

TOWN OF SHARON

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS
AMENDED.

BOARD OF SELECTMEN

LOCATION OF MEETING:

Sharon Town Hall

90 South Main Street, 2nd floor

DATE & TIME:

Tuesday, April 23, 2013

7:00 PM

AGENDA

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SECTION I. – APPOINTMENTS

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1. 7:00 PM –Tony Brookhouse Chief Operation Office, Koopman Lumber and Attorney Joel Fishman: Consider sign approval

A. Materials for review

SECTION II. - GENERAL BUSINESS

2. Consider approval of the Regular Session Minutes and Executive Session Minutes of April 9, 2013
A. Regular Session Minutes of April 9, 2013

3. Consider voting positions on articles for May 6, 2013 Annual Town Meeting
A. List of articles

4. Consider moving into Executive Session to discuss SMEA negotiation, real property transfer and at the completion of Executive Session to adjourn to the Pre-Town Meeting Meeting.