

# TOWN OF SHARON MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.

Town Clerk

## **Conservation Commission**

Sharon Community Center Upper Level Conference Room Thursday, November 15, 2018 7:45 P.M.

## **AGENDA**

7:45 P.M - General Updates

8:00 P.M - Open Space Master Plan

#### **Old/New Business**

- Town Master Plan
- Other

#### Other Business:

- Approve Meeting Minutes
- Warrant/Signatures
- Lake Update
- Other business not mentioned above

Note: Items other than hearings may not be discussed in the order listed or at the specific time estimated. Times are approximate. The meeting likely will be broadcast and videotaped for later broadcast by Sharon Community Television.