



# **TOWN OF SHARON**

## **MEETING NOTICE**

Town Clerk

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.

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### **Standing Building Committee Agenda**

**LOCATION OF MEETING: Sharon Community Center**

**DATE & TIME: Tuesday, February 3, 2015 6:30 PM**

#### **AGENDA**

- a. Meeting Initiation
- b. Executive Session
- c. Approve 1/20 meeting minutes
- d. Invoices as received
- e. Results of budget reconciliation
- f. Contract language
- g. Architects Report on the Public Safety Building
- h. OPM Report on the Public Safety Building
- i. Any topic the Chair would like to discuss not known 48 hours in advance.

**Next Scheduled Meeting Dates**  
**2/17, 3/3, 3/17, 3/31**