



# **TOWN OF SHARON**

## **MEETING NOTICE**

### **RECREATION ADVISORY COMMITTEE**

**POSTED IN ACCORDANCE WITH THE PROVISIONS  
OF M.G.L. CHAPTER 39 SECTION 23A AS  
AMENDED.**

Town Clerk

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#### **LOCATION OF MEETING: COMMUNITY CENTER**

**DATE & TIME:**  
**Thursday, May 18th**  
**7:00pm**  
**Agenda**

1. Call to Order
2. Approval of April minutes
3. Guests: Girl Scout Troop
4. Director's Report
5. Citizen of the Year
6. Job Descriptions
7. Old Business
8. Other Business that the committee wishes to discuss that was not known 48 hours in advance
9. Adjourn