



# TOWN OF SHARON

## MEETING NOTICE

Town Clerk

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.

---

### Master Plan Steering Committee Agenda

**LOCATION OF MEETING:** Community Center

**DATE & TIME:** Tuesday, December 06, 2016 7:00 PM

#### AGENDA

##### **Introductions and who we represent**

##### **Where we are now:**

- **Review executive summary**
- **Submitted grant for housing projection review**
- **Possible submission for traffic study grant**

##### **Define goals**

##### **Discuss article for funding the consultant.**

- **To be submitted for spring town meeting (subcommittee?)**

##### **Develop RFP (request for proposals) for consultant (subcommittee?)**

##### **Create website (subcommittee?)**

##### **Questions or other topics to discuss?**

##### **Next Scheduled Meeting Dates**

**01/10, 02/07**