

Town Clerk

**TOWN OF SHARON**

**MEETING NOTICE**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.**

**FINANCE COMMITTEE**

**Monday, March 18th, 2019**

**7:30 p.m.**

**Town Hearing Room, Community Center, 219 Massapoag Avenue**

**AGENDA**

# Sustainable Sharon Coalition Plastic Bag Reduction – Debbie Tatro

# Bylaw Amendment Change to Select Board – Cheryl Schnitzer

# Greenhouse Gas Emissions Goal for 2050 – Paul Lauenstein

# Discuss and Vote Operating and Capital Articles

# Liaison Updates:

## Sharon Schools - Bill Brack

* 1. Library – Hanna Switlekowski
  2. Planning Board – Arnie Cohen
  3. Standing Building Committee – Gordon Gladstone

# Documents Distributed Since the Last Meeting

## Library Current Conditions Invitation

* 1. Executive Salary Increase Table (email)
  2. Article 5 Budget FY 2020
  3. Sudbury Budget and Financial Policies

# Minutes to be voted: March 11, 2019

# Topics not reasonably anticipated by the Chair in 48 hours

# Adjournment

*Note: Items may not be discussed in the order listed or at the specific time estimated.  Times are approximate.*

*The meeting likely will be broadcast and videotaped for later broadcast by Sharon Community Television.*