

## **TOWN OF SHARON MEETING NOTICE**

Posted in accordance M. G.L. c. 30A, §§ 18-25



2019 MAR 22 A 9: 01

Town Clerk

## **BOARD OF SELECTMEN**

March 26, 2019 7:00 PM

Town Hearing Room, 2<sup>nd</sup> Floor, Community Center, 219 Massapoag Avenue

## **AGENDA**

		Recitation of the Pledge of Allegiance
1.	7:00 pm	Medal of Valor Commendation – Officer Richard Derry
2.	7:10 pm	New Full-Time Police Officer Recommendations — Chief John Ford a. Recommendation - John A. Avelar b. Recommendation - Maximilian Simon
3.	7:20 pm	Presentation by Team Rival, Sharon High School youth-led organization, on their activities to raise awareness about substance abuse.
4.	7:35 pm	Board/Committee Candidate Interviews  a. Shakil Sattar – Sharon Cultural Council b. Kalpana Vijayakumar – Sharon Cultural Council c. Erin Robbins Statter – Sharon Cultural Council
5.	7:45 pm	Update on Library Project – Lee Ann Amend a. Presentation materials b. Correspondence from Matt Baldassari
6.	8:00 pm	Vote positions on Annual Town Meeting articles a. List of warrant articles b. Draft of Annual Town Meeting Warrant c. Presentation Materials
7.	8:10 pm	Review and Approve Consent Calendar  I. Vote to approve meeting minutes of March 5, 2019 and March 14, 2019  a. March 5, 2019 Executive Session Minutes  b. March 5, 2019 Regular Session Minutes  c. March 14, 2019 Regular Session Minutes  II. Board and Committee Appointments  a. David Brookfield – Water Management Committee  for term of March 27, 2019 - December 31, 2021

b. Asma Abdullah – Sharon Commission on Disabilities for the term of March 27, 2019 - December 31, 2019

- III. Vote to waive Community Center room rental fee for After-Grad event scheduled for June 2, 2019.
  - a. Correspondence from Julie Goldenberg and Amy Clayman
  - b. Correspondence from Chief Ford
- IV. Vote to approve use of the High Street Municipal Parking Lot by the Historical Society for the Sixth Annual Car Display on Sunday, September 22, 2019
  - a. Correspondence from Shirley Schofield
- V. Vote to approve out-of-state travel requests for the Fire Department
  - a. Four firefighters to Appleton WI, April 8-10, 2019
  - b. Chief Wright with Fire Chief's Association of MA to Washington DC, May 8-10, 2019
- 8. 8:15 pm Report of the Town Administrator
- 9. 8:20 pm Topics not reasonably anticipated forty-eight (48) hours in advance of the meeting
- 10. 8:20 pm Adjourn