

### **TOWN OF SHARON**

### **MEETING NOTICE**

# RECREATION ADVISORY COMMITTEE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.

Town Clerk

## **LOCATION OF MEETING:**SHARON COMMUNITY CENTER

#### DATE & TIME: Thursday, November 15, 2018 6:30pm Agenda

- 1. Call to Order
- 2. Approval of October meeting minutes
- 3. Directors Report
- 4. Visitor: SYBSA 6:45pm
- 5. Discussion: Summer Beach Hours of Operation 2019
- 6. PT/Seasonal Pay Rate Structure: January 2019 (Minimum Wage Increase)
- 7. Square Jam 2019: Lt. Williams, SPD, 8:00pm
- 8. Old Business:
- 9. Other Business that the committee wishes to discuss that was not known 48 hours in advance
- 10. Adjourn