVAC (Heating, Ventilation and Air Conditioning) and Dental Assistant programs, as well as other part-time programs designed to meet the training needs of our community.


The mission of the Southeastern Regional School District is to Transform Students into Lifelong Learners.

The District School Committee is made up of ten dedicated individuals elected from the communities of Brockton, East Bridgewater, Easton, Foxborough, Mansfield, Norton, Sharon, Stoughton and West Bridgewater.

High School
Over 21 career majors are offered in preparation for life's challenges. Our rigorous academic curriculum alternates with challenging vocational and technical studies to help students realize their full learning potential. This integration of studies helps bridge the gap between theoretical and practical experience.
All core academic and vocational courses are taught by highly qualified teachers who hold Massachusetts licensure. To ensure that all courses are always aligned with the most updated state standards, each department takes part in a regular curriculum revision cycle and involves stakeholders from the
school, experts in the field, and representatives from higher education on our advisory boards.
Upon completion of a 4-year vocational program, a student who has taken full advantage of both vocational and academic offerings will not only be skilled to enter the workforce in a specific trade but will also be prepared to enter a 4-year college.
Exploratory Program - The goal at Southeastern is to have students choose a career major that excites them about school and education. Recognizing the fact that many incoming students have not spent much time considering their future, we have developed a Freshman Exploratory Program which combines career counseling, career exploration, academic studies, and testing to help students make the right decision. Ninth grade applicants select several technical areas they wish to explore. The exploratory program will consist of examining many different program areas. Parents are encouraged to participate by asking their child about each program explored and by attending Freshman Parent Meetings.

Near the completion of the 9 th grade, students will be asked to choose a career major. Every effort is made to place students in the career major that they choose. Acceptance into many programs is highly competitive, and students are ranked based on their effort, grades, behavior, and attendance. It is imperative that ninth grade students do well in all their classes, maintain nearly perfect attendance, and avoid behavioral issues. Students not getting their first choice will be assigned an alternate program and placed on a waiting list. All our programs prepare students for high-demand highpaying career fields.

SkillsUSA Massachusetts, in partnership with business and industry, provides opportunities for members to develop individually and improve teamwork, leadership and professional skills through education, training, service, and competition. SkillsUSA provides quality educational
experiences for students in leadership, teamwork, citizenship and character development. It builds and reinforces self-confidence, work attitudes and communications skills. It emphasizes total quality at work, high ethical standards, superior work skills, life-long education and pride in the dignity of work. SkillsUSA also promotes understanding of the free enterprise system and involvement in community service activities. Competitions are held at the local, state and national levels.

2011-2012 SRVTS Career The Southeastern Regional Vocational Technical High School combines a rigorous academic curriculum with challenging vocational and technical studies to help students realize their full learning potential.
The schedule is designed to have students alternate between academic and technical coursework. This process promotes integration of studies and helps bridge the gap between theoretical and practical experience.

The hands-on approach to learning helps reconnect students to education, and provides the basis for life-long learning - an essential skill in today's highly competitive global market. Students may also participate in Cooperative Education, an educational program which develops partnerships between business, industry, and education to enable vocational students to enter the work force. Through this program, students gain valuable on-the-job training and employers benefit by acquiring workers who are trained in the basic skills necessary for their business.
Upon graduation from Southeastern, students have the choice of furthering their education in any two or four year institution or going directly into the workforce.

The programs offered at the Lifelong Learning Academy: Center for Transportation \& MetalworkingAutomotive Technology, Collision Repair Technology, Machine Technology and Metal Fabrication; Center
for Health \& Public Services-Business Technology, Cosmetology, Culinary Arts, Early Education and Care, Health Services; Center for Building \& Design-Cabinetmaking, Carpentry, Construction, Electrical, Heating, Ventilation, Air Conditioning \& Refrigeration, Plumbing.

The programs offered at the Innovation Academy: Center for Visual \& Performing Arts--Visual Design and Photography, Graphic Communications, Performing Arts, Web Design and Animation; Center for Emerging Technologies--Environmental Engineering-BioTechnology, Legal and Protective Services, Civil \& Architectural Engineering, Electronics/Electrical Engineering, Computer Networking.

Academics
Southeastern Regional offers a full and rigorous series of academic classes comparable to any comprehensive school. A common misconception about vocational school academics is that they are "easier" because students are only here to learn a trade. In actuality, students who attend a vocational school who apply themselves are challenged more extensively than typical comprehensive school students because not only do vocational students have the opportunity to gain skills in a specific trade, but they will also be on track to attend a four-year college by working through academic courses.

Small Classes - Our very small class sizes afford all students the opportunity to be exposed to honors level content and assignments while working in an integrated classroom on the core curriculum expectations. Academics in a 21st century vocational school are developed to ensure that students who take full advantage of our offerings will have more opportunities for high level jobs and greater success in their future.

Committed Staff - The Academic Department Philosophy is that each teacher will strive to create and foster an environment that promotes
students' confidence and their motivation to learn. The staff is committed to implementing our standards based curriculum (in alignment with the guidelines prescribed by the Department of Elementary and Secondary Education) in order to adhere to a clear and rational structure through which students, teachers, and parents can assess mastery. To ensure academic rigor, Southeastern is committed to differentiated instruction and inclusive classrooms because all students have the right to be exposed to the same high level curriculum. The Southeastern community understands and respects that our students are 21 st century learners. Along with implementing traditional reading, writing, math, and critical thinking skills, we will continue to be in the educational forefront by accommodating individual student needs, by embracing technology, by fostering skills that will support success in vocational areas, and by making efforts to stay current in each field of expertise for the benefit of Southeastern students.

Students and teachers use an online writing tool called My Access! in both academic and vocational areas. It increases student confidence in writing and improves critical thinking skills. All teachers and courses are linked to Edline for students and parents to monitor grades and assignments at home.

Opportunity to Excel - Those who wish to go above and beyond the standards of the core curriculum by making the honors commitment in one or more academic courses have that opportunity available. Independently motivated learners may opt for Virtual High School and Advanced Placement, enrolling in a wide variety of core academic courses and creative electives at the Standard, Honors, Pre-Advanced Placement or Advanced Placement level.

Read 180 is a comprehensive reading intervention program that meets the needs of struggling readers. The Extended School Learning Day addresses student
needs by offering programs in Academic Support, Sports and Enrichment and Life Skills.

Technical Institute
The Southeastern Technical Institute received a perfect review from the Council on Occupational Education, their new national accreditation agency, and received their maximum term of accreditation of 6 years.

The Mission of the Southeastern Technical Institute is to transform students into lifelong learners. The Mission and Goals are organized around four core philosophies; the Mastery of Foundation Skills, the Development of Interpersonal Skills, Proactive Student Engagement, and a commitment to Stretch Learning Initiatives.
In the past 43 years, the Southeastern Technical Institute has provided training in several vocational areas, constantly striving to meet the training needs of our students and area businesses. At present, the Technical Institute houses day and evening Practical Nurse programs, a Medical Assistant program, Heating, Ventilation, and Air Conditioning program, and a Dental Assistant program. In addition, there are several evening part-time programs designed to meet the training needs of our community.
The STI participates in the Southeastern Regional School District's Program Advisory Committee, advising, assisting and supporting school personnel to improve planning, operation and evaluation of a program area, based on adequate and timely information as to workforce and job development demands or job market trends, technological developments, training alternatives and other factors affecting the quality of the program.

The Day Programs offered by STI are Dental Assisting, Medical Assisting, Practical Nurse and HVAC.

# SOUTHEASTERN REGIONAL SERVICES GROUP 

The Southeastern Regional Services Group (SERSG) was initiated in 1993 with a mission "to serve as a catalyst and implementer for member communities that desire to act jointly to solve governmental problems or to deliver services to their citizens more effectively or efficiently." The nineteen member communities of SERSG benefit from shared administrative services provided by a regional administrator. Lara Thomas has served as regional administrator of SERSG since 2004. SERSG's work is supported by dues from the member communities, and dues have not increased since 2003.

Annual procurements designed to save municipalities time and money are a major part of SERSG's services. Cooperative procurements for Paper and DPW Supplies and Water and Sewer Treatment Chemicals were held in the spring of 2012. More than fifty supplies are procured for public works projects, and in the fall, SERSG coordinated procurement of more than twenty categories of DPW Services.

As a participant in SERSG's office supply contract with Universal Business, Sharon enjoys a discount of $65.63 \%$ off the list price of non-excluded office supplies in the S.P. Richards wholesaler's catalog. Based on projections, Sharon will have saved about $\$ 30,000$ off list prices for fiscal year 2012 for purchased office supplies. The Town also pays a fixed competitive price for cartons
of paper through the SERSG paper contract with W.B. Mason.

The estimated value of supplies and services procured for the Sharon Department of Public Works totaled more than $\$ 1.7$ Million. In addition to the savings of time due to SERSG handling the entire procurement up until contract execution, additional savings per year result from contract pricing. For example, Sharon has a contract price of $\$ 63.45$ per ton for hot mix asphalt and the lowest price available on the state bid is $\$ 68$ per ton. For washed sand for ice and snow removal, Sharon pays $\$ 10.69$ per ton while the latest available state contract price was $\$ 14.91$ per ton and up. A survey of five varieties of stone items indicates SERSG's prices were lower than the lowest state contract price by an average of more than $\$ 4.00$ per ton.

In addition to an annual survey on snowplowing rates and payment policies, SERSG explored the idea and collected several proposals to facilitate and subsidize a hoisting license training for DPW and Highway Department personnel. This may involve co-sponsorship with the Plymouth County Highway Association and conversations and negotiations are ongoing.

Finally, monthly meetings of the Board of Directors and the Highway Superintendents continued to provide valuable opportunities for representatives from member communities to share concerns and receive ideas and
feedback about a wide variety of issues affecting municipalities.

# SHARON STANDING BUILDING COMMITTEE 

Gordon Gladstone, Chairman<br>Deborah Benjamin, Vice Chair<br>Frederick Clay, William Croteau, Rick Rice, Richard Slater, Steven Smith, Roger Thibault, Colleen Tuck, Joel Wolk<br>Linda Morse, Administrative Assistant

During calendar 2012 the $\$ 48,000,000$ renovation and expansion of the Middle School was completed. The total project included:

1. force main to route sewage from the Middle School to the High School waste treatment plant
2. renovation of all existing classrooms and two existing offices
3. renovation of the auditorium
4. installation of all required site utilities and completion of the final site design
5. 70,000 square foot new addition which includes Early Childhood and Central Administration
6. Increase in the gymnasium size by approximately one third of its original area
7. Construction of five new tennis courts

The final state audit of the Middle School project has not yet been completed but it is anticipated that the net cost to the Town will be less than the maximum expenditure authorized at Town Meeting.

The final state audit of the high school roof, installed in the summer of 2011 was received and the total cost to the
Town was $\$ 1,702,750$, which is $\$ 925,552$ less than the maximum cost to the Town as estimated at the Town Meeting of May 2011.

The SSBC is currently working with the DPW on the design and budget for a steel building to be
erected at the back of the DPW land. The building will provide storage for DPW vehicles, currently exposed to the weather, and document and equipment storage for some Town departments.

## VETERANS' SERVICES

Paul R. Bergeron, Director
The office is independent of the United States Government Veterans Administration. The Town of Sharon Veteran's Service Office provides assistance, guidance and advocacy for Sharon Veterans and their families.

Financial aid and or counsel were given by the Veterans' Agent to Sharon resident veterans who had a need and met the Commonwealth of Massachusetts's guidelines. Arrangements were made with other agencies for those who did not meet the state criteria.

Veterans and or their family members, when requested, were provided Veteran Services consisting of information, referral and advice as well as aid in preparation of applications for veteran entitlements. The service was oriented toward the goal of obtaining veterans' benefits offered by the state or federal government. The applications consisted of one or a combination of entitlements related to medical care, disability, taxes, hospitalization, insurance, burial allowance, grave markers, educational opportunities, home loans, pensions, correction of military records, Welcome Home Bonus from the Commonwealth and other veteran benefits.

Outreach to veterans was conducted in the form of written notices and speaking programs.
Representatives from U.S. Department of Veteran
Affairs Brockton Hospital spoke at the Community Center about methods of obtaining medical care at

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their facility. Periodic veteran entitlement
information was published in the quarterly senior
citizen newsletter, titled the View.
Various websites are available so that you can
obtain specific information about veteran
entitlements. The Town website www.townofsharon.net
has general information addressing federal and
state entitlements. The Commonwealth of
Massachusetts website www.mass.gov and
www.MassVetsAdvisor.ORG also have a variety of
topics. The U. S. Department of Veteran Affairs has
multiple websites covering many subjects. The
Veterans Administration home site page is
www.va.gov.
Sharon Memorial Day activities were held the Sunday
prior to Memorial Day and will continue to be held
on that day in the future. The activities consisted
of a grave site service held at Rock Ridge Cemetery
and a civic ceremony conducted in front of the Town
Hall.
At the Town Hall, students from the Middle School read their essay about Memorial Day. Prayers were offered by the clergy and the names of Sharon residents killed in action were read. The Board of Selectmen welcomed those present and comments were given about Memorial Day.
Honor Guards from each of the Sharon, Walpole and Canton veteran organizations participated in the Town ceremonies the Sunday prior to Memorial Day. Honor Guards from Sharon American Legion and the Sharon Veterans of Foreign War posts also participated in one of the Memorial Day ceremonies held in Canton (Knollwood Cemetery), Foxborough and Walpole.
Honor Guards from both the Sharon Fire and Police Departments who participated in the Sharon Events were accompanied by their respective Chief and Staff Officers.
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Troops of Boy Scouts and Girl Scouts also participated in the Civic and Grave Site Services.

A Flag Day Ceremony and Pledge of Allegiance to the United States Flag were done the evening of June 14, 2012 at the Sharon Veterans Memorial Beach. The Pledge of Allegiance was recited at 7:00 p.m. E.S.T., which is the time designated to have a National Observance. Communities are encouraged to hold their ceremonies in conjunction with the program done at Fort McHenry, Baltimore, Md. The Boy Scouts from Troop 95 participated in the ceremony by raising the United States Flag at the beginning of the program and lowering it as part of the closing. Patriotic songs and music were provided by students from the Sharon High School and Middle School. Two active duty military guest speakers assigned to the U. S. S. Constitution spoke about the War of 1812 and the U. S. S. Constitution.

Programs for Memorial Day and Veterans Day were also conducted at some of the Sharon Schools.

The following are the known Sharon citizens serving on active duty with one of the branches of The United States Military in the year 2012.

Lieutenant Colonel Peter Badoian U.S. Army
Lieutenant Colonel John Lee U.S. Army
Chief Warrant Officer Samantha Taber, U.S. Army Staff Sergeant Lawrence Shannon Webb U.S. Army 1st Class Petty Officer Benjamin Shuffain U.S. Navy

Sergeant Andrew Wallace U.S. Marine Corps Specialist Connor Murphy U. S. Army Lance Corporal Ryan Kelly U.S. Marine Corps Lance Corporal Shane McGrath U.S. Marine Corps

Family members are reminded that we do not receive a listing of active duty personnel from the Department of Defense. Therefore your input is

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needed to assure we acknowledge those serving on
active duty.
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## VETERANS GRAVES

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        Paul R. Bergeron, Veterans' Graves Officer
Veteran Grave sites were visited during the year.
For Memorial Day a flower plant was placed at
veteran's grave sites. Throughout the year a small
United States Flag was flown over each veteran
grave located at Rock Ridge and Town of Sharon
Cemeteries.
Maintenance of the various Town of Sharon cemetery
grounds was the responsibility of the Sharon
Department of Public Works. The Rock Ridge
Cemetery was maintained by the grounds staff of the
Rock Ridge Cemetery Association.
The placement of flowers and replacement of the
United States Flags was accomplished by volunteers
from the Sharon American Legion, Veterans of
Foreign Wars, American Legion Auxiliary, Sons of
the American Legion, and Girl and Boy Scouts.
Various individuals who were not veterans also
participated.
The Sharon Jewish War Veterans coordinated with the
Sharon Memorial Cemetery staff for placement of
United States Flags at the veteran gravesites in
that cemetery for Memorial Day.
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## WATER MANAGEMENT ADVISORY COMMITTEE

David Crosby, Chairman<br>Len Sekuler, Vice Chairman<br>Robert McGregor, Secretary Members: David Hearne, Anne Carney, Paul Lauenstein, Sarah Windman, Chris Pimentel

The WMAC advises the Board of Selectmen on issues concerning Sharon's drinking water supply. In 2012 we continued our review of the revenue side of the enterprise to better understand how the cost of water is distributed over our customers and how we can increase revenue to pay for the maintenance and growth projects identified in the updated water master plan. We have, for the most part, completed our transition to operation as an Enterprise Fund. For 2012 we saw a very slight increase in pumping from 2011, and still higher than 2009, we pumped about 483 million gallons. The reason for this was and continues to be leaks in the system and some inaccuracies in our master meters. Many of the leaks we found were service leaks (leaks in the pipes that connect the service main to a customer's home). Since the repair is the customer's responsibility, there can be a delay in the repair resulting in water losses. However, in the last few months of the year, our unaccounted for water loss has dropped to more acceptable levels, at or below 10\% of pumping.

