



TOWN OF SHARON

MEETING NOTICE

RECREATION ADVISORY COMMITTEE

POSTED IN ACCORDANCE WITH THE PROVISIONS
OF M.G.L. CHAPTER 39 SECTION 23A AS
AMENDED.

Town Clerk

LOCATION OF MEETING: SHARON COMMUNITY CENTER

DATE & TIME:
February 15, 2018
MEETING MINUTES

Call to Order: Time 6:36pm

Approval of December 21st meeting minutes- Motion to accept the 12/21 minutes: unanimous

Guest: Superintendent of Sharon Public School, Dr. Victoria Greer-

Cancelled and rescheduled for a future meeting.

Guest: Rob Maidman and Nancy Bass, Dog Park

-End of year fundraiser-ask for donations-financially they are in good shape-Linda suggested fundraiser opportunity to have pictures with Santa (with dog). Currently offer 2 types of fundraiser, general appeal and fundraising dinner with raffles.

-They continue to attract new people while retaining people

-Overall pretty calm and not too many complaints about the dog park-not many aggressive dogs

-Continue to ask the DPW for wood chips for the park-Linda will ask Mike to help out.

-Twice a year they do a community cleanup

-Issue with clearing the gate area to make sure it can open/close- potential safety issue?

-Trying to include the schools- in what capacity?

-Overall it's a volunteer program-eventually would like it to be more formalized

Directors Report Overview:

-Repair the roof at Beech Tree Park will take place shortly

-Improvement and repairs on the Dr. Walter A. Griffin playground took place last week; including the new steps to help visually impaired children and replacing incorrect sized matting under certain elements.

-Summer job positions open-including posting the Waterfront Director position on indeed. In addition, discussed the state of the hiring process and where we were in it.

- Linda attended the legislative training in Shrewsbury on February 9th.

- Overview of successfully K-2 clinic with Dave Clifton leading the way.
- Announced the delivery of program book and registration dates during school vacation week, with registration beginning on February 26th.

Signage at Lake

- Linda will send the rules page- members will send feedback to Gary to compile and send back to Linda
- Will remove "OR" from both rule proposal pages
- Kayak racks might become an issue with Paul on the mend. As a result, Chris offered to look to see if he can build the racks. Rec will pay for supplies and Chris will donate his time. April 15th deadline.

Old Business

Civil Defense Discussion

- Sandy Ridge Rd? Landfill? Realistically 2 sites: 1. Deb Sampson, East Foxborough St,
- 40X100 foot building- storage and offices
- Linda stated the the second location at Deborah Sampson is not favorable as it is on the only grass Recreation has to offer programs.

Motion: Although we do support the construction of a new Civil Defense building; we do not recommend that the civil defense building be constructed on the Deborah Sampson property

Other Business that the committee wishes to discuss that was not known 48 hours in advance

- Positive Coaching Alliance-Jon will attend the March 4th meeting.
- Linda will send out reminder to board to invite them to attend Basketball Stars final day info: March 4th.
- Linda shared with the board the recently updated field permit application. The only thing revised is how we take in information on what fields/times are needed. With approval will send to board for formal consent.
- Linda will send out the newly proposed field permit application to the committee for feedback.

Motion: Steve Lesco, created a motion to accept the newly proposed athletic field permit application, Chris Valois second, All in favor: unanimous.

Gary requested to hear progress update from Assistant Director, Jon Lewitus:

- K-2 Basketball Finalized
- Getting set for Spring/Summer
- Want to work to getting pt staff vs. vendor out- recommendation to director to investigate part time staff structure to operate in house programs where we can affordably offer quality programs to the community.

Motion to Adjourn: Steve Lesco Second: Ro Desai, All those in favor: unanimous, 8:07pm

Next meeting: March 15th 6:30pm