



# TOWN OF SHARON

## MEETING NOTICE

### RECREATION ADVISORY COMMITTEE

POSTED IN ACCORDANCE WITH THE PROVISIONS  
OF M.G.L. CHAPTER 39 SECTION 23A AS  
AMENDED.

Town Clerk

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#### LOCATION OF MEETING: SHARON COMMUNITY CENTER

#### DATE & TIME:

November 16th

6:30pm

Agenda

1. Call to Order
2. Welcome: Jonathan Lewitus & Committee Introductions
3. Approval of October 26<sup>th</sup> minutes
4. Guest:
  - a. Jeff Schlossberg & Pickleball
  - b. Scott Rosa & MYC
5. Directors Report
6. Follow up Items:
  - a. Waterfront Beach Fees
  - b. Sailing Program Contract
7. Basketball Updates
8. Old Business
9. Other Business that the committee wishes to discuss that was not known 48 hours in advance
10. Adjourn

*Next Tentative Meeting Date: December 2<sup>nd</sup> 6:30pm*