



**TOWN OF SHARON**  
**MEETING NOTICE**

Town Clerk

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.

---

**Master Plan Steering Committee  
Agenda**

**LOCATION OF MEETING:** Community Center

**DATE & TIME:** Monday April 24th 2018 7:30 PM

**AGENDA**

- **Review and Discussion of the following topics:**
  - **Logo Brainstorm**
  - **FAQS Draft**
  - **Contacts for Outreach**
  - **Imagine Sharon Table Events Checklist**
  - **Outreach Events**