



# TOWN OF SHARON

## MEETING NOTICE

Town Clerk

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.

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### Community Preservation Committee

**LOCATION OF MEETING: Sharon Town Hall, 90 South Main Street**

**DATE & TIME: Thursday April 2nd, 2015 6:45 PM**

### AGENDA

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- |         |   |
|---------|---|
| 6:45 PM | Chair report/invoices   |
| 6:47 PM | Approve Minutes   |
| 6:50 PM | CPC annual operating budget                                   |
|         | CPC annual 10% reserves                                       |
| 7:00 PM | New business/old business                                     |
| 7:15 PM | Any topic not know to the Chair 48 hours prior to the meeting |