

Town Clerk

**TOWN OF SHARON**

**MEETING NOTICE**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.**

**FINANCE COMMITTEE**

**Monday, July 9th, 2018**

**7:30 p.m.**

**Town Hearing Room, Community Center, 219 Massapoag Avenue**

**AGENDA**

# Year End Financials – Krishan Gupta

# FY19 Initiatives and Goals – Committee

1. Tri Committee Meeting – Fred Turkington and Committee
2. Communicating/Promoting VisGov to Citizens

# Administrative Support to Priorities

# ETC

# Liaison Updates:

## Sharon Schools - Bill Brach

* 1. Library – Hanna Switlekowski
  2. Planning Board – Arnie Cohen

# Documents Distributed Since the Last Meeting

## S&P Credit Report

b. Two

# Minutes to be Voted: May 21st, 2018

# Topics not reasonably anticipated by the Chair in 48 hours

# Adjournment

*Note: Items may not be discussed in the order listed or at the specific time estimated.  Times are approximate.*

*The meeting likely will be broadcast and videotaped for later broadcast by Sharon Community Television*