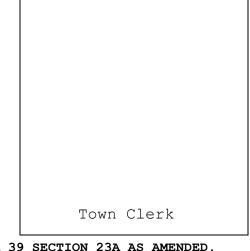


## TOWN OF SHARON MEETING NOTICE



POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.

## **Community Preservation Committee**

**LOCATION OF MEETING: Sharon Town Hall, 90 South Main Street** 

DATE & TIME: Thursday April 2nd, 2015 6:45 PM

7:15 PM

## **AGENDA**

Any topic not know to the Chair 48 hours prior to the meeting

6:45 PM Chair report/invoices
6:47 PM Approve Minutes
6:50 PM CPC annual operating budget
CPC annual 10% reserves
7:00 PM New business/old business