



# **TOWN OF SHARON**

## **MEETING NOTICE**

### **RECREATION ADVISORY COMMITTEE**

**POSTED IN ACCORDANCE WITH THE PROVISIONS  
OF M.G.L. CHAPTER 39 SECTION 23A AS  
AMENDED.**

Town Clerk

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**LOCATION OF MEETING:  
SHARON COMMUNITY CENTER**

**DATE & TIME:**

**March 15, 2018**

**6:30pm**

**Agenda**

1. Call to Order
2. Approval of February 15th meeting minutes
3. Guest: SYBSA
4. Directors Report
5. Basketball wrap up
6. Old Business
7. Other Business that the committee wishes to discuss that was not known 48 hours in advance
8. Adjourn