Annual Pumping (million gallons)


Our primary goal is to prepare to meet the long term needs of Sharon. The WMAC continues to

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focus on 1) Infrastructure, 2) Water Sources, and
3) Water Consumption including water conservation
measures. As indicated by the updated Master Plan,
our focus will shift to repairing our aging water
infrastructure and to cover the costs with minimum
debt. In 2012, we continue to make some
infrastructure improvements in order to improve
operating efficiency and reduce operating costs.
In addition, we have nearly completed a
comprehensive review of our water rate structure.
In addition, we hope to continue our water
conservation efforts to continue to reduce wasteful
consumption.
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## Water Consumption

The Water Department began using the Automated Meter Reading (AMR) system in January 2011 and we are looking at pumping and consumption data on a monthly basis. Our first year of data, 2010, cannot be considered representative because in 2010 we had abnormally wet spring and then we had a watering ban that banned non-essential water use during the summer. By combining this data with 2011 and 2012 data we can get a more representative picture of consumption.

As the chart below shows, annual consumption has decreased, but not on same rate as pumping.


While we had seen year over year declines in pumping since 2001, in 2010 we broke that trend. It appears we may have reached a leveling off of the decline in pumping however this may be masked by the leaks in the system. Further, as we have indicated, the reasons for the downward trend are uncertain. We expect to see a decline in consumption as people remodel and replace wasteful old or failing water fixtures and equipment with more efficient products. We encourage this through our rebate programs. However, we expect the decline level off as we run out of fixtures and appliance to upgrade. This past year also highlights the need to do more to keep up with infrastructure improvements to reduce leaks. And it appears from this year's data that we will need to work on improvements to our process for identifying and fixing service leaks.

While consumption was down, the new rate structure implemented this year has enabled the Water Department to generate approximately \$2.8M this past fiscal year with about $\$ 605,000$ in
retained earnings which will be applied to infrastructure maintenance projects.

## Water Conservation

With assistance from the Neponset River Watershed Association, the Sharon Water Department secured another DEP grant providing matching funds and continues to employ Nancy Fyler as the Water Conservation Coordinator for the Town of Sharon and continue the program she started in 2009. Ms. Fyler improved our existing conservation materials, developed additional materials to promote water conservation including a water conservation website (www.sharonwater.com) and, with School Department assistance, a water conservation curriculum for our students that serves as a model curriculum for other communities in our watershed.

## Analysis of Water Rates

In 2012, the WMAC continued its comprehensive review of our water rate structure to assess whether it meets our needs for the future. The present block rate structure is cumbersome and it makes it difficult to determine how rate increases affect revenue. In addition, the majority of the committee found that the block structure did not encourage conservation and was generally unfair. We found that block rates essentially applied a higher rate to larger households which were generally the most efficient water users. As a result, the most efficient water consumers were essentially subsidizing the cost of water to the least efficient water consumers. The chart below provides some of our findings.


The chart shows that the average 1 and 2 person households are using significantly more water (on a per person basis) than households of 3 or larger. With the Town average per person usage around 57 RGPCD, these household are keeping us from moving that usage down. So in order to bring the Town per capita average usage down, we will need to work with this segment of our customers to help them do a better job of conserving water.

In addition to changing to a single block rate structure, the WMAC is planning to implement rebate plans based on individual goals. This way we can encourage our least efficient customers to save in ways that do not penalize our most efficient customers the way the increasing block rates did. Further, we will continue to explore other ways to encourage conservation including winter/summer rates, summer quotas and irrigation meters. This new rate structure will enable us to better predict revenue and better target our conservation efforts.

## Maintenance and Growth Projects

We expect to recommend a change in the rate structure in early 2013 so we can return to our focus on implementing the maintenance and growth projects identified in the master plan. Some of the projects include an emergency connection to the MWRA and a water treatment facility to enable us to use our wells to capacity. The WMAC will also work with the Board of Selectmen to develop a plan to raise the money needed to fund the projects identified in the master plan.

## Enterprise Fund

In FY 2012, Water operations generated about $\$ 2.79 \mathrm{M}$ in revenue against $\$ 2.19 \mathrm{M}$ in expenses leaving $\$ 605 \mathrm{~K}$ of retained earnings to be applied to infrastructure maintenance projects in the coming year. The additional costs of maintenance projects will be covered by borrowing.

## Conclusion

The WMAC continues to take a longer term view of the water needs of Sharon. In 2013, the WMAC will continue to work on implementing projects to improve the infrastructure for water delivery and programs to conserve this valuable resource. We welcome your ideas and participation in these programs.

## DEPARTMENT OF WEIGHTS AND MEASURES

Charles F. Healy, Sealer

During the year 2012 every business establishment within the Town, using weighing or measuring devices for buying or selling of goods, were tested and inspected. The devices being used were inspected for accuracy, and adjusted, when necessary, to bring them within acceptable tolerances, and sealed.
In 2012, fuel oil trucks making deliveries in the Town were checked for pumps being sealed, and accuracy of the delivery slips.

- All business establishments with three (3) or more scanner devices were checked for accuracy. Business establishments that do five million dollars or more in gross sales were checked for unit pricing.
- All reports that are required by the Massachusetts General Laws were completed, and filed with the State Division of Standards.
- Every request to inspect, seal or adjust new or used weighing or measuring equipment was responded to, and a report on the services rendered was filed.
- All testing equipment that is used to check the accuracy of weighing and measuring devices used by merchants within the Town have been calibrated and certified by the State Division of Standards as being accurate.
- There were 112 weighing or measuring devices sealed during the year 2012 that were being used by merchants for the sale of good, or commodities. Inspections of meter's scales and prepackaged goods, at twenty two (22) establishments, within the Town, were made. All fees and fines collected were turned over to the Town Treasurer.


# ZONING BOARD OF APPEALS 

John Lee, Chairman<br>Lee Wernick and Kevin McCarville, Secretary Abhijit Brahmachari, Regular Member

Walter Newman, Larry Okstein and Seth Ruskin, Alternate Members Kate Delaney, Administrative Secretary to the Board

The Zoning Board of Appeals met 15 times during 2012. In the course of those meetings, 29 applicants came before the Board requesting a special permit, variance or review of the building inspector's decision. Of the 29 cases heard, 26 were granted, two were denied and one is still under review. The ZBA appreciates the coordinated efforts of the other town boards, committees and departments that provide comments and opinions to the ZBA.

The ZBA is the approving authority for cellular communication facilities and has been working to provide coverage in Sharon that protects the neighbors. During 2012, many hours were devoted to applications for cellular antennae on Mohawk Street and off Wolomolopoag Street. The placement of the cell tower in the above stated area is currently under appeal by abutters. A cell phone tower was approved in a wooded area off Canton Street.

After receiving the required approvals for construction, the Sharon Commons project, a large retail proposal located near Old Post Road and South Main Street returned to the ZBA for modifications. During the summer of 2012 , the developer requested changes in the roadway design. The ZBA, worked with the mall proponent to make the traffic patterns safe for both pedestrians and vehicles. The Sharon Commons expects to have a Target and BJ's Wholesale Club Warehouse as part of the development. The ZBA continues to work with the developers to make this project a reality and a benefit to the community.

Walter Newman retired from the ZBA after over 30 years of dedicated service to the ZBA and the Town of Sharon. Walter's wisdom and guidance will be missed. Kevin McCarville, Secretary and Chairman
also left the ZBA in 2012 when he moved from Sharon. Kevin's dedication to Sharon will be remembered by all those who worked with him. Special thanks to Kate Delaney who keeps the ZBA organized and informed. It is her dedication that helps the volunteer Board provide its decisions in an informed and expeditious fashion.

After minor revisions by the applicants, many of the residential applicants were approved by the ZBA. The goal of the ZBA is to work cooperatively with all applicants in a manner that suits the needs of the town.

## TOWN OFFICIALS AND COMMITTEES

2012

| ACCOUNTANT CYNTHIA DOHERTY |  |  |
| :---: | :---: | :---: |
| DATA PROCESSING SYSTEM <br> SELECTMEN APPOINTED |  |  |
| ANIMAL CONTROL OFFICERSELECTMEN APPOINTED |  |  |
| ANIMAL INSPECTOR | EDWIN S. LITTLE | 2013 |
| APPEALS BOARD SELECTMEN APPOINTED 3 YEAR TERM - 3 MEMBERS | BARRY BARTH - ALT | 2015 |
|  | ABHIJIT BRAHMACHARI-ALT | 2015 |
|  | S JOHN LEE - CHAIR | 2015 |
|  | LARRY OKSTEIN | 2013 |
|  | SETH RUSKIN - ALT | 2013 |
|  | LEE WERNICK | 2014 |
| ASSESSORS <br> ANNUAL ELECTION 3 YEAR TERM | ELLEN WOLFSON ABELSON | 2013 |
|  | RICHARD B. GORDEN - CHAIR | 2015 |
|  | PAULA KEEFE | 2014 |
| ADMINISTRATIVE ASSESSOR MARK MAZURBOARD OF ASSESSORS APPOINTED1 YEAR TERM |  |  |
|  |  |  |
| AUDIT COMMITTEE SELECTMEN APPOINTED | KEVIN BROWN <br> LINDA CALLAN <br> DAVID FIXLER <br> CHARLES GOODMAN <br> WILLIAM HEITIN - CHAIR |  |
| BOARD OF HEALTH SELECTMEN APPOINTED 3 YEAR TERM | SUSAN OSGOOD PECK - CHAIR | 2013 |
|  | STANLEY ROSEN | 2014 |
|  | JAY SCHWAB - VICE-CHAIR | 2015 |
|  | ANDREW STEAD | 2012 |
|  | EDWARD WELCH | 2013 |
| BURIAL AGENT <br> MARLENE B. CHUSED BOARD OF HEALTH APPOINTED |  |  |

CABLE TV OVERSIGHT COMMITTEE CHARLES I. LEVINE - CHAIR 2014
SELECTMEN APPOINTED STEPHEN RABINOVITZ 2015
EDWARD RUVICH 2012
MICHAEL SAIJA 2015
LEONARD SEGAL 2013
CANOE RIVER AQUIFER ADVISORY GREGORY MEISTER 2013
COMMITTEE DAVE MASCIARELLI 2013
SELECTMEN APPOINTED
3 YEAR TERM
CAPITAL OUTLAY COMMITTEE
SELECTMEN APPT. CHAIRMAN PAUL LINEHAN - CHAIR
SELECTMEN APPT. 2 WALTER B. ROACH, WILLIAM HEITIN
SCHOOL COMM. APPT. 2 JEFFREY CRUZAN, EMILY SMITH-LEE
PLANNING BD. APPT. 2 ALAN ROBBINS, DAVID MILOWE
FINANCE COMM.APPT.2GORDON GLADSTONE, BRIAN FITZGERALD
TOWN ADMIN.(EX OFFICIO) BENJAMIN E. PURITZ
FIN.DIR./TREAS.(EX OFFICIO) WILLIAM FOWLER
CIVIL DEFENSE MICHAEL POLIMER - DIRECTOR 2013
SELECTMEN APPOINTED MICHAEL CORMAN - DEPUTY DIRECTOR BARRY ZLOTIN - DEPUTY DIRECTOR

| COMMISSION ON DISABILITY | SHEILA ADVANI | 2013 |
| :---: | :--- | :---: |
| SELECTMEN APPOINTED | GEILA ARONSON | 2014 |
| 3 YEAR TERM | SHIRLEY BROWNSTEIN | 2014 |
|  | THOMAS DUFFY | 2014 |
|  | FLORENCE FINKEL | 2014 |
|  | JEFFREY JACOBSON - CHAIR 2013 |  |
|  | SUSAN MYERSON | 2015 |
|  | PAUL REMY | 2015 |
|  | KAREN SPRUNG | 2013 |
|  | JAMES WATERS | 2012 |

COMMUNITY PRESERVATION
COMMITTEE
CONSERVATION COM APPT. MARGARET ARGUIMBAU 2012
HISTORICAL COM APPT. SUSAN J. RICH
PLANNING BOARD APPT. ANNE BINGHAM 2014
HOUSING AUTH APPT. JANE DESBERG 2014
MODERATOR APPT. COREY SNOW - CHAIR 2014
SELCTMEN APPT. 2 MARC BLUESTEIN 2013



| GERRIE CORRIGAN DANIEL SIRKIN SCOTT GOLDMAN KATRENA TRAUT-SAVINO IRVING KNIAGER TIMOTHY TRAUT-SAVINO JOAN KNIAGER DAVID SHORE |  |  |
| :---: | :---: | :---: |
| HEALTH AGENTS <br> BOARD OF HEALTH APPOINTED <br> ADMINISTRATOR BRIDGET L. SWEET <br> FOR ENGINEERING JAMES ANDREWS <br> FOR SANITARY INSPECTIONS/ BRIDGET L. SWEET <br> ENFORCEMENT <br> ASSISTANT FOR SANITARY INSPECTIONS /SHEILA MILLER, RNC ENFORCEMENT |  |  |
| HISTORICAL COMMISSION HISTORIC DISTRICT COM SELECTMEN APPOINTED | N \& GORDON HUGHES MMISSION DAVID A. MARTIN - CHAIR SUSAN J. RICH BRUCE ROSENBAUM - ALT SHIRLEY SCHOFIELD REESE SCHROEDER | $\begin{aligned} & 2013 \\ & 2014 \\ & 2014 \\ & 2015 \\ & 2013 \\ & 2012 \end{aligned}$ |
| HOUSING AFFORDABLE T SELECTMEN APPOINTED | TRUST ANDREW GOLDBERG-CHAIR D | $2013$ |
| HOUSING AUTHORITY ANNUAL ELECTION 5 YEAR TERM | CHARLOTTE R. DANA <br> RALPH GENERAZZO - GOV APPT <br> ARNOLD KUBLIN <br> PETER CLARK MELVIN EDWIN S. LITTLE | $\begin{aligned} & 2015 \\ & 2013 \\ & 2016 \\ & 2014 \\ & 2013 \end{aligned}$ |
| HOUSING PARTNERSHIP COMMITTEE SELECTMEN APPOINTED | JANE DESBERG WARREN KIRSHENBAUM LOU MODESTINO ALAN D. LURY SUSAN SAUNDERS - CHAIR MARY TOBIN | $\begin{aligned} & 2013 \\ & 2012 \\ & 2013 \\ & 2015 \\ & 2015 \\ & 2013 \end{aligned}$ |
| INSPECTORS-SELECTMEN APPOINTED  <br> OF BUILDINGS JOSEPH X. KENT <br> OF PLUMBING \& GAS JOSEPH JACOBS <br> OF WIRING JAMES B. DELANEY |  |  |
| LAKE MANAGEMENT STUDY COMMITTEE - 3 YEAR TERM |  |  |
| SELECTMEN - APPT 2 | DAVID DEITZ, MICHAEL B | GLINO |
| 253 |  |  |

