



# **TOWN OF SHARON**

## **MEETING NOTICE**

### **RECREATION ADVISORY COMMITTEE**

**POSTED IN ACCORDANCE WITH THE PROVISIONS  
OF M.G.L. CHAPTER 39 SECTION 23A AS  
AMENDED.**

Town Clerk

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#### **LOCATION OF MEETING:**

Community Center

#### **DATE & TIME:**

Thursday, April 20th

7:00pm

Agenda

1. Call to Order
2. Approval of March minutes
3. Guests:
  - a. Men's Softball: Bob Lee
  - b. Massapoag Yacht Club: Scott Rosa
  - c. Community Gardens: Stuart Raifman
4. Director's Report
5. Beech Tree Proposal
6. Old Business
7. Other Business that the committee wishes to discuss that was not known 48 hours in advance
8. Adjourn