

Town Clerk

**TOWN OF SHARON**

**MEETING NOTICE**

**POSTED IN ACCORDANCE WITH THE OPEN MEETING LAW AS AMENDED**

**Board of Health**

**DATE: June 21, 2017**

**TIME: 7:00 pm**

**LOCATION: Sharon Community Center**

**AGENDA**

* Minutes May 17,2017 7:00 pm
* Pool lifeguard variances 7:05 pm
* Tobacco regulations discussion 7:10 pm
* Philip Pitha-Gas line 7:40 pm
* PHEP Budget and updates 7:45 pm
* Fire pits 8:00 pm
* Recycled products policy 8:10 pm
* Health Department Report 8:40 pm
* Other business 8:45 pm