CONSERVATION CO - APPT 2 CLIFFORD TOWNER-CHAIR, NOAH SIEGEL PLANNING BOARD - APPT 2 MICHAEL GOLDSTEIN, TODD ARNOLD

| LIBRARY DIRECTOR | BARBRA NADLER |  |
| :---: | :---: | :---: |
| LIBRARY TRUSTEES | ROBERT A. LEVIN - CHAIR | 2015 |
| ANNUAL ELECTION | ALYSSA WIENER ROSENBAUM | 2013 |
|  | AMIE BETH SAPHIRE | 2012 |
|  | ROBERTA WATERMAN SAPHIRE 2013 |  |
|  | AMY S. TOBEY | 2014 |
|  | CAROLYN L. WEEKS | 2014 |
|  | CHERYL WEINSTEIN | 2015 |
| LOCAL EMERGENCY | JAMES WRIGHT - CHAIR | JOHN MCGRATH |
| PLANNING COMMITTEE PHYLLIS BERNSTEIN | GREG MEISTER |  |
|  | PETER BICKOFF | SHEILA MILLER |
|  | JANE DESBERG | BILL PETIPAS |
|  | BILL FOLEY | MIKE POLIMER |
|  | JOHN GUIOD | MEG VERRET |
|  | DAVE MASCIARELLI | WALTER J. ROACH |
|  | DIANE MALCOLMSON | KEN WERTZ |

MAPC REPRESENTATIVE SUSAN PRICE 2015
METROPOLITAN AREA
PLANNING COUCIL

MBTA ADVISORY BOARD DAVID STRAUS (SHARON REP)

MODERATOR DAVID L. YAS 2014
ANNUAL ELECTION
3 YEAR TERM
MUNICIPAL HEARING OFFICER RONI THALER

NORFOLK COUNTY ADVISORY EDWIN S. LITTLE 2013
BOARD
SELECTMEN APPOINTED

PARKING OFFICER WILLIAM FOWLER
SELECTMEN APPOINTED
PERSONNEL BOARD VALEDA BRITTON 2014
MODERATOR APPOINTED MICHAEL S. FELDMAN 2012
3 YEAR STAGGERED TERMS ALLEN M. GARF 2013
GLORIA ROSE 2012
LEONARD D. SACON - CHAIR 2013





| Department | Name | Salary | Other | Total |
| :---: | :---: | :---: | :---: | :---: |
| COMMUNITY EDUCATION | ALDEN, ANGELINA | 11,645.69 | 0.00 | 11,645.69 |
| COMMUNITY EDUCATION | APPEL, DOROTHY | 1,204.84 | 0.00 | 1,204.84 |
| COMMUNITY EDUCATION | AUDETTE, DONNA | 8,279.29 | 44.00 | 8,323.29 |
| COMMUNITY EDUCATION | BIZARRO, MEGAN | 52,639.60 | 0.00 | 52,639.60 |
| COMMUNITY EDUCATION | BROWN, STUART | 185.36 | 0.00 | 185.36 |
| COMMUNITY EDUCATION | CALLANAN, KEVIN | 15,492.90 | 0.00 | 15,492.90 |
| COMMUNITY EDUCATION | CAMPBELL, JUSTIN | 6,838.26 | 0.00 | 6,838.26 |
| COMMUNITY EDUCATION | CASTRO, MEAGAN | 3,689.87 | 2,694.00 | 6,383.87 |
| COMMUNITY EDUCATION | CONLON, CASEY | 9,869.15 | 2,123.00 | 11,992.15 |
| COMMUNITY EDUCATION | COSGROVE, JILL | 9,726.42 | 4,290.00 | 14,016.42 |
| COMMUNITY EDUCATION | COYNE, BARBARA | 51,489.88 | 1,087.00 | 52,576.88 |
| COMMUNITY EDUCATION | DARBY, ELISABETH | 1,191.05 | 0.00 | 1,191.05 |
| COMMUNITY EDUCATION | DOHERTY, DENIS | 29,856.05 | 6,525.00 | 36,381.05 |
| COMMUNITY EDUCATION | DOHERTY, KARA | 17,522.89 | 2,327.00 | 19,849.89 |
| COMMUNITY EDUCATION | DUSSAULT, MEAGAN | 7,303.96 | 0.00 | 7,303.96 |
| COMMUNITY EDUCATION | ENGLAND, MAUREEN | 14,312.88 | 836.00 | 15,148.88 |
| COMMUNITY EDUCATION | ETIENNE, REGINALD | 625.65 | 0.00 | 625.65 |
| COMMUNITY EDUCATION | FRANK, MELISSA | 5,685.25 | 1,333.00 | 7,018.25 |
| COMMUNITY EDUCATION | FRERS, SAMANTHA | 2,724.12 | 0.00 | 2,724.12 |
| COMMUNITY EDUCATION | GERMAINE, KELLY | 6,106.24 | 603.00 | 6,709.24 |
| COMMUNITY EDUCATION | GOLDMAN, SHARI | 3,984.40 | 0.00 | 3,984.40 |
| COMMUNITY EDUCATION | GREGORY, COLIN | 4,534.24 | 1,435.00 | 5,969.24 |
| COMMUNITY EDUCATION | HIRSCHORN, MONA | 7,225.10 | 3,422.00 | 10,647.10 |
| COMMUNITY EDUCATION | KELLEY, KATHLEEN | 2,351.30 | 200.00 | 2,551.30 |
| COMMUNITY EDUCATION | LIETEAU, HALLENE | 12,690.32 | 680.00 | 13,370.32 |
| COMMUNITY EDUCATION | MADDALENA, BRIDGET | 14,072.11 | 40.00 | 14,112.11 |
| COMMUNITY EDUCATION | MANDEVILLE, SUSAN | 1,691.55 | 37.00 | 1,728.55 |
| COMMUNITY EDUCATION | MCNAMARA, CASEY | 6,736.86 | 585.00 | 7,321.86 |
| COMMUNITY EDUCATION | MILLER, FAYE | 19,024.79 | 948.00 | 19,972.79 |
| COMMUNITY EDUCATION | MINDES, BARRY | 13,958.57 | 3,193.00 | 17,151.57 |
| COMMUNITY EDUCATION | MURPHY, AMANDA | 8,002.09 | 46.00 | 8,048.09 |
| COMMUNITY EDUCATION | NADEAU, DANIEL | 7,947.05 | 0.00 | 7,947.05 |
| COMMUNITY EDUCATION | NATALE, JENNIFER | 630.00 | 1,218.00 | 1,848.00 |
| COMMUNITY EDUCATION | O'CONNELL, KELSEY | 3,371.22 | 57.00 | 3,428.22 |
| COMMUNITY EDUCATION | PHINNEY, CAROLYN | 2,789.58 | 2,272.00 | 5,061.58 |
| COMMUNITY EDUCATION | REARDON, ELIZABETH | 1,393.67 | 2,788.00 | 4,181.67 |
| COMMUNITY EDUCATION | ROSENTHAL, BARBARA | 276.50 | 0.00 | 276.50 |
| COMMUNITY EDUCATION | SCOTT, GLEN | 536.04 | 0.00 | 536.04 |
| COMMUNITY EDUCATION | SINRICH, PHILIP | 97,884.66 | 2,415.00 | 100,299.66 |
| COMMUNITY EDUCATION | SRINIVASA, SHAILA | 913.36 | 0.00 | 913.36 |
| COMMUNITY EDUCATION | THERIAULT, MARC | 8,797.93 | 1,442.00 | 10,239.93 |
| COMMUNITY EDUCATION | TODE, SARA | 2,000.00 | 375.00 | 2,375.00 |
| COMMUNITY EDUCATION | TONG, DAVID | 271.32 | 0.00 | 271.32 |
| COMMUNITY EDUCATION | TOWNSEND, JAMES | 5,914.72 | 0.00 | 5,914.72 |
| COMMUNITY EDUCATION | TRACEY, SANDRA | 0.00 | 2,178.00 | 2,178.00 |
| COMMUNITY EDUCATION | TURBITT, JEFFREY | 4,640.85 | 2,863.00 | 7,503.85 |
| COMMUNITY EDUCATION | TURNER, BENJAMIN | 4,843.32 | 3,036.00 | 7,879.32 |
| COMMUNITY EDUCATION | TURNER, NATHANIEL | 1,506.09 | 110.00 | 1,616.09 |
| COMMUNITY EDUCATION | WEIDMANN, TRACEY | 1,005.83 | 0.00 | 1,005.83 |
| COMMUNITY EDUCATION | WHITE, LESLIE | 32,659.88 | 679.00 | 33,338.88 |
| COTTAGE STREET SCHOOL | AHERN, JOSEPH | 80,132.54 | 92.00 | 80,224.54 |
| COTTAGE STREET SCHOOL | AlVES, REBECCA | 1,879.20 | 0.00 | 1,879.20 |
| COTTAGE STREET SCHOOL | BARBER, OLIVE | 31,061.04 | 0.00 | 31,061.04 |
| COTTAGE STREET SCHOOL | BERRY, ROBERTA | 21,129.53 | 300.00 | 21,429.53 |
| COTTAGE STREET SCHOOL | BIDDLE, JENNIFER | 58,849.91 | 0.00 | 58,849.91 |
| 259 |  |  |  |  |


| COTTAGE STREET SCHOOL | BOLGEN, PATRICIA | 16,586.79 | 0.00 | 16,586.79 |
| :---: | :---: | :---: | :---: | :---: |
| COTTAGE STREET SCHOOL | BOSS, JOHN | 46,414.61 | 4,122.00 | 50,536.61 |
| COTTAGE STREET SCHOOL | CALLAN, JOHN | 50,173.14 | 12,216.00 | 62,389.14 |
| COTTAGE STREET SCHOOL | CLOUGH, MARC | 82,406.67 | 45.00 | 82,451.67 |
| COTTAGE STREET SCHOOL | CORMIER, VICTORIA | 52,876.44 | 0.00 | 52,876.44 |
| COTTAGE STREET SCHOOL | CUNNINGHAM, HEATHER | 77,850.72 | 92.00 | 77,942.72 |
| COTTAGE STREET SCHOOL | DAVIS, MARY | 23,968.47 | 250.00 | 24,218.47 |
| COTTAGE STREET SCHOOL | DEFUSCO, GINA | 44,517.42 | 7,074.00 | 51,591.42 |
| COTTAGE STREET SCHOOL | DENNENO, STEVEN | 83,454.50 | 19,548.00 | 103,002.50 |
| COTTAGE STREET SCHOOL | DESROCHERS, NANCY | 21,986.30 | 3,109.00 | 25,095.30 |
| COTTAGE STREET SCHOOL | DIXON, LINDSAY | 11,303.04 | 1,821.00 | 13,124.04 |
| COTTAGE STREET SCHOOL | DRISCOLL, KELLY | 8,180.25 | 391.00 | 8,571.25 |
| COTTAGE STREET SCHOOL | ENRIGHT-PIRRELLO, PATRICIA | 24,138.32 | 45.00 | 24,183.32 |
| COTTAGE STREET SCHOOL | FORD, ANN | 77,983.77 | 1,578.00 | 79,561.77 |
| COTTAGE STREET SCHOOL | FOWLER, LINDA | 85,100.73 | 1,883.00 | 86,983.73 |
| COTTAGE STREET SCHOOL | FRERS, LAURA | 38,263.85 | 5,422.00 | 43,685.85 |
| COTTAGE STREET SCHOOL | GALFORD, JUDY | 12,866.97 | 4,367.00 | 17,233.97 |
| COTTAGE STREET SCHOOL | GAYDAR, ELSIE | 80,057.14 | 45.00 | 80,102.14 |
| COTTAGE STREET SCHOOL | GILMAN, LISA | 80,132.54 | 3,343.00 | 83,475.54 |
| COTTAGE STREET SCHOOL | GIorgio, JEANNE | 45,637.67 | 2,203.00 | 47,840.67 |
| COTTAGE STREET SCHOOL | GOLDBERG, ELLEN | 75,995.42 | 288.00 | 76,283.42 |
| COTTAGE STREET SCHOOL | GRAVELINE, VERONIKA | 2,982.15 | 12.00 | 2,994.15 |
| COTTAGE STREET SCHOOL | GREENFIELD, JUDITH | 7,887.19 | 120.00 | 8,007.19 |
| COTTAGE STREET SCHOOL | GREGORY, HEATHER | 71,308.14 | 522.00 | 71,830.14 |
| COTTAGE STREET SCHOOL | HICHENS, CATHERINE | 21,249.53 | 250.00 | 21,499.53 |
| COTTAGE STREET SCHOOL | HOUSTON, SHIRLEY | 85,060.73 | 1,658.00 | 86,718.73 |
| COTTAGE STREET SCHOOL | HURWITZ, GLORIANN | 80,057.14 | 0.00 | 80,057.14 |
| COTTAGE STREET SCHOOL | JENSEN, KRAIG | 28,719.08 | 6,487.00 | 35,206.08 |
| COTTAGE STREET SCHOOL | KAUFFMAN, JEAN | 77,695.32 | 0.00 | 77,695.32 |
| COTTAGE STREET SCHOOL | KINNEY, DIANA | 84,983.83 | 1,271.00 | 86,254.83 |
| COTTAGE STREET SCHOOL | KRASOFSKI, ELIZABETH | 36,730.13 | 0.00 | 36,730.13 |
| COTTAGE STREET SCHOOL | LIBERFARB, JANE | 77,695.32 | 360.00 | 78,055.32 |
| COTTAGE STREET SCHOOL | MADDEN, KEVIN | 111,314.08 | 216.00 | 111,530.08 |
| COTTAGE STREET SCHOOL | MARANGOS, STELLA | 56,358.14 | 86.00 | 56,444.14 |
| COTTAGE STREET SCHOOL | MAY, WENDY | 1,954.64 | 1.00 | 1,955.64 |
| COTTAGE STREET SCHOOL | MOLINDA, SUSAN | 69,408.54 | 45.00 | 69,453.54 |
| COTTAGE STREET SCHOOL | MORRIS, DEBORAH | 48,702.96 | 0.00 | 48,702.96 |
| COTTAGE STREET SCHOOL | MULKERN, ANN MARIE | 25,672.57 | 704.00 | 26,376.57 |
| COTTAGE STREET SCHOOL | MURPHY, MICHAELA | 56,050.63 | 0.00 | 56,050.63 |
| COTTAGE STREET SCHOOL | O'CONNELL, JULIA | 34,704.27 | 0.00 | 34,704.27 |
| COTTAGE STREET SCHOOL | PALTER, ANN | 85,180.73 | 798.00 | 85,978.73 |
| COTTAGE STREET SCHOOL | PARKER, SARA | 73,791.39 | 788.00 | 74,579.39 |
| COTTAGE STREET SCHOOL | RAMSAY, NADEEN | 47,301.04 | 0.00 | 47,301.04 |
| COTTAGE STREET SCHOOL | REYES, ALEXANDRA | 18,981.20 | 0.00 | 18,981.20 |
| COTTAGE STREET SCHOOL | RICH, LINDSEY | 7,360.00 | 0.00 | 7,360.00 |
| COTTAGE STREET SCHOOL | ROCHA, KATHRYN | 39,600.33 | 500.00 | 40,100.33 |
| COTTAGE STREET SCHOOL | RYDER, OLGA | 77,372.57 | 4,473.00 | 81,845.57 |
| COTTAGE STREET SCHOOL | SELLERS, SARAH | 21,377.12 | 1,133.00 | 22,510.12 |
| COTTAGE STREET SCHOOL | SHAPIRO, LESLIE | 85,473.72 | 1,136.00 | 86,609.72 |
| COTTAGE STREET SCHOOL | SHEA, PATRICIA | 71,308.14 | 288.00 | 71,596.14 |
| COTTAGE STREET SCHOOL | SIMPSON, DAVID | 47,546.18 | 13,513.00 | 61,059.18 |
| COTTAGE STREET SCHOOL | SIMPSON, MEGAN | 26,626.85 | 0.00 | 26,626.85 |
| COTTAGE STREET SCHOOL | SMITH, FLORENCE | 77,810.72 | 1,323.00 | 79,133.72 |
| COTTAGE STREET SCHOOL | ST. MARTIN, NANCY | 3,152.16 | 81.00 | 3,233.16 |
| COTTAGE STREET SCHOOL | SULLIVAN, CHERYL | 46,605.06 | 0.00 | 46,605.06 |
| COTTAGE STREET SCHOOL | VALLELY, CAROL | 82,224.75 | 0.00 | 82,224.75 |
| COTTAGE STREET SCHOOL | WALLEN, JOYCE | 21,829.73 | 668.00 | 22,497.73 |
| COTTAGE STREET SCHOOL | WEDGE, SHARYN | 66,428.58 | 0.00 | 66,428.58 |
| COTTAGE STREET SCHOOL | WERNICK, JOAN | 85,552.77 | 1,520.00 | 87,072.77 |
| COTTAGE STREET SCHOOL | WOLF, CATHEE | 71,308.14 | 300.00 | 71,608.14 |
| COTTAGE STREET SCHOOL | YOUNG, LESLIE | 26,228.04 | 2,016.00 | 28,244.04 |
| COTTAGE STREET SCHOOL | ZALEZNICK, SUSAN | 14,812.55 | 696.00 | 15,508.55 |
| 260 |  |  |  |  |


