

# **TOWN OF SHARON MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.

---

## **Standing Building Committee Agenda**

**LOCATION OF MEETING:** Community Center

**DATE & TIME:** Tuesday, June 21, 2016 6:30 PM

### **AGENDA**

- Meeting Initiation
- Approve 6/7/16 meeting minutes
- Invoices as received
- Architects Report on the Public Safety Building
- Consigli Report on the Public Safety Building
- OPM Report on the Public Safety Building - updated cost report
- Any topic the Chair would like to discuss not known 48 hours in advance

### **Next Meeting Dates**

7/5, 7/19, 8/2, 8/16, 8/30