

Town Clerk

**TOWN OF SHARON**

**MEETING NOTICE**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.**

**FINANCE COMMITTEE**

**Monday, June 24th, 2019**

**7:30 p.m.**

**Town Hearing Room, Community Center, 219 Massapoag Avenue**

**AGENDA**

# Reserve Fund Transfer Requests

1. Year-End Closing Process - Krishan Gupta
2. Discussion of Process/Timetable for full consideration of Special Town Meeting Articles
3. Reorganize appointments to Priorities, Capital Outlay and Liaisons-Chair

# FY20 Initiatives and Goals – Committee

# Liaison Updates:

## Sharon Schools - Bill Brach

* 1. Library - Hanna Switlekowski
  2. Planning Board - Arnie Cohen
  3. Standing Building Committee - Gordon Gladstone
  4. Master Plan Steering Committee - Ted Philips

# Documents Distributed Since the Last Meeting

## Sharon Master Plan Presentation Materials

# Minutes to be Voted: April 29th, 2019 and May 20th, 2019

# Topics not reasonably anticipated by the Chair in 48 hours

# Adjournment

*Note: Items may not be discussed in the order listed or at the specific time estimated.  Times are approximate.*

*The meeting likely will be broadcast and videotaped for later broadcast by Sharon Community Television.*