| COTTAGE STREET SCHOOL | ZIDES, ANDREW | 86,892.50 | 0.00 | 86,892.50 |
| :---: | :---: | :---: | :---: | :---: |
| DISTRICT WIDE | ANTONIO, JAMES | 12,426.88 | 0.00 | 12,426.88 |
| DISTRICT WIDE | BERNSTEIN, JOSEPH | 2,500.00 | 0.00 | 2,500.00 |
| DISTRICT WIDE | BOTAISH, MICHELE | 14,118.72 | 175.00 | 14,293.72 |
| DISTRICT WIDE | CHASE, KENNETH | 19,978.14 | 175.00 | 20,153.14 |
| DISTRICT WIDE | COGSWELL, DAVID | 49,565.87 | 1,598.00 | 51,163.87 |
| DISTRICT WIDE | COHEN, SHEILA | 160.00 | 0.00 | 160.00 |
| DISTRICT WIDE | CONSTANT, LAURIE | 54,662.92 | 168.00 | 54,830.92 |
| DISTRICT WIDE | COOK, ANTHONY | 11,346.43 | 0.00 | 11,346.43 |
| DISTRICT WIDE | CURRA, EVELYN | 13,250.68 | 0.00 | 13,250.68 |
| DISTRICT WIDE | DALLAIRE, REGINA-MARIE | 11,563.03 | 70.00 | 11,633.03 |
| DISTRICT WIDE | DERRY, BARBARA | 518.50 | 0.00 | 518.50 |
| DISTRICT WIDE | DILL, MARVIN | 11,886.98 | 100.00 | 11,986.98 |
| DISTRICT WIDE | DOUGLAS, LYNNE | 22,692.82 | 100.00 | 22,792.82 |
| DISTRICT WIDE | DUBROVSKY, KATHERINE | 59,346.66 | 7,658.00 | 67,004.66 |
| DISTRICT WIDE | EAMES, RICHARD | 25,956.35 | 80.00 | 26,036.35 |
| DISTRICT WIDE | FARRER, ANDREW | 65,540.65 | 2,016.00 | 67,556.65 |
| DISTRICT WIDE | FERRULO, JUDITH | 90.00 | 0.00 | 90.00 |
| DISTRICT WIDE | FIFIELD, PATRICIA | 2,196.77 | 0.00 | 2,196.77 |
| DISTRICT WIDE | FISHER, JOHN | 18,260.13 | 100.00 | 18,360.13 |
| DISTRICT WIDE | GAGNE, TERESA | 23,370.47 | 175.00 | 23,545.47 |
| DISTRICT WIDE | GELINEAU-SMITH, VARLA | 57,582.19 | 5,452.00 | 63,034.19 |
| DISTRICT WIDE | GOVERMAN, SHELLEY | 56,863.18 | 589.00 | 57,452.18 |
| DISTRICT WIDE | GREEN, TEDRA | 25,611.74 | 1,363.00 | 26,974.74 |
| DISTRICT WIDE | GREENBAUM-JUDD, CAROL | 62,233.10 | 645.00 | 62,878.10 |
| DISTRICT WIDE | KAPLAN, STEVEN | 120,178.59 | 813.00 | 120,991.59 |
| DISTRICT WIDE | KERNER, ROBERTA | 14,405.20 | 0.00 | 14,405.20 |
| DISTRICT WIDE | KOPP, KRISTIN | 46,617.16 | 341.00 | 46,958.16 |
| DISTRICT WIDE | KYED, AMANDA | 25,788.12 | 549.00 | 26,337.12 |
| DISTRICT WIDE | LAROSEE-HORAN, LEEANN | 15,672.87 | 0.00 | 15,672.87 |
| DISTRICT WIDE | LAWLER, RICHARD | 52,578.54 | 950.00 | 53,528.54 |
| DISTRICT WIDE | LEEDS, DONNA | 6,847.50 | 900.00 | 7,747.50 |
| DISTRICT WIDE | MACONE, ANTHONY | 16,188.60 | 0.00 | 16,188.60 |
| DISTRICT WIDE | MARCUS, JOHN | 116,085.42 | 1,596.00 | 117,681.42 |
| DISTRICT WIDE | MCDONALD, JOANNE | 12,383.17 | 0.00 | 12,383.17 |
| DISTRICT WIDE | MCDONNELL, DAVID | 13,985.92 | 0.00 | 13,985.92 |
| DISTRICT WIDE | MCLAUGHLIN, DAVID | 1,550.00 | 0.00 | 1,550.00 |
| DISTRICT WIDE | MODISTE, ALEX | 15,628.78 | 151.00 | 15,779.78 |
| DISTRICT WIDE | MOSCARITOLO, LINDA | 31,417.04 | 175.00 | 31,592.04 |
| DISTRICT WIDE | MURRAY, LINDA | 23,778.44 | 0.00 | 23,778.44 |
| DISTRICT WIDE | NAGAMATSU, REGINA | 48,516.26 | 869.00 | 49,385.26 |
| DISTRICT WIDE | PARKER, ROBERT | 15,845.02 | 100.00 | 15,945.02 |
| DISTRICT WIDE | PATILLA, RAYNA | 16,767.65 | 0.00 | 16,767.65 |
| DISTRICT WIDE | PEDERSEN, DAVID | 49,493.60 | 2,046.00 | 51,539.60 |
| DISTRICT WIDE | PELCHAT, ANN | 5,987.83 | 0.00 | 5,987.83 |
| DISTRICT WIDE | PROCACCINI, LISA | 12,932.74 | 78.00 | 13,010.74 |
| DISTRICT WIDE | QUINTERO, OSCAR | 12,842.63 | 0.00 | 12,842.63 |
| DISTRICT WIDE | ROBINSON, DANIEL | 22,639.93 | 991.00 | 23,630.93 |
| DISTRICT WIDE | ROCHE, KIMBERLY | 5,476.80 | 361.00 | 5,837.80 |
| DISTRICT WIDE | ROSS, JARED | 1,679.58 | 720.00 | 2,399.58 |
| DISTRICT WIDE | SCHERTZ, SCOTT | 63,701.53 | 3,636.00 | 67,337.53 |
| DISTRICT WIDE | SIGMAN, MICHAEL | 55,938.23 | 2,354.00 | 58,292.23 |
| DISTRICT WIDE | SOLOMON, LESLIE | 12,690.00 | 0.00 | 12,690.00 |
| DISTRICT WIDE | TAYLOR, KAREN | 10,428.23 | 100.00 | 10,528.23 |
| DISTRICT WIDE | VIOLANTO, JUDITH | 8,489.84 | 0.00 | 8,489.84 |
| DISTRICT WIDE | WARD, DEBORAH | 79,211.82 | 6,210.00 | 85,421.82 |
| DISTRICT WIDE | WIGANDT, DOUGLAS | 3,474.43 | 0.00 | 3,474.43 |
| DISTRICT WIDE | WOLFERT, MELISSA | 2,969.33 | 0.00 | 2,969.33 |
| DISTRICT WIDE | ZANIEWSKI, KENNETH | 10,270.34 | 100.00 | 10,370.34 |
| EARLY CHILDHOOD | BERLINGO, SHERYL | 31,086.78 | 3,297.00 | 34,383.78 |
| EARLY CHILDHOOD | BETTS, TRICIA | 8,565.51 | 0.00 | 8,565.51 |
| EARLY CHILDHOOD | BOWEN, KIMBERLY | 24,060.51 | 250.00 | 24,310.51 |
| 261 |  |  |  |  |


