



# TOWN OF SHARON MEETING NOTICE

*Posted in accordance M. G.L. c. 30A, §§ 18-25*

Town Clerk

## **ENERGY ADVISORY COMMITTEE**

**Tuesday, November 6th, 2018**

**7:00 PM**

**Conference Room, 2<sup>nd</sup> Floor, Community Center, 219 Massapoag Avenue**

### **AGENDA**

- I. Welcome
- II. Approval of Minutes for 10/3/18
- III. Approval of Minutes for 10/17/18
- IV. Status of RFP responses for Energy Broker
  - a. Rules of the road for reviewing responses
  - b. Assignment of reviewers
  - c. Review of timeline and schedule of interviews
- V. Review draft outline for RFP for Solar on town owned land
  - a. Discussions with Ken Wertz for schools canopy solar
  - b. Review of transportation meeting
  - c. Timeline of RFP for Solar
  - d. Review of skeleton draft of RFP for Solar and outstanding issues that need help
  - e. Plymouth Batteries
- VI. Group discussion and topics not reasonably anticipated within 48 hours of the meeting
- VII. Adjourn

*Note: Items may not be discussed in the order listed.*