



# **TOWN OF SHARON**

## **MEETING NOTICE**

Town Clerk

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.

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### **Community Preservation Committee**

**LOCATION OF MEETING: Sharon Town Hall, 90 South Main Street  
Lower Level Hearing Room**

**DATE & TIME: Thursday, April 3, 2014, 7:00 PM**

### **AGENDA**

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**7:00 PM Rattlesnake Hill Land Acquisition Application (2nd vote vote)**

**7:05 PM Warrant language, Annual Operating Budget**

**7:10 PM Chair report/invoices**

**7:15 PM Approve Minutes of 3/27/14**

**7:20 PM New business/old business**

**7:25 PM Any topic not know to the Chair 48 hours prior to the meeting**