| EARLY CHILDHOOD | BRINE, RITA | 27,806.55 | 375.00 | 28,181.55 |
| :---: | :---: | :---: | :---: | :---: |
| EARLY CHILDHOOD | CARROLL, LORI | 78,223.77 | 923.00 | 79,146.77 |
| EARLY CHILDHOOD | COHEN, DONNA | 81,754.27 | 0.00 | 81,754.27 |
| EARLY CHILDHOOD | CONTI, BONNIE | 17,531.01 | 612.00 | 18,143.01 |
| EARLY CHILDHOOD | DUBUC, ANGELA | 25,187.58 | 1,030.00 | 26,217.58 |
| EARLY CHILDHOOD | EMMI, VENERA | 85,108.43 | 1,420.00 | 86,528.43 |
| EARLY CHILDHOOD | FINNERTY, FRANCES | 374.59 | 0.00 | 374.59 |
| EARLY CHILDHOOD | KEOUGH, SARAH | 78,050.72 | 2,712.00 | 80,762.72 |
| EARLY CHILDHOOD | LEVENSON, MARIE | 21,806.34 | 6,519.00 | 28,325.34 |
| EARLY CHILDHOOD | LYNCH, PAULA | 77,935.32 | 0.00 | 77,935.32 |
| EARLY CHILDHOOD | MCCARTHY, REBECCA | 1,416.04 | 0.00 | 1,416.04 |
| EARLY CHILDHOOD | MOORE, ANGELA | 23,465.27 | 4,749.00 | 28,214.27 |
| EARLY CHILDHOOD | ROBBIE, MARY-THRESE | 28,354.02 | 2,796.00 | 31,150.02 |
| EARLY CHILDHOOD | ROSENTHAL, AMANDA | 47,541.38 | 3,309.00 | 50,850.38 |
| EARLY CHILDHOOD | RYAN, CHAD | 80,108.43 | 5,586.00 | 85,694.43 |
| EARLY CHILDHOOD | SAMPERI, CECELIA | 25,294.12 | 3,904.00 | 29,198.12 |
| EARLY CHILDHOOD | SILBERT, ANDREA | 23,702.06 | 4,552.00 | 28,254.06 |
| EARLY CHILDHOOD | STEINBERG, AMY | 48,361.56 | 6,122.00 | 54,483.56 |
| EARLY CHILDHOOD | STOLLMAN, ANAT | 39,080.46 | 1,881.00 | 40,961.46 |
| EARLY CHILDHOOD | TEBEAU, JANE | 8,991.95 | 567.00 | 9,558.95 |
| EAST ELEMENTARY SCHOOL | ANDREWS, LISA | 23,735.51 | 502.00 | 24,237.51 |
| EAST ELEMENTARY SCHOOL | ASIRWATHAM, CHRISTINE | 2,268.50 | 5.00 | 2,273.50 |
| EAST ELEMENTARY SCHOOL | AUDIA, NATALIE | 45,545.29 | 360.00 | 45,905.29 |
| EAST ELEMENTARY SCHOOL | BEATRICE, MANDY | 9,001.10 | 0.00 | 9,001.10 |
| EAST ELEMENTARY SCHOOL | BETTENCOURT, ELIZABETH | 32,450.63 | 388.00 | 32,838.63 |
| EAST ELEMENTARY SCHOOL | BLAQUIERE, KATHERINE | 74,420.78 | 0.00 | 74,420.78 |
| EAST ELEMENTARY SCHOOL | BLUMENTHAL, JUNE | 35,903.19 | 4,389.00 | 40,292.19 |
| EAST ELEMENTARY SCHOOL | BRADY, MARYLESA | 44,592.36 | 0.00 | 44,592.36 |
| EAST ELEMENTARY SCHOOL | BROOKS, DONALD | 77,695.32 | 545.00 | 78,240.32 |
| EAST ELEMENTARY SCHOOL | BROWN, DONNA | 88,124.62 | 216.00 | 88,340.62 |
| EAST ELEMENTARY SCHOOL | BRUHA, STACEY | 18,383.10 | 74.00 | 18,457.10 |
| EAST ELEMENTARY SCHOOL | BUCKLEY, NANCY | 77,810.72 | 483.00 | 78,293.72 |
| EAST ELEMENTARY SCHOOL | BURKE, SUZANNE | 47,993.57 | 583.00 | 48,576.57 |
| EAST ELEMENTARY SCHOOL | CHAISSON, MAUREEN | 22,962.78 | 0.00 | 22,962.78 |
| EAST ELEMENTARY SCHOOL | CONNOLLY, BRIANNE | 12,388.41 | 12.00 | 12,400.41 |
| EAST ELEMENTARY SCHOOL | CONWAY, KATIE | 59,033.06 | 0.00 | 59,033.06 |
| EAST ELEMENTARY SCHOOL | CONWAY, MEGHAN | 69,408.54 | 666.00 | 70,074.54 |
| EAST ELEMENTARY SCHOOL | CORSO, ANN | 71,308.14 | 0.00 | 71,308.14 |
| EAST ELEMENTARY SCHOOL | DABULIEWICZ, RACHEL | 42,542.09 | 0.00 | 42,542.09 |
| EAST ELEMENTARY SCHOOL | DALLAIRE, REGINA | 22,217.82 | 537.00 | 22,754.82 |
| EAST ELEMENTARY SCHOOL | DAVIS, KIRSTEN | 48,944.39 | 250.00 | 49,194.39 |
| EAST ELEMENTARY SCHOOL | DEMARTIN, ANGELA | 13,340.57 | 732.00 | 14,072.57 |
| EAST ELEMENTARY SCHOOL | DIAMOND, RACHEL | 71,653.90 | 540.00 | 72,193.90 |
| EAST ELEMENTARY SCHOOL | DOHERTY, MEAGHAN | 20,306.04 | 2,749.00 | 23,055.04 |
| EAST ELEMENTARY SCHOOL | FINER-BERMAN, RONNA | 85,433.72 | 1,152.00 | 86,585.72 |
| EAST ELEMENTARY SCHOOL | FIREMAN, LISA | 85,136.73 | 798.00 | 85,934.73 |
| EAST ELEMENTARY SCHOOL | FREEDBERG, JUDITH | 927.50 | 0.00 | 927.50 |
| EAST ELEMENTARY SCHOOL | GALLAGHER, AMY | 77,771.32 | 0.00 | 77,771.32 |
| EAST ELEMENTARY SCHOOL | GLEASON, ELLEN | 82,695.12 | 923.00 | 83,618.12 |
| EAST ELEMENTARY SCHOOL | GROSKY, MARIAH | 29,115.08 | 1,301.00 | 30,416.08 |
| EAST ELEMENTARY SCHOOL | GROSSMAN, JENNIFER | 62,156.24 | 1,568.00 | 63,724.24 |
| EAST ELEMENTARY SCHOOL | GUIDABONI, STEPHEN | 46,019.16 | 6,798.00 | 52,817.16 |
| EAST ELEMENTARY SCHOOL | HENRY, BETH | 77,695.32 | 540.00 | 78,235.32 |
| EAST ELEMENTARY SCHOOL | HIXSON, IRENE | 5,345.76 | 86.00 | 5,431.76 |
| EAST ELEMENTARY SCHOOL | JENSEN, LINDA | 17,008.04 | 10,102.00 | 27,110.04 |
| EAST ELEMENTARY SCHOOL | KELLEY, JOHN | 47,198.64 | 8,738.00 | 55,936.64 |
| EAST ELEMENTARY SCHOOL | KELLY, EDWARD | 49,971.98 | 11,310.00 | 61,281.98 |
| EAST ELEMENTARY SCHOOL | KRIMSKY, JULIE | 62,156.24 | 1,113.00 | 63,269.24 |
| EAST ELEMENTARY SCHOOL | LEBLANC, SOPHILIA | 6,991.33 | 160.00 | 7,151.33 |
| EAST ELEMENTARY SCHOOL | LEE, JEANINE | 20,309.16 | 1,821.00 | 22,130.16 |
| EAST ELEMENTARY SCHOOL | LEVINE, JANE | 82,598.97 | 798.00 | 83,396.97 |
| EAST ELEMENTARY SCHOOL | LEVISON, ELAINE | 46,279.82 | 1,953.00 | 48,232.82 |
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| EAST ELEMENTARY SCHOOL | MALONE, CHRISTINA | 13,753.51 | 1,640.00 | 15,393.51 |
| :---: | :---: | :---: | :---: | :---: |
| EAST ELEMENTARY SCHOOL | MARKMAN, JANIS | 84,944.43 | 240.00 | 85,184.43 |
| EAST ELEMENTARY SCHOOL | MARTIN, JAIME | 47,845.56 | 45.00 | 47,890.56 |
| EAST ELEMENTARY SCHOOL | MAYER, BETTE | 83,275.53 | 500.00 | 83,775.53 |
| EAST ELEMENTARY SCHOOL | MCCABE, ERIN | 22,454.79 | 4,707.00 | 27,161.79 |
| EAST ELEMENTARY SCHOOL | MILBIER, BRENNA | 6,108.13 | 210.00 | 6,318.13 |
| EAST ELEMENTARY SCHOOL | MOLDOFF, MARILYN | 18,515.04 | 325.00 | 18,840.04 |
| EAST ELEMENTARY SCHOOL | MONAHAN, JUSTIN | 39,988.31 | 8,504.00 | 48,492.31 |
| EAST ELEMENTARY SCHOOL | MULKERN, JOHN | 18,590.00 | 0.00 | 18,590.00 |
| EAST ELEMENTARY SCHOOL | MURPHY, ELIZABETH | 100,041.49 | 2,016.00 | 102,057.49 |
| EAST ELEMENTARY SCHOOL | MURPHY, MICHAEL | 20,381.84 | 45.00 | 20,426.84 |
| EAST ELEMENTARY SCHOOL | NARDONE, SUSAN | 62,213.55 | 0.00 | 62,213.55 |
| EAST ELEMENTARY SCHOOL | O'CONNOR, LAURA | 17,438.16 | 3,314.00 | 20,752.16 |
| EAST ELEMENTARY SCHOOL | PAQUIN, SHERI | 24,462.08 | 125.00 | 24,587.08 |
| EAST ELEMENTARY SCHOOL | PARSLOE, KIM | 22,409.11 | 25.00 | 22,434.11 |
| EAST ELEMENTARY SCHOOL | PHINNEY, KRISTEN | 82,347.87 | 573.00 | 82,920.87 |
| EAST ELEMENTARY SCHOOL | PRUELL, DEBORAH | 68,412.21 | 540.00 | 68,952.21 |
| EAST ELEMENTARY SCHOOL | RAMEY, JULIE | 36,075.48 | 0.00 | 36,075.48 |
| EAST ELEMENTARY SCHOOL | RAO, SHUCHITA | 19,355.77 | 0.00 | 19,355.77 |
| EAST ELEMENTARY SCHOOL | ROMERO, LAURIE | 31,716.45 | 0.00 | 31,716.45 |
| EAST ELEMENTARY SCHOOL | ROSS, DEANNE | 59,442.13 | 600.00 | 60,042.13 |
| EAST ELEMENTARY SCHOOL | ROTH, LAURA | 28,178.86 | 1,599.00 | 29,777.86 |
| EAST ELEMENTARY SCHOOL | SMALL, STACEY | 71,624.93 | 45.00 | 71,669.93 |
| EAST ELEMENTARY SCHOOL | SULLIVAN, JANE | 66,428.58 | 860.00 | 67,288.58 |
| EAST ELEMENTARY SCHOOL | WADLEIGH, PATRICIA | 80,017.14 | 0.00 | 80,017.14 |
| EAST ELEMENTARY SCHOOL | WAITEKUS, KAREN | 21,461.85 | 0.00 | 21,461.85 |
| EAST ELEMENTARY SCHOOL | WARren, NICOLE | 1,969.11 | 0.00 | 1,969.11 |
| EAST ELEMENTARY SCHOOL | WESTGATE, MICHAEL | 2,176.00 | 0.00 | 2,176.00 |
| EAST ELEMENTARY SCHOOL | WOODS, KAREN | 66,821.60 | 615.00 | 67,436.60 |
| EAST ELEMENTARY SCHOOL | YAN, GUOYING | 13,041.72 | 0.00 | 13,041.72 |
| EAST ELEMENTARY SCHOOL | YOUNG, BRIDGET | 18,426.60 | 0.00 | 18,426.60 |
| EAST ELEMENTARY SCHOOL | YOUNG, NATALIE | 7,160.61 | 341.00 | 7,501.61 |
| ELEMENTARY | BARROS, BARBARA | 81,619.14 | 7,047.00 | 88,666.14 |
| ELEMENTARY | COFFEY, JOHN | 73,964.52 | 0.00 | 73,964.52 |
| ELEMENTARY | COHN, LINDA | 45,511.46 | 0.00 | 45,511.46 |
| ELEMENTARY | KEMP, CHRISTINA | 63,805.04 | 7,848.00 | 71,653.04 |
| ELEMENTARY | LAURIE, MAUREEN | 56,842.20 | 2,116.00 | 58,958.20 |
| HEIGHTS ELEMENTARY SCHOOL | ABELSON, ELLEN | 22,957.82 | 600.00 | 23,557.82 |
| HEIGHTS ELEMENTARY SCHOOL | ALISANDRATOS, CHANTELL | 10,755.12 | 79.00 | 10,834.12 |
| HEIGHTS ELEMENTARY SCHOOL | ALVES, LISA | 59,674.85 | 0.00 | 59,674.85 |
| HEIGHTS ELEMENTARY SCHOOL | ANDRADE, SARA | 16,132.07 | 387.00 | 16,519.07 |
| HEIGHTS ELEMENTARY SCHOOL | ARCAND, ANNE | 77,887.62 | 1,820.00 | 79,707.62 |
| HEIGHTS ELEMENTARY SCHOOL | ARGUIMBAU, MARGARET | 6,423.00 | 5,644.00 | 12,067.00 |
| HEIGHTS ELEMENTARY SCHOOL | BASHEIN, GAIL | 27,458.88 | 1,954.00 | 29,412.88 |
| HEIGHTS ELEMENTARY SCHOOL | BENNETT, RHONDA | 27,345.18 | 10,606.00 | 37,951.18 |
| HEIGHTS ELEMENTARY SCHOOL | BRATT, CAROL | 80,132.54 | 380.00 | 80,512.54 |
| HEIGHTS ELEMENTARY SCHOOL | BROWN, HAROLD | 39,224.80 | 2,322.00 | 41,546.80 |
| HEIGHTS ELEMENTARY SCHOOL | BURR, KARA | 38,789.92 | 11,517.00 | 50,306.92 |
| HEIGHTS ELEMENTARY SCHOOL | CALLAWAY, PAMELA | 77,755.32 | 6,633.00 | 84,388.32 |
| HEIGHTS ELEMENTARY SCHOOL | CAVALLARO, CHRISTINE | 9,717.12 | 179.00 | 9,896.12 |
| HEIGHTS ELEMENTARY SCHOOL | CHARLES, ANDREW | 28,470.92 | 450.00 | 28,920.92 |
| HEIGHTS ELEMENTARY SCHOOL | CHELLEL, JOHN | 90,601.86 | 1,112.00 | 91,713.86 |
| HEIGHTS ELEMENTARY SCHOOL | CLOSSON, ROSEANN | 12,381.24 | 582.00 | 12,963.24 |
| HEIGHTS ELEMENTARY SCHOOL | COLLINS, ASHLEY | 25,789.78 | 0.00 | 25,789.78 |
| HEIGHTS ELEMENTARY SCHOOL | CONLON, ARTHUR | 15,416.00 | 4,700.00 | 20,116.00 |
| HEIGHTS ELEMENTARY SCHOOL | COTE, EMILIE | 23,595.26 | 186.00 | 23,781.26 |
| HEIGHTS ELEMENTARY SCHOOL | CUMMINGS, THERESA | 77,695.32 | 500.00 | 78,195.32 |
| HEIGHTS ELEMENTARY SCHOOL | CUNNINGHAM, MAECI | 26,626.85 | 0.00 | 26,626.85 |
| HEIGHTS ELEMENTARY SCHOOL | DECROSTA, ERIN | 22,355.32 | 0.00 | 22,355.32 |
| HEIGHTS ELEMENTARY SCHOOL | DOUGLAS, JOANNE | 85,156.88 | 1,218.00 | 86,374.88 |
| HEIGHTS ELEMENTARY SCHOOL | DREW, ERIN | 56,050.63 | 360.00 | 56,410.63 |
| HEIGHTS ELEMENTARY SCHOOL | DWYER, SUSAN | 18,413.13 | 1,005.00 | 19,418.13 |
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| EGAN, JULIE | 60,986.61 | 0.00 | 60,986.61 |
| :---: | :---: | :---: | :---: |
| ELGART, MARCIA | 14,341.06 | 6,088.00 | 20,429.06 |
| FEDERICO, KELLY | 14,297.50 | 0.00 | 14,297.50 |
| FINE, STEPHANIE | 83,684.57 | 185.00 | 83,869.57 |
| FOLAN, KIMBERLY | 48,389.57 | 864.00 | 49,253.57 |
| FRIEDMAN, CATHRYN | 74,420.78 | 1,796.00 | 76,216.78 |
| FRIEDMAN, JOAN | 54,690.36 | 10,986.00 | 65,676.36 |
| GEIGER, HOLLY | 77,695.32 | 0.00 | 77,695.32 |
| GILL, CHRISTINA | 32,962.67 | 0.00 | 32,962.67 |
| GRIFFIN, SHANNON | 19,409.87 | 1,673.00 | 21,082.87 |
| HAGGERTY, BONNIE | 13,404.09 | 1,857.00 | 15,261.09 |
| HANLEY, BETH | 77,885.90 | 500.00 | 78,385.90 |
| HAPPNIE, LORI | 53,993.63 | 820.00 | 54,813.63 |
| HASSON, NOREEN | 18,027.39 | 2,238.00 | 20,265.39 |
| HIRSCH, MARJORIE | 24,060.60 | 250.00 | 24,310.60 |
| HUGHES, STEPHEN | 30,010.95 | 2,766.00 | 32,776.95 |
| JACOBS, BEVERLY | 38,011.93 | 1,250.00 | 39,261.93 |
| JACOBSON, MARJORIE | 38,342.98 | 410.00 | 38,752.98 |
| JOHNSON, HEATHER | 82,522.07 | 983.00 | 83,505.07 |
| JONES, THERESA | 71,500.44 | 1,086.00 | 72,586.44 |
| JOYCE, KATHLEEN | 30,256.09 | 540.00 | 30,796.09 |
| KEANE, JAMES | 27,521.28 | 350.00 | 27,871.28 |
| KEARNEY, SHEILA | 64,361.23 | 428.00 | 64,789.23 |
| KELLEY, SHAWN | 10,885.37 | 0.00 | 10,885.37 |
| KELLY, ERIN | 20,309.16 | 0.00 | 20,309.16 |
| KUIKEN, AMY | 12,843.46 | 0.00 | 12,843.46 |
| KUPPERSMITH, DIANE | 77,810.72 | 843.00 | 78,653.72 |
| LAMORE, LISA | 108,676.81 | 2,016.00 | 110,692.81 |
| LEARY, CYNTHIA | 77,487.89 | 716.00 | 78,203.89 |
| LECLERC, TAMMY | 48,648.55 | 1,463.00 | 50,111.55 |
| LEMANSKI, KARA | 77,695.32 | 0.00 | 77,695.32 |
| LEVITTS, LINDSAY | 50.00 | 0.00 | 50.00 |
| LICCIARDI, BARBARA | 27,504.06 | 2,831.00 | 30,335.06 |
| LIZOTTE, JANE | 33,741.62 | 120.00 | 33,861.62 |
| MABEE, MELISSA | 1,581.00 | 0.00 | 1,581.00 |
| MARTIN, ELAINE | 82,522.07 | 483.00 | 83,005.07 |
| MAZAHERI, ANNA | 49,046.00 | 0.00 | 49,046.00 |
| MCCORMICK, MELISSA | 32,012.88 | 0.00 | 32,012.88 |
| MCCOY, ASHLEY | 60,576.35 | 0.00 | 60,576.35 |
| MCGILLICUDDY, DEVON | 33,025.28 | 0.00 | 33,025.28 |
| MCLAUGHLIN-SPENCE, |  |  |  |
| JENNIFER | 77,695.32 | 540.00 | 78,235.32 |
| MEISNER, EILEEN | 69,583.94 | 592.00 | 70,175.94 |
| MELLMAN, ALEXANDRA | 82,608.89 | 0.00 | 82,608.89 |
| NEVENS, STEPHANIE | 5,684.00 | 0.00 | 5,684.00 |
| NIKOPOULOS, THEODORA | 80,017.14 | 540.00 | 80,557.14 |
| O'BRIEN, JULIA | 77,815.32 | 750.00 | 78,565.32 |
| O'NEIL, PAMELA | 29,292.39 | 2,618.00 | 31,910.39 |
| PEDRO, ELIZABETH | 80,017.14 | 0.00 | 80,017.14 |
| PEYTON, DANIEL | 12,748.20 | 0.00 | 12,748.20 |
| RODMAN, ASHLEY | 26,851.08 | 0.00 | 26,851.08 |
| RODMAN, BONNIE | 10,048.93 | 281.00 | 10,329.93 |
| RUGGIERO, CARRIE | 29,652.94 | 3,935.00 | 33,587.94 |
| SACCO, DENISE | 13,852.94 | 6,273.00 | 20,125.94 |
| SCHERTZ, SCOTT | 20,797.68 | 2,274.00 | 23,071.68 |
| SEXTON, JOSEPH | 20,885.58 | 1,237.00 | 22,122.58 |
| SHAFIROFF, JOAN | 30,883.76 | 1,470.00 | 32,353.76 |
| SHAPIRO, MADELINE | 82,811.74 | 2,282.00 | 85,093.74 |
| SHARMA, SEEMA | 19,019.88 | 0.00 | 19,019.88 |
| SHAW, DEBORAH | 2,519.96 | 0.00 | 2,519.96 |
| SILVA, ELAINE | 57,523.25 | 583.00 | 58,106.25 |
| SMALL, JACLYN | 5,039.96 | 0.00 | 5,039.96 |


