

Town Clerk

**TOWN OF SHARON**

**MEETING NOTICE**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.**

**FINANCE COMMITTEE**

**Thursday, September 5th, 2019**

**7:30 p.m.**

**Public Safety Building Conference Room**

**AGENDA**

1. School Department Presentation - Dr. Victoria Greer
2. School Department Quarterly Financial Review Process - Dr. Victoria Greer, Jonathan Hitter
3. New High School Project Presentation - Architect; Owner's Project Manager (OPM)
4. Updates from the Town Administrator - Fred Turkington

# Liaison Updates:

## Sharon Schools - Bill Brach

* 1. Library - Hanna Switlekowski
  2. Planning Board - Arnie Cohen
  3. Standing Building Committee - Gordon Gladstone
  4. Master Plan Steering Committee - Ted Philips

# Documents Distributed Since the Last Meeting

## Sharon Public Schools: Quarterly Update; Organizational Structure; District Plan

# Minutes to be Voted: June 24th, 2019

# Topics not reasonably anticipated by the Chair in 48 hours

# Adjournment

Next meetings: September 16th & September 23rd

*Note: Items may not be discussed in the order listed or at the specific time estimated.  Times are approximate.*

*The meeting likely will be broadcast and videotaped for later broadcast by Sharon Community Television*