

## **TOWN OF SHARON**

## **MEETING NOTICE**

## RECREATION ADVISORY COMMITTEE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.

Town Clerk

## **LOCATION OF MEETING:**SHARON COMMUNITY CENTER

DATE & TIME: October 5, 2017 6:30pm Agenda

- 1. Call to Order
- 2. Approval of June minutes
- 3. Director's Report
  - a. Summer Wrap Up
- 4. Guest: 4<sup>th</sup> of July Committee
- 5. 2019 Capital Project Requests and priorities
- 6. Old Business
- 7. Other Business that the committee wishes to discuss that was not known 48 hours in advance
- 8. Adjourn

Next Tentative Meeting Date: Thursday, October 26th