| HEIGHTS ELEMENTARY SCHOOL | SMITH, JENNIFER | 27,917.38 | 0.00 | 27,917.38 |
| :---: | :---: | :---: | :---: | :---: |
| HEIGHTS ELEMENTARY SCHOOL | STARR, ANDREA | 41,261.08 | 252.00 | 41,513.08 |
| HEIGHTS ELEMENTARY SCHOOL | STAULA, ROBERTA | 9,407.37 | 3,017.00 | 12,424.37 |
| HEIGHTS ELEMENTARY SCHOOL | STEWART, ROBIN | 84,983.83 | 92.00 | 85,075.83 |
| HEIGHTS ELEMENTARY SCHOOL | STRUSS, ELIZABETH | 6,869.80 | 0.00 | 6,869.80 |
| HEIGHTS ELEMENTARY SCHOOL | SULLIVAN, ANDREA | 6,675.04 | 1,632.00 | 8,307.04 |
| HEIGHTS ELEMENTARY SCHOOL | SUSI, KELLY | 64,708.64 | 585.00 | 65,293.64 |
| HEIGHTS ELEMENTARY SCHOOL | SYMES, JANINE | 38,847.66 | 0.00 | 38,847.66 |
| HEIGHTS ELEMENTARY SCHOOL | TARANTINO, SCOTT | 77,810.72 | 3,315.00 | 81,125.72 |
| HEIGHTS ELEMENTARY SCHOOL | TRACEY-WAPLE, KATHLEEN | 14,363.53 | 367.00 | 14,730.53 |
| HEIGHTS ELEMENTARY SCHOOL | TRYKOWSKI, GAIL | 77,983.77 | 1,218.00 | 79,201.77 |
| HEIGHTS ELEMENTARY SCHOOL | VIGORITO, TIMOTHY | 83,425.92 | 4,506.00 | 87,931.92 |
| HEIGHTS ELEMENTARY SCHOOL | VITULLI, BETH | 21,911.76 | 1,036.00 | 22,947.76 |
| HEIGHTS ELEMENTARY SCHOOL | WARD, PAMELA | 80,132.54 | 483.00 | 80,615.54 |
| HEIGHTS ELEMENTARY SCHOOL | WRIGHT, DONNA | 25,905.78 | 1,062.00 | 26,967.78 |
| HEIGHTS ELEMENTARY SCHOOL | ZABROWSKI, ROBERT | 14,934.72 | 1,740.00 | 16,674.72 |
| SECONDARY | SMOLCHA, LAURA | 61,574.94 | 7,119.00 | 68,693.94 |
| SHARON ADMINISTRATION |  |  |  |  |
| OFFICE | BRAND, GLENN | 130,364.57 | 2,376.00 | 132,740.57 |
| SHARON ADMINISTRATION |  |  |  |  |
| OFFICE | CAMPANARIO, HELEN | 70,762.55 | 817.00 | 71,579.55 |
| SHARON ADMINISTRATION |  |  |  |  |
| OFFICE | DERRY, FRANCES | 53,235.74 | 0.00 | 53,235.74 |
| SHARON ADMINISTRATION |  |  |  |  |
| OFFICE | DUMICAN, NANCY | 25,293.76 | 5,511.00 | 30,804.76 |
| SHARON ADMINISTRATION |  |  |  |  |
| OFFICE | FARMER, TIMOTHY | 157,350.41 | 2,856.00 | 160,206.41 |
| SHARON ADMINISTRATION |  |  |  |  |
| OFFICE | GRAY, REBECCA | 40,162.30 | 645.00 | 40,807.30 |
| SHARON ADMINISTRATION |  |  |  |  |
| OFFICE | GREEN, JANICE | 55,457.65 | 817.00 | 56,274.65 |
| SHARON ADMINISTRATION |  |  |  |  |
| OFFICE | HARWOOD, LAUREN | 59,924.71 | 817.00 | 60,741.71 |
| SHARON ADMINISTRATION |  |  |  |  |
| OFFICE | KENDALL, DAWN | 59,811.05 | 713.00 | 60,524.05 |
| SHARON ADMINISTRATION |  |  |  |  |
| OFFICE | OWEN, SUSAN | 89,111.30 | 2,107.00 | 91,218.30 |
| SHARON ADMINISTRATION |  |  |  |  |
| OFFICE | TOWNSEND, JUDY | 45,907.60 | 2,365.00 | 48,272.60 |
| SHARON ADMINISTRATION |  |  |  |  |
| OFFICE | WERTZ, KENNETH | 97,333.29 | 4,562.00 | 101,895.29 |
| SHARON ADMINISTRATION |  |  |  |  |
| OFFICE | WESTBERG, ROBIN | 48,444.24 | 0.00 | 48,444.24 |
| SHARON HIGH SCHOOL | ABBOTT, JENNIFER | 56,050.63 | 514.00 | 56,564.63 |
| SHARON HIGH SCHOOL | ABDELAHAD, KATHLEEN | 43,036.78 | 4,818.00 | 47,854.78 |
| SHARON HIGH SCHOOL | ACHESON, STEPHANIE | 64,208.72 | 928.00 | 65,136.72 |
| SHARON HIGH SCHOOL | ACONE, JAMES | 46,917.74 | 1,231.00 | 48,148.74 |
| SHARON HIGH SCHOOL | ALBERICO, EILEEN | 85,108.83 | 6,226.00 | 91,334.83 |
| SHARON HIGH SCHOOL | ALDEN, BENJAMIN | 1,700.00 | 0.00 | 1,700.00 |
| SHARON HIGH SCHOOL | ALSON, MEGHAN | 44,274.82 | 0.00 | 44,274.82 |
| SHARON HIGH SCHOOL | ARGUIMBAU, JAMES | 22,634.53 | 5,800.00 | 28,434.53 |
| SHARON HIGH SCHOOL | ARMOUR, CHRISTOPHER | 5,286.00 | 0.00 | 5,286.00 |
| SHARON HIGH SCHOOL | AYOTTE, LORI | 64,193.32 | 1,022.00 | 65,215.32 |
| SHARON HIGH SCHOOL | BANNO, STEPHEN | 80,017.14 | 0.00 | 80,017.14 |
| SHARON HIGH SCHOOL | BARRY, KATHERINE | 12,678.43 | 674.00 | 13,352.43 |
| SHARON HIGH SCHOOL | BEEBE, JEAN | 84,868.43 | 8,115.00 | 92,983.43 |
| SHARON HIGH SCHOOL | BEHBEHANI, KELLY | 56,175.63 | 10.00 | 56,185.63 |
| SHARON HIGH SCHOOL | BLANCHET, DANIEL | 66,428.58 | 2,497.00 | 68,925.58 |
| SHARON HIGH SCHOOL | BLUMENTHAL, PETER | 3,694.00 | 0.00 | 3,694.00 |
| SHARON HIGH SCHOOL | BOOTH, RUSSELL | 4,651.00 | 0.00 | 4,651.00 |
| SHARON HIGH SCHOOL | BOWEN, SEAN | 3,145.44 | 0.00 | 3,145.44 |
| SHARON HIGH SCHOOL | BRILLANT, CHRISTOPHER | 80,860.35 | 3,672.00 | 84,532.35 |
| SHARON HIGH SCHOOL | BUCK, DANA | 77,719.12 | 54.00 | 77,773.12 |


| SHARON HIGH SCHOOL | BUCKLEY, PETER | 49,069.18 | 0.00 | 49,069.18 |
| :---: | :---: | :---: | :---: | :---: |
| SHARON HIGH SCHOOL | BUDD, MARLENE | 8,615.60 | 415.00 | 9,030.60 |
| SHARON HIGH SCHOOL | CALLAHAN, JULIA | 48,794.89 | 1,519.00 | 50,313.89 |
| SHARON HIGH SCHOOL | CASTONGUAY, MARK | 1,456.04 | 0.00 | 1,456.04 |
| SHARON HIGH SCHOOL | CASTONGUAY, PAULA | 34,521.41 | 1,117.00 | 35,638.41 |
| SHARON HIGH SCHOOL | CHAKHSI, MOUNIR | 4,059.00 | 0.00 | 4,059.00 |
| SHARON HIGH SCHOOL | CHANDRASEKARAN, NIREDITA | 75,253.55 | 500.00 | 75,753.55 |
| SHARON HIGH SCHOOL | CHAREST, THOMAS | 46,876.14 | 2,418.00 | 49,294.14 |
| SHARON HIGH SCHOOL | CHO, TAE | 89,940.12 | 1,407.00 | 91,347.12 |
| SHARON HIGH SCHOOL | CHRISTIANSEN, DAVID | 77,695.32 | 3,358.00 | 81,053.32 |
| SHARON HIGH SCHOOL | CIMENO, TIMOTHY | 21,206.00 | 0.00 | 21,206.00 |
| SHARON HIGH SCHOOL | CIOFFI, MARIE | 71,308.14 | 4,054.00 | 75,362.14 |
| SHARON HIGH SCHOOL | COLASANTE, HUGO | 3,612.00 | 0.00 | 3,612.00 |
| SHARON HIGH SCHOOL | COLE, JANET | 69,924.45 | 1,269.00 | 71,193.45 |
| SHARON HIGH SCHOOL | COLLINS, CATHY | 84,868.43 | 7,058.00 | 91,926.43 |
| SHARON HIGH SCHOOL | CONLEY, JEAN | 0.00 | 2,496.00 | 2,496.00 |
| SHARON HIGH SCHOOL | CONWAY, ALAN | 11,970.00 | 0.00 | 11,970.00 |
| SHARON HIGH SCHOOL | CORAN, JOSHUA | 3,284.00 | 0.00 | 3,284.00 |
| SHARON HIGH SCHOOL | CRONIN, TERRANCE | 47,279.84 | 8,052.00 | 55,331.84 |
| SHARON HIGH SCHOOL | CROSBY, LEAH | 64,884.97 | 924.00 | 65,808.97 |
| SHARON HIGH SCHOOL | CROWLEY, DAWN-MARIE | 29,531.55 | 1,593.00 | 31,124.55 |
| SHARON HIGH SCHOOL | CUNNINGHAM, JENNIFER | 2,832.00 | 0.00 | 2,832.00 |
| SHARON HIGH SCHOOL | DAHLEN, KRISTINA | 91,696.67 | 7,240.00 | 98,936.67 |
| SHARON HIGH SCHOOL | DEMPSEY, JENNIFER | 2,052.00 | 0.00 | 2,052.00 |
| SHARON HIGH SCHOOL | DENNIS, SANDRA | 56,050.24 | 18,014.00 | 74,064.24 |
| SHARON HIGH SCHOOL | D'ENTREMONT, ANDREA | 82,406.67 | 1,332.00 | 83,738.67 |
| SHARON HIGH SCHOOL | DEWITT, EDWARD | 3,325.00 | 0.00 | 3,325.00 |
| SHARON HIGH SCHOOL | DICKERSON, RONALD | 42,290.32 | 6,917.00 | 49,207.32 |
| SHARON HIGH SCHOOL | DIXON, JAMES | 84,868.43 | 1,768.00 | 86,636.43 |
| SHARON HIGH SCHOOL | DUSSAULT, MICHAEL | 2,360.00 | 0.00 | 2,360.00 |
| SHARON HIGH SCHOOL | EGAN, WILLIAM | 8,749.00 | 714.00 | 9,463.00 |
| SHARON HIGH SCHOOL | ELSON, DAVID | 47,149.53 | 4,852.00 | 52,001.53 |
| SHARON HIGH SCHOOL | FALLON, KATHLEEN | 4,515.00 | 0.00 | 4,515.00 |
| SHARON HIGH SCHOOL | FAZZIO, CHARLES | 77,903.02 | 940.00 | 78,843.02 |
| SHARON HIGH SCHOOL | FELDMAN, JENNIFER | 59,729.76 | 0.00 | 59,729.76 |
| SHARON HIGH SCHOOL | FERGUSON, ANDREW | 0.00 | 3,017.00 | 3,017.00 |
| SHARON HIGH SCHOOL | FERRARA, BARBARA | 26,622.68 | 250.00 | 26,872.68 |
| SHARON HIGH SCHOOL | FISHER, CHERYL | 103,636.64 | 1,617.00 | 105,253.64 |
| SHARON HIGH SCHOOL | FLASHER, MICHAEL | 22,697.94 | 250.00 | 22,947.94 |
| SHARON HIGH SCHOOL | FOLEY, ROBERT | 84,868.43 | 315.00 | 85,183.43 |
| SHARON HIGH SCHOOL | FORTIER, WENDY | 10,162.01 | 78.00 | 10,240.01 |
| SHARON HIGH SCHOOL | FREEMAN, MATTHEW | 5,644.00 | 0.00 | 5,644.00 |
| SHARON HIGH SCHOOL | FRYE, LAURA | 49,052.38 | 19,604.00 | 68,656.38 |
| SHARON HIGH SCHOOL | GABRIEL, JESSICA | 21,419.25 | 250.00 | 21,669.25 |
| SHARON HIGH SCHOOL | GAFFNEY, ROBERT | 2,052.50 | 205.00 | 2,257.50 |
| SHARON HIGH SCHOOL | GARR, EMILY | 6,662.08 | 0.00 | 6,662.08 |
| SHARON HIGH SCHOOL | GASSMAN, RONDE | 71,423.54 | 8,589.00 | 80,012.54 |
| SHARON HIGH SCHOOL | GEORGES, NINA | 77,838.72 | 123.00 | 77,961.72 |
| SHARON HIGH SCHOOL | GEORGI, MARA | 78,055.32 | 992.00 | 79,047.32 |
| SHARON HIGH SCHOOL | GILBERT-SEXTON, SUSAN | 45,750.59 | 3,358.00 | 49,108.59 |
| SHARON HIGH SCHOOL | GINGRAS, PHILIP | 5,172.00 | 0.00 | 5,172.00 |
| SHARON HIGH SCHOOL | GLYNN, MICHELLE | 27,377.48 | 120.00 | 27,497.48 |
| SHARON HIGH SCHOOL | GOODMAN, ELEANOR | 90,443.82 | 6,117.00 | 96,560.82 |
| SHARON HIGH SCHOOL | GORER, RYAN | 4,960.00 | 0.00 | 4,960.00 |
| SHARON HIGH SCHOOL | GRAVES, RIAN | 31,061.04 | 15.00 | 31,076.04 |
| SHARON HIGH SCHOOL | GUNDLAH, VALERIE | 56,932.28 | 332.00 | 57,264.28 |
| SHARON HIGH SCHOOL | HALLETT, JENNIFER | 8,334.00 | 0.00 | 8,334.00 |
| SHARON HIGH SCHOOL | HARRIS, CHERYL | 84,601.15 | 543.00 | 85,144.15 |
| SHARON HIGH SCHOOL | HAVEN, JOSEPH | 50,146.71 | 5,530.00 | 55,676.71 |
| SHARON HIGH SCHOOL | HECK, KRISTINE | 69,665.44 | 10,299.00 | 79,964.44 |
| SHARON HIGH SCHOOL | HELLER, DAVID | 84,015.52 | 7,048.00 | 91,063.52 |
| SHARON HIGH SCHOOL | HIRSCHORN, TRACEY | 23,408.89 | 480.00 | 23,888.89 |
| 266 |  |  |  |  |


| SHARON HIGH SCHOOL | HOFFMAN, MARK | 89,940.12 | 2,633.00 | 92,573.12 |
| :---: | :---: | :---: | :---: | :---: |
| SHARON HIGH SCHOOL | HORSMANN, CATHERINE | 7,183.00 | 0.00 | 7,183.00 |
| SHARON HIGH SCHOOL | HUGHES, MICHELLE | 47,201.97 | 6,636.00 | 53,837.97 |
| SHARON HIGH SCHOOL | HUMPHREY, SHARON | 51,919.51 | 2,748.00 | 54,667.51 |
| SHARON HIGH SCHOOL | INNES, DANIEL | 19,516.81 | 1,495.00 | 21,011.81 |
| SHARON HIGH SCHOOL | IVERSON, G. ERIK | 0.00 | 5,644.00 | 5,644.00 |
| SHARON HIGH SCHOOL | IVERSON, JENNIFER | 5,336.00 | 0.00 | 5,336.00 |
| SHARON HIGH SCHOOL | JACKMAN, BRUCE | 3,591.50 | 0.00 | 3,591.50 |
| SHARON HIGH SCHOOL | JANOSKO, MARY | 82,506.67 | 1,724.00 | 84,230.67 |
| SHARON HIGH SCHOOL | JENNINGS, PATRICIA | 15,902.64 | 1,026.00 | 16,928.64 |
| SHARON HIGH SCHOOL | JOLICOEUR, LISA | 84,868.43 | 6,451.00 | 91,319.43 |
| SHARON HIGH SCHOOL | JONES, ALLISON | 13,675.40 | 0.00 | 13,675.40 |
| SHARON HIGH SCHOOL | KALLIN, KELLEY | 65,268.58 | 1,136.00 | 66,404.58 |
| SHARON HIGH SCHOOL | KAYE, JACQUELINE | 72,555.89 | 666.00 | 73,221.89 |
| SHARON HIGH SCHOOL | KEENEY, TANYA | 56,050.63 | 2,473.00 | 58,523.63 |
| SHARON HIGH SCHOOL | KELLEY, PATRICIA | 85,053.43 | 45.00 | 85,098.43 |
| SHARON HIGH SCHOOL | KELLEY, PATRICK | 59,729.76 | 7,947.00 | 67,676.76 |
| SHARON HIGH SCHOOL | KELLY, BRYAN | 21,602.29 | 2,960.00 | 24,562.29 |
| SHARON HIGH SCHOOL | KENNER, SHAWN | 90,160.73 | 0.00 | 90,160.73 |
| SHARON HIGH SCHOOL | KENYON, WARREN | 392.00 | 0.00 | 392.00 |
| SHARON HIGH SCHOOL | KLANE, BONNIE | 5,800.84 | 779.00 | 6,579.84 |
| SHARON HIGH SCHOOL | KLASSMAN, JACQUELYN | 51,383.90 | 0.00 | 51,383.90 |
| SHARON HIGH SCHOOL | KLEMENTS, WILLIAM | 84,702.52 | 0.00 | 84,702.52 |
| SHARON HIGH SCHOOL | KLINE, CAITLIN | 7,262.99 | 0.00 | 7,262.99 |
| SHARON HIGH SCHOOL | KOSMADAKIS, KELLY | 3,108.00 | 0.00 | 3,108.00 |
| SHARON HIGH SCHOOL | LAMPERT, SHERYL | 69,253.64 | 3,444.00 | 72,697.64 |
| SHARON HIGH SCHOOL | LAVIEN, JONATHAN | 5,336.00 | 0.00 | 5,336.00 |
| SHARON HIGH SCHOOL | LAZZARO, JEANNINE | 85,076.57 | 2,496.00 | 87,572.57 |
| SHARON HIGH SCHOOL | LENGAS, BRADLEY | 89,011.23 | 4,900.00 | 93,911.23 |
| SHARON HIGH SCHOOL | LEONARD, GERTRUDE | 8,474.88 | 0.00 | 8,474.88 |
| SHARON HIGH SCHOOL | LEVECKIS, LORI | 77,710.72 | 30.00 | 77,740.72 |
| SHARON HIGH SCHOOL | LEVITTS, RACHELLE | 29,265.14 | 250.00 | 29,515.14 |
| SHARON HIGH SCHOOL | LI, WEI | 41,294.60 | 0.00 | 41,294.60 |
| SHARON HIGH SCHOOL | LIBANO, JOSE | 122,953.66 | 5,833.00 | 128,786.66 |
| SHARON HIGH SCHOOL | LUCIANI, SUSAN | 86,710.53 | 8,306.00 | 95,016.53 |
| SHARON HIGH SCHOOL | MACORITTO, DOROTHY | 76,644.68 | 432.00 | 77,076.68 |
| SHARON HIGH SCHOOL | MACVICAR, STEPHEN | 24,472.24 | 360.00 | 24,832.24 |
| SHARON HIGH SCHOOL | MALCOLM, COURTNAY | 66,346.29 | 5,146.00 | 71,492.29 |
| SHARON HIGH SCHOOL | MARBENAS, DIMITRIOS | 46,888.96 | 5,672.00 | 52,560.96 |
| SHARON HIGH SCHOOL | MARTIN, WILLIAM | 47,377.20 | 1,900.00 | 49,277.20 |
| SHARON HIGH SCHOOL | MCGEE, TIMOTHY | 77,810.72 | 5,643.00 | 83,453.72 |
| SHARON HIGH SCHOOL | MCGONAGLE, MAUREEN | 54,118.63 | 0.00 | 54,118.63 |
| SHARON HIGH SCHOOL | MICHERONI, DIANE | 4,967.00 | 0.00 | 4,967.00 |
| SHARON HIGH SCHOOL | MITLIN, MARJORIE | 84,868.43 | 1,916.00 | 86,784.43 |
| SHARON HIGH SCHOOL | MORSE, DAVID | 18,766.18 | 14,915.00 | 33,681.18 |
| SHARON HIGH SCHOOL | MUNDEN, BARBARA | 77,710.72 | 1,139.00 | 78,849.72 |
| SHARON HIGH SCHOOL | MURPHY, BERNADETTE | 80,017.14 | 0.00 | 80,017.14 |
| SHARON HIGH SCHOOL | MYERSON, SHELLEY | 76,569.12 | 702.00 | 77,271.12 |
| SHARON HIGH SCHOOL | NASON, SHARI | 40,638.82 | 648.00 | 41,286.82 |
| SHARON HIGH SCHOOL | NASON, WENDY | 77,810.72 | 483.00 | 78,293.72 |
| SHARON HIGH SCHOOL | NG DURAN, EVELYN | 18,959.93 | 0.00 | 18,959.93 |
| SHARON HIGH SCHOOL | NOVICK-CARSON, LORI | 17,249.16 | 15.00 | 17,264.16 |
| SHARON HIGH SCHOOL | OLSEN, MAUREEN | 39,559.62 | 408.00 | 39,967.62 |
| SHARON HIGH SCHOOL | O'REILLY, SEAN | 74,420.78 | 2,239.00 | 76,659.78 |
| SHARON HIGH SCHOOL | ORTHMAN, JENNIFER | 56,381.15 | 1,595.00 | 57,976.15 |
| SHARON HIGH SCHOOL | PARKER, DEBRA | 6,670.00 | 3,161.00 | 9,831.00 |
| SHARON HIGH SCHOOL | PECKHAM, JOEL | 6,670.00 | 0.00 | 6,670.00 |
| SHARON HIGH SCHOOL | PERKINS, TANYA | 22,252.62 | 0.00 | 22,252.62 |
| SHARON HIGH SCHOOL | PERRON, MICHAEL | 85,442.43 | 1,570.00 | 87,012.43 |
| SHARON HIGH SCHOOL | PERRY, JOHN | 30,010.95 | 15.00 | 30,025.95 |
| SHARON HIGH SCHOOL | PETERS-LEWIS, KAYIN | 3,085.58 | 0.00 | 3,085.58 |
| SHARON HIGH SCHOOL | PHELPS, DAWN | 31,316.21 | 0.00 | 31,316.21 |
| 267 |  |  |  |  |


| SHARON HIGH SCHOOL | PIAZZA, JULIE | 23,282.21 | 0.00 | 23,282.21 |
| :---: | :---: | :---: | :---: | :---: |
| SHARON HIGH SCHOOL | PIERRE-JULES, ALEESA | 1,642.00 | 0.00 | 1,642.00 |
| SHARON HIGH SCHOOL | PIGEON, ADAM | 56,001.31 | 0.00 | 56,001.31 |
| SHARON HIGH SCHOOL | POMBO, JOSE | 42,429.64 | 5,681.00 | 48,110.64 |
| SHARON HIGH SCHOOL | POMER, ROBERT | 105,317.10 | 1,275.00 | 106,592.10 |
| SHARON HIGH SCHOOL | POWELL, BRADFORD | 1,231.00 | 0.00 | 1,231.00 |
| SHARON HIGH SCHOOL | PRIEST, JOANN | 64,193.32 | 2,084.00 | 66,277.32 |
| SHARON HIGH SCHOOL | PROCACCINI, THOMAS | 1,700.00 | 0.00 | 1,700.00 |
| SHARON HIGH SCHOOL | QUINLAN, MICHAEL | 90,668.33 | 11,584.00 | 102,252.33 |
| SHARON HIGH SCHOOL | QUINTAL, STEPHANIE | 22,871.65 | 250.00 | 23,121.65 |
| SHARON HIGH SCHOOL | RADLER, BARBARA | 84,868.43 | 734.00 | 85,602.43 |
| SHARON HIGH SCHOOL | RAGONA, JAMES | 84,999.23 | 1,213.00 | 86,212.23 |
| SHARON HIGH SCHOOL | REARDON, LESLIE | 84,983.83 | 2,101.00 | 87,084.83 |
| SHARON HIGH SCHOOL | REGAN, ERIN | 70,452.91 | 3,912.00 | 74,364.91 |
| SHARON HIGH SCHOOL | RENKE, ELIZABETH | 77,841.52 | 1,006.00 | 78,847.52 |
| SHARON HIGH SCHOOL | ROBERTO, JANINE | 68,734.68 | 1,583.00 | 70,317.68 |
| SHARON HIGH SCHOOL | ROZELLE, LINDA | 8,234.16 | 154.00 | 8,388.16 |
| SHARON HIGH SCHOOL | RYALL-MCAVOY, SUSAN | 83,467.83 | 2,238.00 | 85,705.83 |
| SHARON HIGH SCHOOL | SANBORN, THOMAS | 51,258.90 | 4,997.00 | 56,255.90 |
| SHARON HIGH SCHOOL | SANFORD, JAMES | 71,323.54 | 2,048.00 | 73,371.54 |
| SHARON HIGH SCHOOL | SAVRANN, JESSICA | 2,257.50 | 0.00 | 2,257.50 |
| SHARON HIGH SCHOOL | SCHOONMAKER, PETER | 84,993.43 | 2,986.00 | 87,979.43 |
| SHARON HIGH SCHOOL | SCHREIBER, MICHELLE | 70,577.91 | 4,915.00 | 75,492.91 |
| SHARON HIGH SCHOOL | SHIEBLER, GLENN | 77,695.32 | 2,149.00 | 79,844.32 |
| SHARON HIGH SCHOOL | SMITH, TRACEY | 80,781.39 | 1,543.00 | 82,324.39 |
| SHARON HIGH SCHOOL | SNOW, ZACHARY | 77,695.32 | 903.00 | 78,598.32 |
| SHARON HIGH SCHOOL | SODBINOW, EMMANUEL | 82,406.67 | 3,618.00 | 86,024.67 |
| SHARON HIGH SCHOOL | SONDHEIM, ROBERT | 42,159.04 | 456.00 | 42,615.04 |
| SHARON HIGH SCHOOL | SONIS, JEFFREY | 70,299.45 | 15,741.00 | 86,040.45 |
| SHARON HIGH SCHOOL | STEVENS, JILL | 64,193.32 | 750.00 | 64,943.32 |
| SHARON HIGH SCHOOL | STRANDSON, NICOLE | 42,570.09 | 0.00 | 42,570.09 |
| SHARON HIGH SCHOOL | STRASNICK, AMY | 69,575.68 | 515.00 | 70,090.68 |
| SHARON HIGH SCHOOL | STRUNIN, JEFFREY | 62,271.25 | 30.00 | 62,301.25 |
| SHARON HIGH SCHOOL | TESSIER, ANDREW | 49,987.99 | 8,130.00 | 58,117.99 |
| SHARON HIGH SCHOOL | TORBIN, JACQUELINE | 69,408.54 | 0.00 | 69,408.54 |
| SHARON HIGH SCHOOL | TRAHAN, MARY | 101,612.04 | 1,608.00 | 103,220.04 |
| SHARON HIGH SCHOOL | TREANNIE, ANGELA | 29,559.77 | 0.00 | 29,559.77 |
| SHARON HIGH SCHOOL | TURNER, KATHLEEN | 86,544.17 | 6,071.00 | 92,615.17 |
| SHARON HIGH SCHOOL | VAN VAERENEWYCK, THOR | 82,981.32 | 1,516.00 | 84,497.32 |
| SHARON HIGH SCHOOL | WAITE, AARON | 21,474.68 | 5,864.00 | 27,338.68 |
| SHARON HIGH SCHOOL | WALKER, RACHEL | 50,150.34 | 4,120.00 | 54,270.34 |
| SHARON HIGH SCHOOL | WATSON, KENNETH | 24,368.70 | 250.00 | 24,618.70 |
| SHARON HIGH SCHOOL | WELLS, DEBORAH | 5,602.89 | 0.00 | 5,602.89 |
| SHARON HIGH SCHOOL | Whall, Elizabeth | 85,060.73 | 1,095.00 | 86,155.73 |
| SHARON HIGH SCHOOL | WHite, VALERIE | 5,478.92 | 0.00 | 5,478.92 |
| SHARON HIGH SCHOOL | WHITING, JAMIE | 2,257.50 | 0.00 | 2,257.50 |
| SHARON HIGH SCHOOL | WILLIAMS, ZHONGYUAN | 2,880.00 | 0.00 | 2,880.00 |
| SHARON HIGH SCHOOL | WISE, KAREN | 77,695.32 | 0.00 | 77,695.32 |
| SHARON HIGH SCHOOL | XU, JIAN | 13,677.79 | 3,770.00 | 17,447.79 |
| SHARON HIGH SCHOOL | YOUNG, SUSAN | 54,690.36 | 6,180.00 | 60,870.36 |
| SHARON MIDDLE SCHOOL | ADAMS, ELAINE | 18,979.92 | 1,984.00 | 20,963.92 |
| SHARON MIDDLE SCHOOL | ADELSTEIN, HELAYNE | 24,532.08 | 7,767.00 | 32,299.08 |
| SHARON MIDDLE SCHOOL | ALBAUGH, BRITTANY | 54,026.52 | 0.00 | 54,026.52 |
| SHARON MIDDLE SCHOOL | ALLEN, SHERRI | 57,721.40 | 0.00 | 57,721.40 |
| SHARON MIDDLE SCHOOL | ANGELOS, MARY | 23,989.53 | 2,771.00 | 26,760.53 |
| SHARON MIDDLE SCHOOL | ARMSTRONG, KAYLA | 10,703.00 | 0.00 | 10,703.00 |
| SHARON MIDDLE SCHOOL | ARNO, JOHN | 35,830.55 | 0.00 | 35,830.55 |
| SHARON MIDDLE SCHOOL | BARNES, MEGHAN | 12,714.48 | 0.00 | 12,714.48 |
| SHARON MIDDLE SCHOOL | BECK, ALLYSON | 47,301.38 | 490.00 | 47,791.38 |
| SHARON MIDDLE SCHOOL | BECKERMAN, MARCY | 65,596.84 | 9,117.00 | 74,713.84 |
| SHARON MIDDLE SCHOOL | BELCHER, JULIANNE | 80,249.44 | 1,504.00 | 81,753.44 |
| SHARON MIDDLE SCHOOL | BOULGER, EMILY | 68,524.88 | 9,144.00 | 77,668.88 |
| 268 |  |  |  |  |


| SHARON MIDDLE SCHOOL | BOURNE, FRANCINE | 8,700.00 | 0.00 | 8,700.00 |
| :---: | :---: | :---: | :---: | :---: |
| SHARON MIDDLE SCHOOL | BURKE, EMILY | 27,031.94 | 3,422.00 | 30,453.94 |
| SHARON MIDDLE SCHOOL | CATTAN-SKELLY, KIM | 80,017.14 | 216.00 | 80,233.14 |
| SHARON MIDDLE SCHOOL | CINTOLO, CARRIE | 60,010.77 | 71.00 | 60,081.77 |
| SHARON MIDDLE SCHOOL | CLARK, STEPHEN | 47,459.52 | 9,962.00 | 57,421.52 |
| SHARON MIDDLE SCHOOL | CLARNER, ELIZABETH | 19,966.23 | 796.00 | 20,762.23 |
| SHARON MIDDLE SCHOOL | COCO, DIANNE | 77,695.32 | 2,292.00 | 79,987.32 |
| SHARON MIDDLE SCHOOL | COLMAN, ELISE | 27,325.24 | 355.00 | 27,680.24 |
| SHARON MIDDLE SCHOOL | CONNOLLY, JOSEPH | 76,479.44 | 744.00 | 77,223.44 |
| SHARON MIDDLE SCHOOL | COULIBALY, ELISE | 49,099.39 | 3,621.00 | 52,720.39 |
| SHARON MIDDLE SCHOOL | DAMIANO, ELIZABETH | 12,678.43 | 712.00 | 13,390.43 |
| SHARON MIDDLE SCHOOL | DEBROT, RUTH | 84,983.83 | 3,561.00 | 88,544.83 |
| SHARON MIDDLE SCHOOL | DILLER, SHOSHANA | 20,035.42 | 1,318.00 | 21,353.42 |
| SHARON MIDDLE SCHOOL | DIXON-ACOSTA, JENNIFER | 24,788.42 | 0.00 | 24,788.42 |
| SHARON MIDDLE SCHOOL | ELLSTON, KAREN | 82,446.67 | 240.00 | 82,686.67 |
| SHARON MIDDLE SCHOOL | ETHIER, LINDA | 15,034.50 | 0.00 | 15,034.50 |
| SHARON MIDDLE SCHOOL | FINE, WILLIAM | 66,346.29 | 0.00 | 66,346.29 |
| SHARON MIDDLE SCHOOL | FISKE, JENNIFER | 31,991.22 | 1,080.00 | 33,071.22 |
| SHARON MIDDLE SCHOOL | FLAHERTY, SHAWN | 62,271.25 | 5,600.00 | 67,871.25 |
| SHARON MIDDLE SCHOOL | FULLER, REBECCA | 82,486.67 | 10,126.00 | 92,612.67 |
| SHARON MIDDLE SCHOOL | FULLER, SUSANNE | 85,060.73 | 1,515.00 | 86,575.73 |
| SHARON MIDDLE SCHOOL | GASSON, JEANE | 56,050.63 | 2,382.00 | 58,432.63 |
| SHARON MIDDLE SCHOOL | GORMAN, PHYLLIS | 20,042.68 | 115.00 | 20,157.68 |
| SHARON MIDDLE SCHOOL | GREELY, WILLIAM | 69,523.94 | 3,633.00 | 73,156.94 |
| SHARON MIDDLE SCHOOL | GREFE, NANCY | 84,983.83 | 1,263.00 | 86,246.83 |
| SHARON MIDDLE SCHOOL | GULLEY, KAREN | 82,522.07 | 1,299.00 | 83,821.07 |
| SHARON MIDDLE SCHOOL | HALPERN, DIANE | 66,079.27 | 651.00 | 66,730.27 |
| SHARON MIDDLE SCHOOL | HARDY, ANNMARIE | 19,915.19 | 65.00 | 19,980.19 |
| SHARON MIDDLE SCHOOL | JARLIS, SUSAN | 14,790.87 | 975.00 | 15,765.87 |
| SHARON MIDDLE SCHOOL | JOHNSON, ELIZABETH | 73,634.66 | 0.00 | 73,634.66 |
| SHARON MIDDLE SCHOOL | KAPLAN, KATHLEEN | 66,000.55 | 5,460.00 | 71,460.55 |
| SHARON MIDDLE SCHOOL | KASPARIAN, CHRISTINE | 4,415.00 | 0.00 | 4,415.00 |
| SHARON MIDDLE SCHOOL | KELLY, JOAN | 51,439.15 | 1,296.00 | 52,735.15 |
| SHARON MIDDLE SCHOOL | KELLY, TONI-MARIE | 48,333.23 | 684.00 | 49,017.23 |
| SHARON MIDDLE SCHOOL | KILEY, LINDA | 84,796.43 | 1,052.00 | 85,848.43 |
| SHARON MIDDLE SCHOOL | KING, MICHELLE | 29,619.60 | 250.00 | 29,869.60 |
| SHARON MIDDLE SCHOOL | KNIAGER, JOAN | 8,778.29 | 0.00 | 8,778.29 |
| SHARON MIDDLE SCHOOL | KOVAT, MARTHA | 24,150.72 | 565.00 | 24,715.72 |
| SHARON MIDDLE SCHOOL | KOWALSKI, RICHARD | 56,347.79 | 0.00 | 56,347.79 |
| SHARON MIDDLE SCHOOL | KRAFT, STEPHANIE | 40,807.82 | 2,730.00 | 43,537.82 |
| SHARON MIDDLE SCHOOL | KUPPERSTEIN, INA | 32,874.06 | 630.00 | 33,504.06 |
| SHARON MIDDLE SCHOOL | LANZEL, MATHILDE | 77,885.90 | 0.00 | 77,885.90 |
| SHARON MIDDLE SCHOOL | LAUNDERVILLE, JOANNA | 2,243.97 | 0.00 | 2,243.97 |
| SHARON MIDDLE SCHOOL | LECHTER, SUSAN | 84,983.83 | 483.00 | 85,466.83 |
| SHARON MIDDLE SCHOOL | LEHR, SALLY | 31,934.87 | 0.00 | 31,934.87 |
| SHARON MIDDLE SCHOOL | LEWENBERG, CAROL | 80,017.14 | 300.00 | 80,317.14 |
| SHARON MIDDLE SCHOOL | LEWKO, KIMBERLY | 5,520.00 | 0.00 | 5,520.00 |
| SHARON MIDDLE SCHOOL | LITTLE, SUSAN | 44,612.11 | 3,035.00 | 47,647.11 |
| SHARON MIDDLE SCHOOL | LYNCH, CHRISTINE | 82,406.67 | 500.00 | 82,906.67 |
| SHARON MIDDLE SCHOOL | MANN, JACQUELINE | 88,316.92 | 870.00 | 89,186.92 |
| SHARON MIDDLE SCHOOL | MANN, TIMOTHY | 18,527.73 | 989.00 | 19,516.73 |
| SHARON MIDDLE SCHOOL | MARTIN, RICHARD | 26,007.99 | 211.00 | 26,218.99 |
| SHARON MIDDLE SCHOOL | MATHEWS, CHRISTINE | 21,163.62 | 45.00 | 21,208.62 |
| SHARON MIDDLE SCHOOL | MCCLUSKEY, LAUREN | 84,908.43 | 0.00 | 84,908.43 |
| SHARON MIDDLE SCHOOL | MCDERMOTT, SUSAN | 22,362.33 | 394.00 | 22,756.33 |
| SHARON MIDDLE SCHOOL | MCGRATH, KATHLEEN | 6,133.59 | 808.00 | 6,941.59 |
| SHARON MIDDLE SCHOOL | MILLER, RUTH | 82,598.97 | 4,934.00 | 87,532.97 |
| SHARON MIDDLE SCHOOL | MONTY, ASHLEY | 59,541.79 | 1,953.00 | 61,494.79 |
| SHARON MIDDLE SCHOOL | MOORE, CHRISTINE | 77,810.72 | 983.00 | 78,793.72 |
| SHARON MIDDLE SCHOOL | MORGENWECK, STEVEN | 35,603.27 | 3,222.00 | 38,825.27 |
| SHARON MIDDLE SCHOOL | MOSES, LETASHA | 19,143.70 | 2,241.00 | 21,384.70 |
| SHARON MIDDLE SCHOOL | NAUGHTON, JANET | 69,575.68 | 1,782.00 | 71,357.68 |
| 269 |  |  |  |  |


| SHARON MIDDLE SCHOOL | NEWMAN, STACEY | 29,894.99 | 690.00 | 30,584.99 |
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| SHARON MIDDLE SCHOOL | NICKERSON, REBECCA | 82,224.75 | 1,146.00 | 83,370.75 |
| SHARON MIDDLE SCHOOL | NIECHWADOWICZ, DOROTHY | 320.00 | 0.00 | 320.00 |
| SHARON MIDDLE SCHOOL | O'CONNELL, PHILIP | 54,690.36 | 3,720.00 | 58,410.36 |
| SHARON MIDDLE SCHOOL | O'MALLEY, CAROLINE | 19,677.85 | 0.00 | 19,677.85 |
| SHARON MIDDLE SCHOOL | ORDWAY, VALERIE | 77,695.32 | 3,646.00 | 81,341.32 |
| SHARON MIDDLE SCHOOL | O'ROURKE, KEVIN | 122,107.70 | 1,449.00 | 123,556.70 |
| SHARON MIDDLE SCHOOL | PANCHUK, MATTHEW | 320.00 | 0.00 | 320.00 |
| SHARON MIDDLE SCHOOL | PEARCE, KAREN | 74,420.11 | 1,092.00 | 75,512.11 |
| SHARON MIDDLE SCHOOL | PEARLSTEIN, NANCY | 77,695.32 | 0.00 | 77,695.32 |
| SHARON MIDDLE SCHOOL | PHILIPS, DAVID | 78,712.09 | 7,939.00 | 86,651.09 |
| SHARON MIDDLE SCHOOL | PIASECZNY, CAROL | 39,521.60 | 880.00 | 40,401.60 |
| SHARON MIDDLE SCHOOL | PIMENTEL, JUSTIN | 21,940.82 | 3,420.00 | 25,360.82 |
| SHARON MIDDLE SCHOOL | POWERS, SHAWNA | 82,224.75 | 1,805.00 | 84,029.75 |
| SHARON MIDDLE SCHOOL | RAMOCKI, KATIE | 59,049.50 | 171.00 | 59,220.50 |
| SHARON MIDDLE SCHOOL | REEVES, ELISA | 80,213.45 | 2,049.00 | 82,262.45 |
| SHARON MIDDLE SCHOOL | RIPLEY, RICHARD | 24,685.50 | 3,084.00 | 27,769.50 |
| SHARON MIDDLE SCHOOL | ROHAN, SARAH | 56,050.63 | 0.00 | 56,050.63 |
| SHARON MIDDLE SCHOOL | ROTHBERG, WENDY | 22,411.05 | 1,127.00 | 23,538.05 |
| SHARON MIDDLE SCHOOL | RUBINO, JOYCE | 16,116.93 | 1,584.00 | 17,700.93 |
| SHARON MIDDLE SCHOOL | RUGGERI, CELESTE | 10,644.39 | 131.00 | 10,775.39 |
| SHARON MIDDLE SCHOOL | SAMMONS, ESME | 59,516.22 | 6,157.00 | 65,673.22 |
| SHARON MIDDLE SCHOOL | SCARBOROUGH, LISA | 62,057.91 | 5,774.00 | 67,831.91 |
| SHARON MIDDLE SCHOOL | SCHECHNER, NANCY | 66,190.33 | 0.00 | 66,190.33 |
| SHARON MIDDLE SCHOOL | SELCHAN, NANCY | 80,132.54 | 483.00 | 80,615.54 |
| SHARON MIDDLE SCHOOL | SHINNEY, MARYBETH | 38,322.34 | 620.00 | 38,942.34 |
| SHARON MIDDLE SCHOOL | SHORES, ROSEMARY | 60,745.46 | 1,210.00 | 61,955.46 |
| SHARON MIDDLE SCHOOL | SINISCALCHI, SARA | 56,653.63 | 3,316.00 | 59,969.63 |
| SHARON MIDDLE SCHOOL | SISITSKY, REBECCA | 24,601.84 | 620.00 | 25,221.84 |
| SHARON MIDDLE SCHOOL | STEIN, RHONDA | 24,379.68 | 350.00 | 24,729.68 |
| SHARON MIDDLE SCHOOL | STUKA, ELIZABETH | 56,116.31 | 3,183.00 | 59,299.31 |
| SHARON MIDDLE SCHOOL | SZCZEPANSKI, CRAIG | 77,810.72 | 8,244.00 | 86,054.72 |
| SHARON MIDDLE SCHOOL | TALBOT, JOYCE | 71,308.14 | 816.00 | 72,124.14 |
| SHARON MIDDLE SCHOOL | TATELMAN, AUDREY | 27,956.56 | 960.00 | 28,916.56 |
| SHARON MIDDLE SCHOOL | THIBAULT, LAURIE | 81,290.61 | 1,210.00 | 82,500.61 |
| SHARON MIDDLE SCHOOL | THIBODEAU, MICHAEL | 53,438.81 | 15,000.00 | 68,438.81 |
| SHARON MIDDLE SCHOOL | TRAIL, LAURA | 68,412.21 | 1,976.00 | 70,388.21 |
| SHARON MIDDLE SCHOOL | TRIPP, CAROLYN | 10,998.73 | 111.00 | 11,109.73 |
| SHARON MIDDLE SCHOOL | VAN DAM, CARYN | 22,021.44 | 367.00 | 22,388.44 |
| SHARON MIDDLE SCHOOL | VANDENABEELE, ROBERT | 77,695.32 | 0.00 | 77,695.32 |
| SHARON MIDDLE SCHOOL | WAHRHAFTIG-JERI, LEAH | 8,190.98 | 0.00 | 8,190.98 |
| SHARON MIDDLE SCHOOL | WALSH, CHRISTOPHER | 55,781.66 | 2,405.00 | 58,186.66 |
| SHARON MIDDLE SCHOOL | WARREN, GREGORY | 69,578.60 | 1,356.00 | 70,934.60 |
| SHARON MIDDLE SCHOOL | WHITE, MEREDITH | 51,258.90 | 0.00 | 51,258.90 |
| SHARON MIDDLE SCHOOL | WHITESIDE, KATHLEEN | 64,193.32 | 0.00 | 64,193.32 |
| SHARON MIDDLE SCHOOL | WHITHAM, DANIEL | 58,198.22 | 0.00 | 58,198.22 |
| SHARON MIDDLE SCHOOL | WIEGEL, ALEXANDER | 16,434.18 | 60.00 | 16,494.18 |
| SHARON MIDDLE SCHOOL | WILSON, SARAH | 7,830.78 | 0.00 | 7,830.78 |
| SHARON MIDDLE SCHOOL | YOUNG, YVONNE | 56,050.63 | 0.00 | 56,050.63 |
| SHARON MIDDLE SCHOOL | ZHAN, YUMEI | 6,377.50 | 0.00 | 6,377.50 |
| TO BE ASSIGNED TO BUILDING | AMES, ANITA | 505.50 | 0.00 | 505.50 |
| TO BE ASSIGNED TO BUILDING | APONE, MATTHEW | 480.00 | 0.00 | 480.00 |
| TO BE ASSIGNED TO BUILDING | AULD, MARYANNE | 2,120.00 | 0.00 | 2,120.00 |
| TO BE ASSIGNED TO BUILDING | AZER, JUDITH | 1,160.00 | 0.00 | 1,160.00 |
| TO BE ASSIGNED TO BUILDING | BEMBERY, EDWARD | 3,106.64 | 0.00 | 3,106.64 |
| TO BE ASSIGNED TO BUILDING | BLATCHFORD, MARIAN | 3,640.00 | 0.00 | 3,640.00 |
| TO BE ASSIGNED TO BUILDING | BOGART, HENDI | 40.00 | 0.00 | 40.00 |
| TO BE ASSIGNED TO BUILDING | BORDMAN, ELLEN | 840.00 | 0.00 | 840.00 |
| TO BE ASSIGNED TO BUILDING | CADY, JOSEPH | 5,320.00 | 0.00 | 5,320.00 |
| TO BE ASSIGNED TO BUILDING | CAPONE, JAMES | 880.00 | 0.00 | 880.00 |
| TO BE ASSIGNED TO BUILDING | CAPONE, JEAN | 1,306.67 | 0.00 | 1,306.67 |
| TO BE ASSIGNED TO BUILDING | CAULFIELD, LUCY | 9,758.69 | 0.00 | 9,758.69 |
| 270 |  |  |  |  |



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| TO BE ASSIGNED TO BUILDING | WEINSTEIN, JANET | $1,040.00$ | 0.00 | $1,040.00$ |
| TO BE ASSIGNED TO BUILDING | WERDEN, GARY | $6,770.50$ | 343.00 | $7,113.50$ |
| TO BE ASSIGNED TO BUILDING | WOLFF, JOSEPH | 80.00 | 0.00 | 80.00 |
| TO BE ASSIGNED TO BUILDING | WOLFF, LISA | $6,709.84$ | 0.00 | $6,709.84$ |
| TO BE ASSIGNED TO BUILDING | WRIGHT, GAIL | $7,143.46$ | 0.00 | $7,143.46$ |

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& \begin{array}{r}
\text { Totals } \\
3,690.50 \\
580.00 \\
720.00 \\
260.00 \\
220.00 \\
180.00 \\
3,45.00 \\
5,883.20 \\
1,392.00 \\
30,559.20 \\
45,857.64 \\
73,035.48 \\
22,714.20 \\
841.54 \\
25,662.52 \\
53,266.90 \\
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& \begin{array}{r}
\text { Salary } \\
3,690.50 \\
580.00 \\
720.00 \\
260.00 \\
220.00 \\
180.00 \\
2,500.00 \\
4,458.20 \\
0.00 \\
29,482.20 \\
44,474.64 \\
70,393.48 \\
22,122.20 \\
841.54 \\
25,220.52 \\
51,207.90 \\
929.10
\end{array} \\
& \begin{array}{l}
\text { Town OF SHARON } \\
2012 \text { EARNINGS }
\end{array} \\
& \begin{array}{l}
\text { Name } \\
\text { LITTLE, EDWIN } \\
\text { ARMSTRONG, BRIAN } \\
\text { CANTOR, ERIC } \\
\text { FULTON, JENNIFER } \\
\text { GINGRAS, AARON } \\
\text { HUGHES, CAMERON } \\
\text { HUGHES, GORDON } \\
\text { KAMP, GARY } \\
\text { SPENDER, PAUL } \\
\text { BOOKS, MARSHA } \\
\text { EDINGER, SUSAN } \\
\text { FITZGERALD, NORMA } \\
\text { MCDUFF, BRUCE } \\
\text { PIERCE, MICHAEL } \\
\text { SUTTON, CLINTON } \\
\text { WEINER, NANCY } \\
\text { LENNON, SARA }
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[^0]:    State Committee Woman Bristol \& Norfolk District

[^1]:    *Transportation - includes all costs including van drivers.

